

08/08/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-4099

NAME AND ADDRESS: VISSER HOLSTEINS
450 E 3950 N
BUHL ID 83316

SOURCE: SALMON FALLS CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 5.500 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE NOR MORE THAN 4 AFA PER ACRE FOR
IRRIGATION OF THE LANDS DESCRIBED.

PRIORITY DATE: 03/15/1969

POINT OF
DIVERSION:

T10S R13E S20 NESENE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>
	IRRIGATION		03/15 11/15		5.500 CFS
PLACE OF USE:	<u>IRRIGATION in TWIN FALLS County</u>				
	T09S R13E S32	NESE	40.00	T09S R13E S32	NWSE 40.00
	T09S R13E S32	SWSE	40.00	T09S R13E S32	SESE 40.00
	T10S R13E S04	NENE	38.70	T10S R13E S04	NWNE 38.80
	T10S R13E S04	SWNE	40.00	T10S R13E S04	SENE 40.00
	T10S R13E S04	NENW	38.80	T10S R13E S04	NWNW 38.80
	T10S R13E S04	SWNW	40.00	T10S R13E S04	SENW 40.00
	T10S R13E S04	NESW	40.00	T10S R13E S04	NWSW 40.00
	T10S R13E S04	SWSW	40.00	T10S R13E S04	SESW 40.00
	T10S R13E S04	NESE	40.00	T10S R13E S04	NWSE 40.00
	T10S R13E S04	SWSE	40.00	T10S R13E S05	NENE 38.90
	T10S R13E S05	NWNE	39.10	T10S R13E S05	SWNE 40.00
	T10S R13E S05	SENE	40.00	T10S R13E S05	NENW 39.40
	T10S R13E S05	SENW	40.00	T10S R13E S05	NESW 40.00
	T10S R13E S05	SESW	40.00	T10S R13E S05	NESE 40.00
	T10S R13E S05	NWSE	40.00	T10S R13E S05	SWSE 40.00
	T10S R13E S05	SESE	40.00		

1232.5 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 1232.5 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 47-2316A, 47-2353, 47-4099, 47-7252, 47-7615,
47-7618.

This right is limited to the irrigation of 313 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

COPY

RECEIVED

SEP 15 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2008 SEP 11 PM 11 35

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 47-2316A, 47-2353,
) 47-2374, 47-2376, 47-2377, 47-2379,
) 47-2419, 47-4015, 47-4099, 47-4174,
) 47-4205, 47-7040, 47-7252, 47-7565,
) 47-7569, 47-7615, 47-7618, 47-12971,
) 51-13010

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING

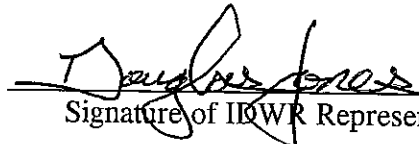
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 9/10/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9/11, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Visser Holsteins
450 E 3950 N
Buhl ID 83316

Driscoll Brothers Partnership
2250 S 3200 W
Aberdeen ID 83210



Signature of person or attorney mailing the form