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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-10515	OK	☒			
75-4118A	OK	☒			
WR 75-10514	OK				

RECEIVED

AUG 11 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

NADA M De Vries + Vlast STACH
3106 SE 85 Ave Portland OR 97266
PO Box 755 Linedu CA 95648

4. New Owner/Claimant(s)

M. Frank Sullivan
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 67

City, State and ZIP Code

North Fork ID 83466

New Telephone Number

(208) 865-2304

Email:

5. Date you acquired the property

7/31/2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

M. F. S. O.

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by Bmy

Date

8/11/2006

Received by _____

Date _____

Processed by _____

AJ

Date _____

Receipt Amt.

2500

Receipt No.

E034326

WR _____

Date _____



Warranty Deed

For Value Received

VLASTA A STACH, a married woman dealing with her sole and separate property the grantor, does hereby grant, bargain, sell and convey unto

M. FRANK SULLIVAN, a single person

Whose current address is
PO Box 67
North Fork, ID 83466

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 31, 2007

VLASTA A STACH

STATE OF OREGON
COUNTY OF MULTNOMAH

On this 31st Day of July 2007, before me, a notary public in and for said State, personally appeared:

VLASTA A STACH

known to me or proved to me to the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Lee R Harfield
Notary Public

Residing at: Portland, Oregon

Comm. Expires: 02/28/2008



INSTRUMENT NO:

272709

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 33 minutes past 1 o'clock pm.,
this 10 day of August
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jenna Morton
Ex-Officio Recorder

By Brenda Clutney
Deputy

Fees \$ 600
Mail to:

Exhibit "A"

Lots 5, 6, 7, 8, 9 & 10 of Tomanovich Subdivision, according to the official plat thereof filed for record in Book 6 of Plats, at Page No. 18, records of Lemhi County, Idaho.

Excepting from Lot 8 T-3829, more particularly described as follows:

A parcel of land located in Government Lots 1 and 6 of Section 7, T. 21 N., 22 E., B. M., and one parcel in particular in Lemhi County, more particularly described as follows: Commencing at the N4 Corner of Section 7, T. 21 N., R. 22 E., B. M.; thence S. 89deg 57' 52' W., 359.75 feet to the Meander Corner of Section 6 and said Section 7 on the Salmon River; thence along the original adjusted meander line of 1881, the following courses and distances: S. 54deg 57' 40' W., 196.71 feet; thence S. 70deg 27' 43' W., 655.74 feet; thence S. 50deg 57' 43" W., 524.59 feet; thence S. 6deg 27' 43' W., 290.00 feet to a point on the right (east) bank of the Salmon River and the REAL POINT OF BEGINNING; thence S. 22deg 35' 36' E., 283.98 feet along said east bank; thence S. 7deg 33' 35' E., 114.17 feet along said east bank; thence S. 89deg 50' 20" W., 57.00 feet, more or less, to a point on the adjusted original meander line of 1881; thence along said meander line the following courses and distances: N. 22deg 32' 17" W., 224.74 feet; thence N. 6deg 27' 43' E., 169.02 feet returning to the REAL POINT OF BEGINNING.