

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4173

Date Received: 9/10/2008

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Cecil T Jackson
Judith Bailey Jackson Phone ²⁰⁸ () 756-2429

Mailing Address 42 Wild Rose Rd Salmon ID Zip 83467

2. Date of Priority: (Only one per claim) 7/1/1932 Month/Day/Year

3. Source of water supply (Check one) Ground Water () or Other () (a) Eli Creek
which is tributary to (b) Salmon River

4. Location of Point of Diversion is: Township beginning 20N, Range 22E, Section 8,
1/4 of SE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Lemhi
Additional points of diversion if any: end: 20N 22E Sec 8 NESE

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. instream stockwater

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from ^{Month/Day} 1/1 to ^{Month/Day} 12/31 amount ^(cfs) 0.02

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 20 mixed

10. Location of Place of Use is: Township 20N, Range 22E, Section 8,
SE, 1/4 of SE, 1/4, Govt. Lot _____, BM. and NESE

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Karl J. [Signature] Date: 9/10/08

[Signature] Date: 9-10-08

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____, that I have signed the foregoing document in the space below as
 Organization

_____ of _____
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)
) SS.
 County of _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

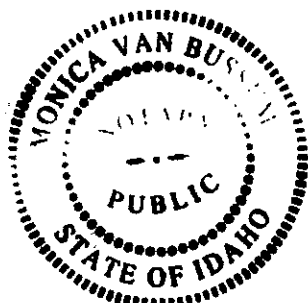
Subscribed and sworn (or affirmed) before me this 10th day of September, 2008

Notary Public [Signature]

Residing at Boise, ID

My commission Expires 4/11/2013

Seal



Last Name _____ Identification No. _____