

AMENDED DIRECTOR'S REPORT

Subcase No. 01-10021

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

August 26, 2008

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources ("IDWR").

DISCUSSION

An *Amended Notice of Claim* for the above-referenced water right was filed by the claimant in accordance with Rule #10.f of Administrative Order 1 prior to the initial hearing in this proceeding. Based upon that *Amended Notice of Claim*, the Director submits the attached Amended Director's Report for filing with the Court.


CARTER FRITSCHLE
Adjudication Section Manager

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10021

NAME AND ADDRESS: BYRON LAWRENCE BLAKELY
113 N 5050 E
RIGBY ID 83442

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.968 CFS

PRIORITY DATE: 04/30/1900

POINT OF
DIVERSION:

T04N R40E S36 SWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.968 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

T04N R40E S25 Lot 17 NWSW	1.90	T04N R40E S25 Lot 18 NWSW	4.20
T04N R40E S25 Lot 1 SWSW	13.00	T04N R40E S26 Lot 23 NESE	1.20
T04N R40E S26 Lot 1 SESE	15.00		

35.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 1-125A.

Use of this right is combined with water from Palisades Reservoir.

Water is delivered through Mattson-Craig Canal.

CERTIFICATE OF SERVICE

I certify that on August 26, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

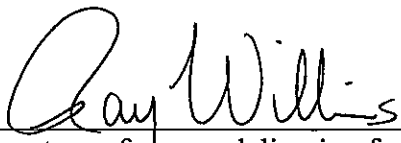
Byron Lawrence Blakely
113 N. 5050 E.
Rigby, ID 83442

Director of IDWR
P.O. Box 83720
Boise, ID 83720-0098

Jefferson County Courthouse
210 Courthouse Way, Suite 100
Rigby, ID 83442

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83734



Signature of person delivering form