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WATER RESOURCES

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Attorneys for Plaintiff Idaho Power Company

IN THE DISTRICT COURT FOR THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

IDAHO POWER COMPANY,

Plaintiff,

v.

STATE OF IDAHO; C.L. "BUTCH" OTTER,
Governor of the State of Idaho; LAWRENCE G.
WASDEN, Attorney General of the State of
Idaho; IDAHO DEPARTMENT OF WATER
RESOURCES; and DAVID TUTHILL, Director,
Idaho Department of Water Resources
Defendants.

)
)
) Consolidated Subcase No. 92-00023
)
)
)

) NOTICE OF SERVICE OF IDAHO
) POWER COMPANY'S THIRD
) SUPPLEMENTAL RESPONSE TO
) STATE OF IDAHO'S THIRD SET OF
) REQUESTS FOR PRODUCTION OF
) DOCUMENTS
)
)
)

PLEASE TAKE NOTICE that on this 12th day of September 2008, the Plaintiff, Idaho Power Company, by and through its attorneys of record, the law firm Barker Rosholt & Simpson LLP, served the original copy of IDAHO POWER COMPANY'S THIRD SUPPLEMENTAL RESPONSE TO STATE OF IDAHO'S THIRD SET OF REQUESTS FOR PRODUCTION OF DOCUMENTS to Defendants, and their attorneys of record, by the method indicated below, and addressed to each of the following:

Lawrence Wasden

Steven Olsen

Karl T. Klein

Michael C. Orr

Shasta Kilminster-Hadley

700 W. Jefferson, Room 210

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Boise, ID 83711-4449



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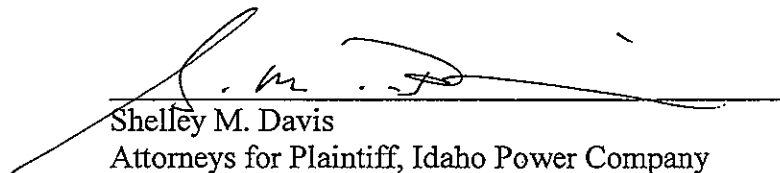
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Dated this 12th day of September, 2008.

BARKER ROSHOLT & SIMPSON LLP



Shelley M. Davis
Attorneys for Plaintiff, Idaho Power Company

NOTICE OF SERVICE

I **HEREBY CERTIFY** that on this 12th day of September 2008, I caused to be served a true and correct copy of the foregoing **NOTICE OF SERVICE OF IDAHO POWER COMPANY'S THIRD SUPPLEMENTAL RESPONSE TO STATE OF IDAHO'S THIRD SET OF REQUESTS FOR PRODUCTION OF DOCUMENTS** by the method indicated below, and addressed to each of the following:

Filed with the Court via Facsimile.

Lawrence Wasden	☒	U.S. Mail, Postage Prepaid
Steven Olsen	☐	Hand Delivered
Karl T. Klein	☐	Overnight Mail
Michael C. Orr	☐	Facsimile
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550 W Fort Street, MSC 033	☐	Overnight Mail
Boise, ID 83724	☐	Facsimile
Chief, Natural Resources Division	☒	U.S. Mail, Postage Prepaid
Office of Attorney General	☐	Hand Delivered
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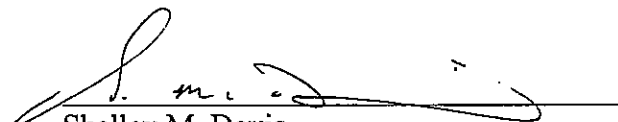


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