

COPY

AMENDED DIRECTOR'S REPORT

Subcase No. 63-33078

**(PREVIOUSLY RECOMMENDED AS
DISALLOWED UNDER SUBCASE NO. 63-32837)**

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP - 2 2008

In Re SRBA

Twin Falls County Civil Case No. 39576

By _____

Clerk

Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

August 29, 2008

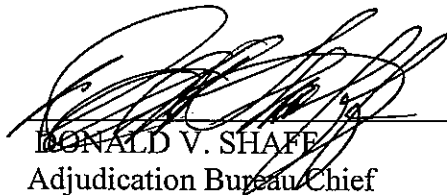
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Request for Amended Director's Report from IDWR issued by the Court on or about July 3, 2008, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 28th day of August, 2008.


RONALD V. SHAFE
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on August 29, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

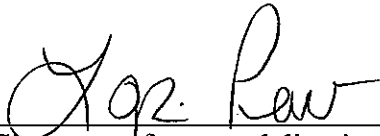
CAROL L GLENN
R JERRELL GLENN
Represented by:
MICHAEL C CREAMER
601 W BANNOCK ST
PO BOX 2720
BOISE, ID 83701-2720

R JERRELL GLENN
Represented by:
MICHAEL P LAWRENCE
PO BOX 2720
BOISE, ID 83701

United States Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Canyon County Courthouse
1115 Albany St.
Caldwell, ID 83605



Signature of person delivering form

Amended Director's Report
Right No. 63-33078

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-33078

NAME AND ADDRESS: R JERRELL GLENN
24520 BOISE RIVER RD
PARMA ID 83660

CAROL L GLENN
24520 BOISE RIVER RD
PARMA ID 83660

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 0.740 CFS

PRIORITY DATE: 03/01/1910

POINT OF DIVERSION:

T04N R04W S6 NESE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.740 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R05W S36	SWNE	3.00	T05N R05W S36 Lot 1 SENE	34.00
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37 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The following rights are diverted through point of diversion described above:
63-32838, 63-32839 & 63-32840

Amended Director's Report
Right No. 63-33078