

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED CLAIM

Ident. Number 75-22
Date Received: 5/3/1990
Receipt No: M006882
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ARROWHEAD WATER DISTRICT Phone:

C/O BOB KRAMER, CHAIRMAN
54 OLIVER DR
SALMON ID USA 83467

2. Date of Priority: 05/01/1889

3. Source: CHIPPS CREEK Trib. to: POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	21E	11	NW SW NW	LEMHI	

5. Description of diverting works:

DIV. BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
21N	21E	1	NE SW	IRRIGATION	42
			NW SW	IRRIGATION	38
			SW SW	IRRIGATION	41
			SE SW	IRRIGATION	32
			NW SE	IRRIGATION	40
			NE SE	IRRIGATION	37
			SW SE	IRRIGATION	20
			SE SE	IRRIGATION	18
				Section Acres	268

21N	21E	2	NE	SE	IRRIGATION	11
			SW	SE	IRRIGATION	9.8
			SE	SE	IRRIGATION	40
Section Acres						60.8
Total Acres						328.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A RESERVOIR WHICH FEEDS A GRAVITY FLOW SPRINKLER SYSTEM.

ADDRESS CHANGE REC'D 04/18/1994 SS.

CHANGED OWNERSHIP 8/14/96; USED "P" OWNER CODE PER EMC/JT

15. Basis of Claim: Decreed

16. Signature(s) (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHAIRMAN of
 Title
ARROWHEAD WATER DIST. that I have signed the foregoing
 Organization
 document in the space below as CHAIRMAN of
 Title
ARROWHEAD WATER DIST. and that the statements contained in the
 Organization
 foregoing document are true and correct. Robert Bromel
 Signature of Authorized Agent
CHAIRMAN IDAHO WATER DIST
 Title and Organization
8-25-08
 Date