

08/08/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-2316A

NAME AND ADDRESS: VISSER HOLSTEINS
450 E 3950 N
BUHL ID 83316

SOURCE: SALMON FALLS CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 10.500 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PRVIDE NO
MORE THAN .02 CFS PER ACRE NOR MORE THAN 4 AFA PER ACRE FOR
IRRIGATION OF THE LANDS DESCRIBED.

PRIORITY DATE: 01/12/1959

POINT OF
DIVERSION:

T10S R13E S20 NESENE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	3/15 11/15	10.500 CFS
PLACE OF USE:	<u>IRRIGATION in TWIN FALLS County</u>		
	T09S R13E S32 NESE	40.00	T09S R13E S32 NWSE 40.00
	T09S R13E S32 SWSE	40.00	T09S R13E S32 SESE 40.00
	T10S R13E S04 Lot 1 NENE	39.00	T10S R13E S04 Lot 2 NWNE 39.00
	T10S R13E S04 SWNE	40.00	T10S R13E S04 SENE 40.00
	T10S R13E S04 Lot 3 NENW	39.00	T10S R13E S04 Lot 4 NWNW 39.00
	T10S R13E S04 SWNW	40.00	T10S R13E S04 SENW 40.00
	T10S R13E S04 NESW	40.00	T10S R13E S04 NWSW 36.00
	T10S R13E S04 SWSW	40.00	T10S R13E S04 SESW 40.00
	T10S R13E S04 NESE	40.00	T10S R13E S04 NWSE 40.00
	T10S R13E S04 SWSE	40.00	T10S R13E S05 NENE 39.00
	T10S R13E S05 NWNE	39.00	T10S R13E S05 SWNE 40.00
	T10S R13E S05 SENE	40.00	T10S R13E S05 NENW 39.00
	T10S R13E S05 SENW	40.00	T10S R13E S05 NESW 40.00
	T10S R13E S05 SESW	40.00	T10S R13E S05 NESE 40.00
	T10S R13E S05 NWSE	40.00	T10S R13E S05 SWSE 40.00
	T10S R13E S05 SESE	40.00	

1229 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 47-2353 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 713 ACRES IN A SINGLE
IRRIGATION SEASON.

This right is limited to the irrigation of 713 acres within the place of use described above in a single irrigation season.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1232.5 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 47-2316A, 47-2353, 47-4099, 47-7252, 47-7615, 47-7618.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

COPY

RECEIVED

SEP 15 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2008 SEP 11 PM 11 35

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 47-2316A, 47-2353,
) 47-2374, 47-2376, 47-2377, 47-2379,
) 47-2419, 47-4015, 47-4099, 47-4174,
) 47-4205, 47-7040, 47-7252, 47-7565,
) 47-7569, 47-7615, 47-7618, 47-12971,
) 51-13010
)
)

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING
)

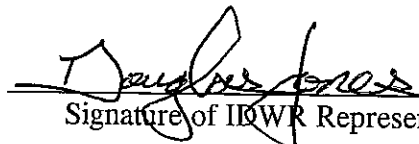
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 9/10/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9/11, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Visser Holsteins
450 E 3950 N
Buhl ID 83316

Driscoll Brothers Partnership
2250 S 3200 W
Aberdeen ID 83210



Signature of person or attorney mailing the form