

Notes

9/26/06 Claimants agree with recommendation,

Notes

- 10-21-04 Assessor's OTC:
Raymond S. Petersen + Son
Box 174
Cokeville, WY 83114
- 10-28-04 Letter to claimant address change + evidence of
priority. BP
- 11-8-04 Raymond Petersen called to find out what
kind of evidence he needed. He said he was
going to go to the courthouse and look for
documents, homestead documents, deeds, posted notices, etc. CB
- 11-16-04 Raymond Petersen came by w/ some
documents. BP
Raymond thinks the doc well prove an
earlier date, about 1900. Wants the priority
date changed if possible. BP
- 5-25-05 Put a copy of the plat, topo & ortho maps
in the file. PB
- 12 Aug 05 Field inspection w/ Mr. Petersen. Please see
A address in A24-4078 BAC
copy put in this file. BP
- 11-3-05 Terrell's prepared. BP
- 11-3-05 Letter to claimant re evidence clarification. BP
- 11-23-05 Letter from claimant re appointment BP
- 11-30-05 Split 24-4080 < ²⁴⁻¹⁰⁶⁹⁰
₂₄₋₁₀₆₉₁ BAC
- 11-30-05 Letter to claimant re split. BP
- 12-7-05 Received claim. BP
- 6/5/06 Recommendation complete. CB
- 9/26/06 Meeting with Richard Petersen, forced NOE reply to
Katy Jackson. CB

Priority Date Data Entry Form

Claim Number: A24-4080 10690

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: 12/5/1903 Recommended Basis: B. 21

____ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Please see field amendment. BACHomestead Plat, Land PatentsReviewer: CBDate: 12/12/05

Priority Date Data Entry Form

244080

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T _____, R _____, Sec. _____, County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T _____, R _____, Sec. _____, County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

	Twp	Rge	Sec	Gov Lot	OOQ of Q	County	Source	
(23)	9S	46E	7		NESE NE	Carbon	Sage Creek	24-10690
GPS Coordinates: 2736551 E 1277069 N PTM F3								
(24)	9S	46E	7		NE NW NW	Carbon	Sage Creek	24-10696
GPS Coordinates: 2735377 E 1277324 N PTM F3								
(78)	9S	46E	7		NESE NE	Carbon	Sage Creek	24-10690
GPS Coordinates: (none)								
(28)	9S	46E	8		NWSW NW	Carbon	Sage Creek	
GPS Coordinates: 2736606 E 1277025 N PTM F3								
GPS Coordinates: _____								
GPS Coordinates: _____								
GPS Coordinates: _____								

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

GPS, aerial photo, field inspection BAC

Transfers Changing POD _____

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Purpose of Use Data Entry Form

Claim Number: A24-4080☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Irrigation & Stockwater use confirmed
by field inspection. BAC

Transfers Changing Purpose of Use _____

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Place Of Use Data Entry Form

Claim Number: A24-4080☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Please see attached list of POU by QQ. This was determined from field inspection and aerial photo, with guidance from ditch location on topo map. BAC

Transfers Changing POU _____

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Period of Use and Quantity Data Entry Form

Claim Number: A24-4080☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Please see attached summary of approx. Q from field exam. Claimed Q seems reasonable. BAC

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim No.: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be from a notebook or a set of legal pads. The edges of the paper are slightly irregular, suggesting it might be a scan of a physical document. There is no handwriting or other markings on the page.

copy of field amendment (1), Q summary (2), photos (4), poll list (1),
GPS waypoints (1) Cbae

Claim No.: _____ Reviewer _____ Date _____

Spring.

24-10692

24-4081.

1932.

NW Sec. 17 12-5-1903.
Both POD'S.

SW Sec. 17. 8-23-1922.

SW HENE Sec. 18.

24-10693.

Sage creek

24-4080.

24-10690

Section 5.

SW NE.

W $\frac{1}{2}$ SE

SW.

S $\frac{1}{2}$ NW.

12-5-1903.

Sec. 8

W $\frac{1}{2}$ NE

W $\frac{1}{2}$ SE

W $\frac{1}{2}$

NW Sec. 17

Split

Sec 5 SESE

Sec. 8 E $\frac{1}{2}$ NE.

E $\frac{1}{2}$ SE.

6-22-1915.

24-10691

POU

Tract	Tract	Acres
09S46E5NWSE		36.7
09S46E5SWSE		39.7
09S46E5NWSW		33.6
09S46E5NESW		39.7
09S46E5SESW		27.4
09S46E5SWSW		14.8
09S46E8NENW		39.5
09S46E8SENW		39.6
09S46E8SWNW		36.3
09S46E8NWNW		17.2
09S46E8NWNW		8.7
09S46E8SESW		39.6
09S46E8SWSW		37.2
09S46E8NESW		31.3
09S46E8NWSW		1.0
09S46E8NWSW		1.8
09S46E8SWSE		36.1
09S46E8NWSE		39.5
09S46E8NWNE		39.6
09S46E8SWNE		39.6
09S46E17NENW		20.2
09S46E17NWNW		14.1
09S46E5SWNE		24.1
09S46E5SENW		34.0
09S46E5SWNW		15.1

24-4080 Parent

12-5-1903

24-10690

POD

706.1

706.2

TIMELINE
24-4080

- 2/5/1904 U.S. Certificate to William G. Wilson assignee of Elizabeth B. Wilson
T9S, R46E, Sec. 5, SWNE, W1/2SE, SWNW, SENW, 320 ac
Recorded Page 8__
- 2/5/1904 U.S. Certificate #1226 to Mary W. Wilson assignee of Isaac Wilson
T9S, R46E, Sec. 8, W1/2NE, W1/2SE, 160 acres
Recorded Instrument #6646
- 12/1/1904 U.S. Homestead to Benjamin Wilson
T9S, R46E, Sec. 17, NW, 160 acres.
Recorded Instrument #6647
- 4/18/1906 U.S. Certificate #1230 to Isaac R. Wilson
T9S, R46E, Sec. 8, W1/2, 320 acres
Recorded Instrument #6643
- 6/20/1912 U.S. Patent to Frederick Worth
T8S, R46E, Sec. 32, SE__E
T9S, R46E, Sec. 5, E1/2NE, NESE, 160 acres
Recorded Patent #730525
- 10/5/1915 U.S. Homestead to Anton J. Johanson
T9S, R46E, Sec. 5, SESE
T9S, R46E, Sec. 8, E1/2NE, NESE, 160 acres.
Recorded Instrument #58308
- 2/16/1927 U.S. Homestead to James Tillman Gamble, Minor child of James T. Gamble
T9S, R46E, Sec. 5, L-3, L-5, SWNW, 120.68 acres
(NOTE: L-3 is NENW and 40 acres. L-4 is NWNW and 40 acres.)
Recorded Instrument #10102
- Undated Special Use Application and Report to USDA Forest Service

Field Amendment Form

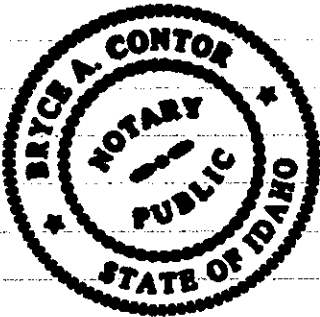
A24-04078, A24-04080, A24-04081.

I request that these claims be amended to earlier priority dates corresponding to the documentation in the claims files.

Raymond D. Petersen 8/12/05

Vice president, Secretary
Treasurer of

Raymond D Petersen & Sons, Inc



Bryce A. Contor

Notary Public residing
at Tona, ID

Commission expires 10/14/2005

Signed at ranch, Carbon
County, 12 Aug 2005

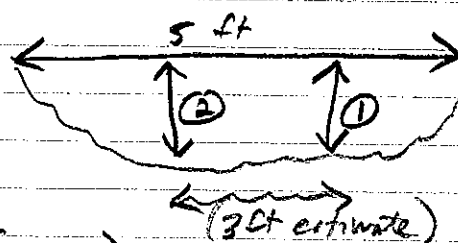
original in file A24-04078

Approx Q from field exam A24-4080,
12 August 2005

depths and widths measured w/ stick.
Approx velocity from roll-up on stick. Usually
velocity was taken at max. flow portion
of cross-section so I apply a discount of 10%.

Waypoint 23 diversion

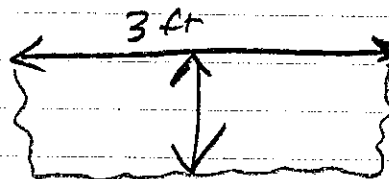
- ① depth ≈ 0.60 , $V \approx 1.2 \text{ ft/s}$
② depth ≈ 0.62 , $V \approx 1.2 \text{ ft/s}$



$$Q = VA \approx (0.9)(1.2 \text{ ft/s})\left(\frac{5+3}{2}\right) \text{ ft} \times 0.61 \text{ ft} \\ \approx 2.6 \text{ ft}^3/\text{s}$$

Waypoint 98 diversion

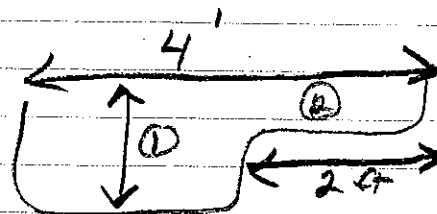
depth $\approx 0.4 \text{ ft}$, $V \approx 1.2 \text{ ft/s}$



$$Q = AV = (3 \text{ ft})(0.4 \text{ ft})(0.9)(1.2 \text{ ft/s}) \approx 1.3 \text{ ft}^3/\text{s}$$

Waypoint 24 diversion

- ① depth $\approx 0.9 \text{ ft}$, $V \approx 2.2 \text{ ft/s}$
② depth $\approx 0.3 \text{ ft}$ estimate
 $V \approx 1.5 \text{ ft/s}$ estimate



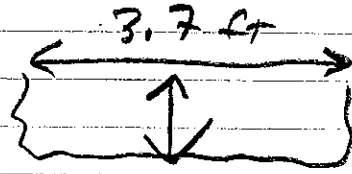
$$Q_1 = AV = (2 \text{ ft})(0.9 \text{ ft})(0.9)(2.2 \text{ ft/s}) = 3.6 \text{ ft}^3/\text{s} \\ Q_2 = AV = (2 \text{ ft})(0.3 \text{ ft})(0.9)(1.5 \text{ ft/s}) = 0.8 \text{ ft}^3/\text{s} \\ \underline{4.4 \text{ ft}^3/\text{s}}$$

Q p 2

A24-4080

Waypoint 28 diversion

depth ≈ 0.36 ft $V \approx 1.5$ ft/s



$$Q = AV = (3.7 \text{ ft})(0.36 \text{ ft})(0.9)(1.5 \text{ ft/s}) \approx 1.8 \text{ ft}^3/\text{s}$$

Total Q

$$\begin{array}{r} 2.6 \\ 1.3 \\ 4.4 \\ 1.8 \\ \hline 10.1 \text{ ft}^3/\text{s} \end{array}$$

Q was limited by flow in stream on this date late in summer. Claimed Q of 17.96 cfs does not appear to be unreasonable.

Bac

A24-04080 GPS waypoints

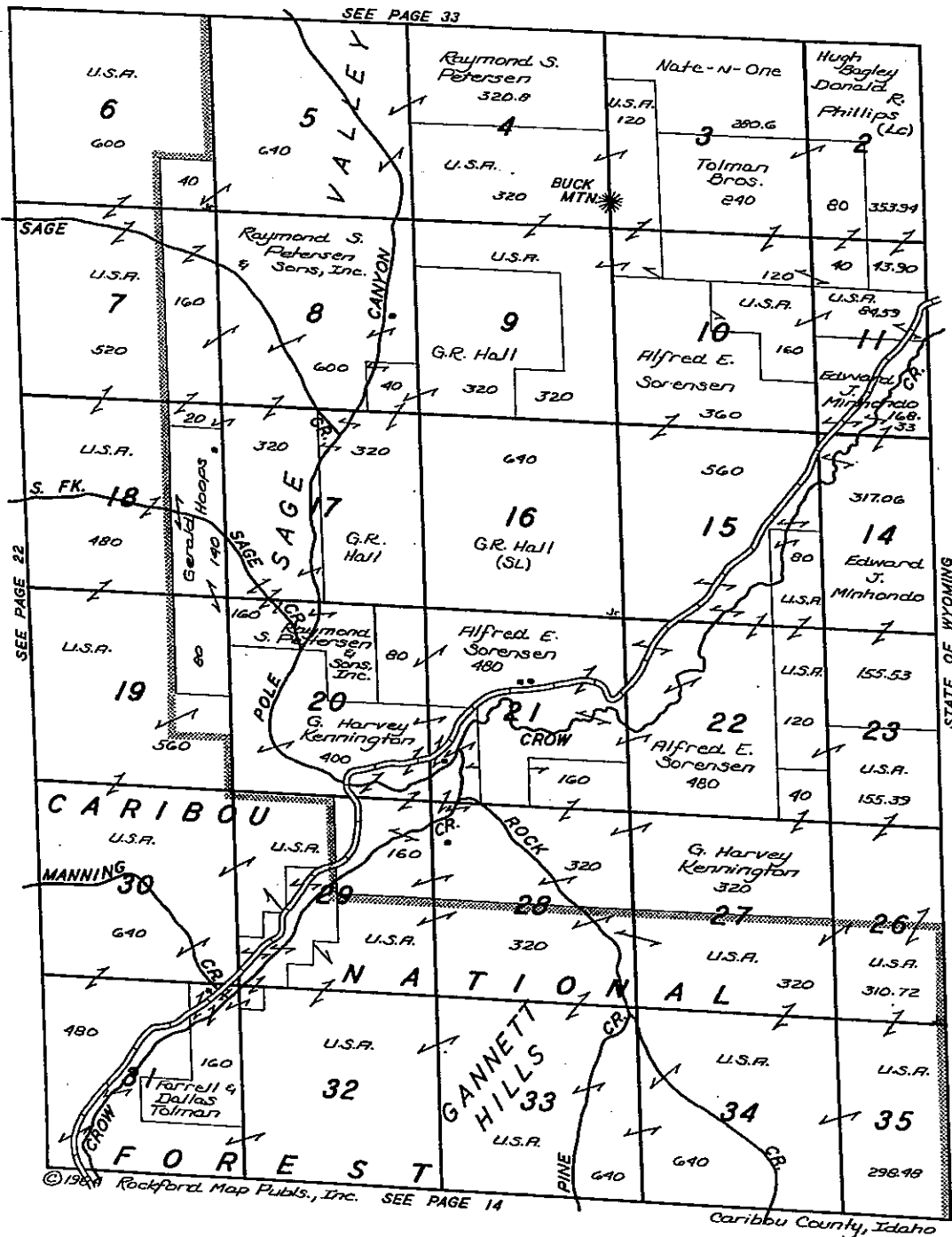
Waypoint	Lat_dd	Lon_dd	Claim	Sitetag	Feature	Instrument	Collected	Notes
21	42.66165000	-111.09605000	A24-04080	none	Other	Garmin Geko 201	B. Contor	photo from this location
22	42.65556667	-111.10500000	A24-04080	none	Other	Garmin Geko 201	B. Contor	photo from this location
23	42.65771667	-111.11390000	A24-04080	none	POD	Garmin Geko 201	B. Contor	
24	42.66038333	-111.12810000	A24-04080	none	POD	Garmin Geko 201	B. Contor	
25	42.65823333	-111.11816667	A24-04080	none	Other	Garmin Geko 201	B. Contor	Approx. west property line
98	0.00000000	0.00000000	A24-04080	none	POD	not GPS	B. Contor	POD - placed from aerial photo
99	0.00000000	0.00000000	A24-04080	none	Other	not GPS	B. Contor	photo from this location

28 42.6573 -111.11325 A24-480 11 POD Garmin Geko B. Contor

95 46 E 7 NESE NE
95 46 E 7 NE NW NW

95 46 E 7 NESE NE

95 46 E 8 NWSE NW



Albion LABORATORIES, INC.

NUTRITIONAL CONSULTANT
Soil - Plants - Animals

LES OZBURN

Distributor of Albion Products

Soda Springs, Idaho
83276
(208) 547-4045

213 Addison Avenue
Twin Falls, Idaho 83301
(208) 733-5581

NELSON & HARDING

Attorneys at Law

Real Estate Law
Probates - Taxes & Estate Planning
Water Law - General Litigation

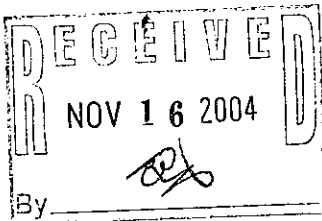
547-2135

172 South Main - Soda Springs, Idaho

9,465, SW NE
W 1/2 SE
SW -
SE NW
320 ac

WHEREAS, William G. Wilson assignee of Elizabeth B. Wilson of Weber County, Utah has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said William G. Wilson, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the Sale of the Public Lands", and the acts supplemental thereto, for the South West quarter of the North East quarter, the west half of the South East quarter, the south west quarter and the south east quarter of the north west quarter of section five, in Township nine South of Range forty six East of Boise Meridian in Idaho, containing three hundred and twenty acres, according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said William G. Wilson. NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said William G. Wilson, and to his heirs, the said tract above described. TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereto belonging, unto the said William G. Wilson, and to his heirs and assigns, forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

SW NE
W 1/2 SE
SW -
SE NW



275-1904

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the twenty fifth day of February in the year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty eighth.

(JULI) BY THE PRESIDENT: T. Roosevelt, By F.M. McLean, Secretary.

Recorded Idaho Vol. 51, Page 567. C.H. Brush, Recorder of the General Land Office.

Filed for record at 2:01 o'clock P.M., Apr. 18, A.D., 1906, and recorded at the request of Bannock Abst. Co. B.G. Gallet, Recorder, By D.H. Campbell, Deputy. Fee \$1.25

Transcribed from Bannock County Records, Patent Record No. 4, page 401.

Instrument No. 5646.

Desert Lands

Certificate No. 1226.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, Mary M. Wilson assignee of Isaac Wilson of Weber County, Utah, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Mary M. Wilson, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the Sale of the Public Lands", and the acts supplemental thereto, for the west half of the North East quarter and the west half of the south east quarter of section eight, in Township nine South, Range forty six East of Boise Meridian in Idaho, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the

Instrument No. 6646.

Desert Lands

Certificate No. 1226.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GRANTING:

WHEREAS, Mary W. Wilson assignee of Isaac Wilson of Weber County, Utah, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Mary W. Wilson, according to the provisions of the Act of Congress the 24th of April, 1820, entitled "An Act making further provisions for the Sale of Public Lands", and the acts supplemental thereto, for the west half of the North East quarter and the west half of the south east quarter of section eight, in Township ni South, Range forty six East of Boise Meridian in Idaho, containing one hundred and a acres, according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by said Mary W. Wilson, NOW, KNOW YE, That the United States of America, in considera-

9,468, W¹/₂ NE 16000

W¹/₂ SE

2-5-1964

PATENT RECORD No. 1

the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Mary W. Wilson, and to her heirs, the said tract above described. TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said Mary W. Wilson, and to her heirs and assigns, forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

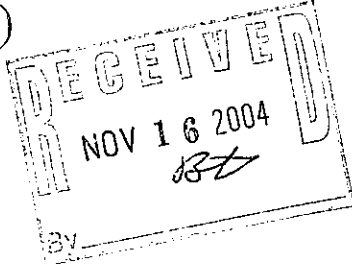
IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the twenty fifth day of February in the year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty eighth.

(SEAL) BY THE PRESIDENT: T. Roosevelt, By F. M. McKean, Secretary.

Recorded Idaho Vol. 31, Page 368. C. H. Brush, Recorder of the General Land Office.

Filed for record at 2:03 o'clock P.M., Apl. 18", A.D., 1906, and recorded at the request of Bannock Abst. Co., E. G. Gallet, Recorder, By D. N. Campbell, Deputy. Fee \$1.25.

Transcribed from Bannock County Records, Patent Record No. 4, Page 402.



Filed for record at 1:10 o'clock P.M., Dec. 4, A.D., 1905, and recorded at the request of D. J. Clark. E. G. Gallet, Recorder, By D. H. Campbell, Deputy.

Transcribed from Bannock County Records, Patent Record No. 5, Page 153.

THE UNITED STATES OF AMERICA.

Patent No. 6647.

Certificate No. 4314)
 on 9162

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads for Settlers on the Public Domain", and the Acts supplemental thereto, the claim of Benjamin Wilson has been established and duly consummated, in conformity to law, for the quarter of section seventeen in Township nine South of Range forty six East of Tenth Meridian in Idaho, containing one hundred and sixty acres, according to the plat of the Survey of the said land, returned to the General Land Office by the General: NOW, KNOW YE, That there is, therefore granted by the United States of land to the said Benjamin Wilson, the tract/above described: TO HAVE AND TO HOLD the said land, with the appurtenances thereof, unto the said Benjamin Wilson, and to his heirs and assigns, forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs in connection with such water rights, as may be recognized and acknowledged by the customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the 4th day of December in the year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty ninth.

BY THE PRESIDENT: T. Roosevelt, By F. M. McKean, Secretary.

NOV 16 2004

9,46,17, NW
 160ac

12-1-1904

NOV 16 2004

Instrument No. 6643.
Desert Lands
Certificate No. 1230

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, Isaac R. Wilson of Bingham County, Idaho, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Isaac R. Wilson according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the Sale of the Public Lands", and the acts supplemental thereto, for the west half of section eight in township nine South of Range forty six East of Boise Meridian in Idaho, containing three hundred and twenty acres, according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Isaac R. Wilson,

9,468
1/2
320 a

Now KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Isaac R. Wilson, and to his heirs, the said tract above described. TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said Isaac R. Wilson, and to his heirs and assigns, forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also unto the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the twenty-ninth day of February in the year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty eighth.

BY THE PRESIDENT: T. Roosevelt, By M.M. McKean, Secretary.

Recorded Idaho Vol. 31, Page 371.

C.H. Brush, Recorder of the General Land Office.

Filed for record at 2 o'clock P.M., Apr. 18, A.D., 1906, and recorded at the request of the Bannock Abst. Co. E.G. Gallet, Recorder, By D.N. Campbell, Deputy. Fee \$1.25.

Transcribed from Bannock County Records, Patent Record No. 4, Page 400.

Instrument No. 6645.

THE UNITED STATES OF AMERICA.

Desert Lands
Certificate No. 1225.

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

4-187906

RECORDED: Patent No. 730525

Request of D. H. Cutsforth
May 28, 1922, at 1:47 P.M.
1922, 1:00

Carl C. Cutsforth
Recorder.

---00---

Document # 12452

Doc. Foot 09108

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Frederick Worth according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale

of Public Lands" and the acts supplemental thereto, for the southeast Quarter of the southeast Quarter of section thirty-two in Township Eight South and the East Half of the Northeast Quarter and the Northeast Quarter of the southeast Quarter of section Five in Township Nine South all in Range Forty-six East of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said lands returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved in the lands hereby granted, a right of way thereon for ditches or canals constructed under the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President

of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twentieth day of June in the year of our Lord one thousand nine hundred and twelve and of the Independence of the United States the one hundred and thirty-sixth.

By the President: Wm. H. Taft

By: M. P. LeRoy, Secretary

John O'Connell
Acting recorder of the General

(SEAL)

NOV 16 2004

BT

SESE.

8,46,
32, SE-E
9,46,5
E 1/2 NE
NESE
16000

6-20-1912

Instrument No. 58308.

4-1003.

THE UNITED STATES OF AMERICA.

Blackfoot 011626.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, A Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the Acts supplemental thereto, the claim of Anton J. Johanson has been established and duly consummated, in conformity to law, for the southeast quarter of the southeast quarter of section five and the east half of the northeast quarter and the southeast quarter of the southeast quarter of Section eight in Township nine south of Range forty six East of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General: NOW, KNOW YE, That there is, therefore granted by the United States unto the said claimant the tract of land above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and reserved water rights for mining, agricultural, manufacturing or other purposes; and subject to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these Letters to be signed, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the fifth day of October in the year of our Lord one thousand nine hundred and fifteen, and of the Independence of the United States one hundred and fortieth. (SEAL) BY THE PRESIDENT: Woodrow Wilson, By M.P. LeRoy, Secretary. Recorded: Patent Number 492653. L.Q.C. Lamar, Recorder of the General Land Office.

Filed for record at 3:15 o'clock P.M., November 1, A.D., 1917, and recorded at the request of A.J. Johanson. C.W. Pomeroy, Recorder, By Lillian Sponberg, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No. 9, Page 271.

NOV 16 2004

BT

10-5-1915

9,46,5

SE SE

8, E 1/2 NE

NE SE

160 ac

Instrument No. 10102.
Blackfoot 030869

THE UNITED STATES OF AMERICA.

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of James Tillman Gamble, Minor child of James T. Gamble, has been established and duly consummated, in conformity to law, for the Lots three and four and the southwest quarter of the northwest quarter of Section five in Township nine south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred twenty acres and sixty-eight hundredths of an acre, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Sixteenth day of February, 1929, the year of our Lord one thousand nine hundred and Twenty-seven and of the Independence of the United States the one hundred and Fifty-first.

By the President: Calvin Coolidge.

By: Viola B. Pugh, Secretary.

M. P. LeRoy, Recorder of the General Land Office

Recorded: Patent Number 995844.

Recorded at request of J. O. Tolman.
Jan 26, 1929, at 11:36 A.M. Fee \$1.00. ✓

Calvin Coolidge
Recorder.

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Instrument No. 10136.
Blackfoot 024596.

THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Alfred Hopkin has been established and duly consummated, in conformity to law, for the southwest quarter of Section seven in Township nine south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract

9,46
5,
L-3, L-4
54NW
120.68
ac
Note: L-3
is NENW
(40ac)
L-4 is NWNW
(40ac)

RECEIVED

NOV 16 2

2-16-1927

PATENT RECORD No. 1

of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Sixteenth day of November in the year of our Lord one thousand nine hundred and Twenty-two and of the Independence of the United States the one hundred and Forty-seventh.

By the President; Warren G. Harding,

By: Viola B. Pugh, Secretary.

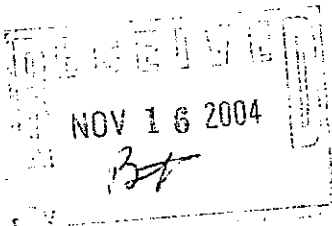
M. P. LeRoy, Recorder of the General
Land Office.

Seal

Recorded: Patent Number 888097.

Recorded at request of P. P. Baldwin.
July 8, 1929. at 9:10 A.M. Fee \$1.00.

John C. Lester
Recorder.



USDA Forest Service SPECIAL-USE APPLICATION AND REPORT (Ref.: FSM 2712, 36 CFR 251.54)		Pocatello <i>Idaho</i> FOREST SERVICE USE ONLY		
Date Received (mo/day/yr) ____/____/____		Region Number ____	State Code ____	County Code ____
INSTRUCTIONS Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.	Congressional Dist. Number ____	Forest Code (Admin. Unit No.) ____	Unit ID Symbol (NFFID No.) ____	
	Ranger Dist. No. (Resp. Dist.) ____	User Number ____	Kind of Use Code ____	

PART I—APPLICATION (Applicant Completes)

1. Applicant Name and Address (Include Zip Code) R.S. PETERSEN & SONS Box 294 Cokeville WYO 83114	2. Authorized Agent Name, Title and Address (Include Zip Code) if different from Item 1. RICHARD PETERSEN	3. Area Code and Telephone Number a. Applicant's 307-279-3439 b. Authorized Agent's
4. As applicant are you? (Mark one box with "X") a. ☐ Individual b. ☒ Corporation* c. ☐ Partnership/Association* d. ☐ State Government/State Agency e. ☐ Local Government f. ☐ Federal Agency * If marked "X", complete PART II.		5. Specify what application is for: (Mark one box with "X") a. ☒ New authorization* b. ☐ Renew existing authorization c. ☐ Amend existing authorization* d. ☐ Other* * If marked "X", provide details under Item 7.

6. If you are an individual or partnership, are you also a citizen(s) of the United States?
☒ Yes ☐ No

7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS).

Existing Ditch to carry approximately 12 second ft of water from Sage Creek to private land. Ditch is 6 to 10 feet wide & about 3 feet deep & about 1600 feet within the forest. Ditch is used early Spring until late Fall. We do not anticipate the need for new construction on the ditch within the forest.

8. Attach map covering area and show location of proposed use and/or furnish legal description of the land.
See attached

9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS).

Ditch has been in place since about late 1800's. we have been using the Ditch since 1965. we have several ranches & are experienced with all types of Ditches & maintenance.

10a. Describe other reasonable alternative proposals considered.

The Ditch has been there so many years that we have not considered any other alternative.

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in item 10a were not selected.

Our water rights are within the forest boundary. In order to water the North end of our land the ditch needs to be on the forest to gain the needed elevation.

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS).

Ditch is in place so there is no construction cost. The annual maintenance costs have been minimal.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles.

The Ditch will have no impact on these items.

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

There will be no additional impacts on the environment. We have the water rights & have used the water from Sage Creek for many years to irrigate the ranch & water the livestock. It is to our advantage to keep the soil intact.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

We maintain the ditch & keep it clear of debris to make sure it does not break & cause erosion.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

Forest Service

NOV 16 2004

BP

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in ink)

16b. Date

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

Q U I T C L A I M D E E D

RAYMOND S. PETERSEN and AFTON D. PETERSEN, husband and wife,
GRANTORS, of Cokeville, Lincoln County and State of Wyoming for and in
consideration of Ten and no/100 Dollars (\$10.00) CONVEYS and QUITs
CLAIM to RAYMOND S. PETERSEN and SONS, INC., GRANTEES, of Cokeville,
Lincoln County and State of Wyoming, the following described real
estate, situate in Caribou County, State of Idaho:

Tract No. 1: All in Township 8 South, Range 46 East
of the Boise Meridian, Idaho:
East Half of Southeast Quarter of Section 29; East
Half of Northeast Quarter; West Half of West Half,
and Southeast Quarter of Section 32; and West Half
of Northwest Quarter, and Southwest Quarter of
Section 33;

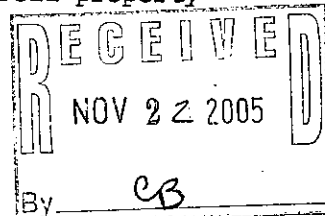
Tract No. 2: All in Township 9 South, Range 46 East
of the Boise Meridian, Idaho:
Lots 1, 2, 3 and 4 and South Half of the North Half
of Section 4; Lots 1, 2, 3 and 4, South Half of the
North Half and South Half of Section 5; North Half,
Southwest Quarter, North Half of Southeast Quarter,
and Southwest Quarter of Southeast Quarter of Section 8;

Tract No. 3: All in Township 8 South, Range 46 East
of the Boise Meridian, Idaho:
West Half of the Southeast Quarter of Section 29 and
West Half of Northeast Quarter of Section 32;

Tract No. 4: All in Township 9 South, Range 46 East
of the Boise Meridian, Idaho:
Northwest Quarter and Southwest Quarter of Section
17, and North Half of Northwest Quarter and West Half
of Northeast Quarter of Section 20;

Subject to established and existing easements, rights
of way, boundaries and fence lines,

together with all and singular the improvements, tenements, heredita-
ments and appurtenances thereunto belonging, including but no exclud-
ing by enumeration all water, irrigation and drainage rights, and
together with and including all oil, gas, coal, phosphate and other
minerals of whatsoever nature lying in or under the real property
above described and listed.



Dated this 26th day of May, 1976.

Raymond S. Petersen
Raymond S. Petersen

Afton D. Petersen
Afton D. Petersen

STATE OF WYOMING)
) ss.
COUNTY OF LINCOLN)

The foregoing Quit Claim Deed was sworn and subscribed to
before me by Raymond S. Petersen and Afton D. Petersen this 26th day
of May, 1976.

Anniston S. Petersen
NOTARY PUBLIC

My Commission Expires:

Nov. 7, 1978

STATE OF IDAHO } SS 87046
County of Caribou }

I hereby certify that this instrument was filed

at the request of Raymond S. Petersen

at 1:55 o'clock PM this 27 day of

May, 19 76 in my office and duly

recorded in Microfilm Records

ELAINE S. JOHNSON

Wanda Petersen

Lu: 42.00

Deputy

Box 237

Cokeville, Wyo 83114

IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO

ORDER

IN THE MATTER OF THE ESTATE

OF

MAY B. NATE,

Deceased.

Dated: May 28, 1962

Filed: March 6, 1963 at 9:49 A.M.

Recorded: Book 45 of Deeds, at page 233,
records of Caribou County, Idaho.

Instrument No. 49622

Acknowledged: No acknowledgement but has a
Certificate of True Copy, dated May 28
1962, signed by E. Woodruff Stucki,
Probate Judge, Probate Court seal is
attached.

This matter coming on for hearing upon this 28th day of May, 1962 at the hour of 2:00 o'clock P.M. at the Court House, Bear Lake County, State of Idaho, and it appearing to the Court that May B. Nate departed this life on the 15th day of September, 1954, and that she left surviving her, namely, her surviving spouse, Charles C. Nate, and that the said Charles C. Nate is now deceased and that Charles R. Nate and Leslie Nate, sons of said two decedents, who are now the co-executors of the Estate of Charles C. Nate, have an interest in the said property of the said May B. Nate and the said Charles C. Nate, both deceased, and that the said property so left by the said May B. Nate was the community property of said community existing, namely, of Charles C. Nate and May B. Nate, and that the property had been acquired during the marriage of said parties and that May B. Nate died intestate and that a Petition has been filed herein by the parties interested in said properties; and

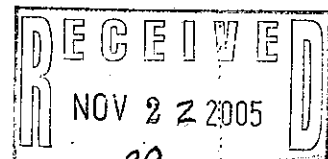
IT FURTHER APPEARING to the Court that the Administrator of the Inheritance Tax Division of the State of Idaho, as of May 1, 1962, has advised this Court that the State of Idaho does not have any objections to the issuance of an order in the May B. Nate estate setting the property over to the surviving spouse of the said May B. Nate, he being entitled to the succession of the community property of the said May B. Nate; and

IT FURTHER APPEARING to the Court that an Order has been issued herein directing a notice to be given at a time and place specified and that the provisions of the statutes of the State of Idaho relating to such matters have been fully complied with and that the said notices have been posted as required by Section 14-114, Idaho Code, and that said notices have been posted for at least seven (7) days before the hearing; and

IT FURTHER APPEARING to the Court that said parties, namely, Charles C. Nate and May B. Nate, were duly married and the property was acquired during coverture and the same was community property and that May B. Nate died intestate and that the

CARIBOU TITLE COMPANY

Soda Springs, Idaho



SHEET
NO.

-64-

property that this Order refers to is described as shown by the papers annexed hereto, and it is ordered that said property, a list of which is attached, is the community property of the said Charles C. Nate and May B. Nate and that the said May B. Nate died intestate and that the said property was obtained during coverture of said parties and that the said inheritance tax has been paid thereon and there is no tax due the State of Idaho and that the interest of the said May B. Nate is hereby transferred to the said Executors aforementioned and through them to the persons deriving title to said property upon the death of Charles C. Nate. Attached hereto is a description of the property included in the Estate of May B. Nate covering other lands and:

Tract No. 20 (Sage Valley Property)

E. H. Jackson - wet hayland, wet grazing land and dry grazing land.

- East half of Southeast quarter, Section 29 (81 acres)
- East half of Northeast quarter, West half of West half, Southeast quarter of Sec. 32 (400 acres)
- West half of Northwest quarter, Southwest quarter Sec. 33 (240 acres)
- All township 8 South Range 46 East B.M.
- Lots 1-2-3-4, South half of North half, Sec. 4 (320 acres)
- Lots 1-2-3-4, South half of North half, South half, Sec. 5 (640 acres)
- North half, Southwest Quarter, North half of Southeast quarter, Southwest quarter of Southeast quarter, Sec. 8 (600 acres)
- All Township 9 South, Range 46 East B.M.
- (old log house - old barn & corrals)
- 4/5th undivided interest Chas. C. Nate (1825 acres)
- 1/5th undivided interest Leslie Nate (456 acres)

Harvey Barr Carlisle - All dry grazing land

- West half of Southeast quarter, Sec. 29, West half of Northeast quarter, Sec. 32, All Township 8 South, Range 46 East B.M. (160 acres)
- 4/5th undivided interest Chas. C. Nate (128 acres)
- 1/5th undivided interest Leslie Nate (32 acres)

Byron E. Hoopes - hayland & dry grazing land

- Northwest quarter Sec. 17, township 9 South, Range 46 East, B.M. (160 acres)
- 4/5th undivided interest Chas. C. Nate (128 acres)
- 1/5th undivided interest Leslie Nate (32 acres)

Max Beyeler - mostly dry grazing land

North half of Northwest quarter; West half of Northeast
quarter, Section 20; Southwest quarter of Section 17,
Township 9 South, Range 46 East B.M. (320 acres)
4/5th undivided interest Chas. C. Nate (256 acres)
1/5th undivided interest Leslie Nate (64 acres)

The Community interest of Charles C. Nate and May B. Nate in
Tract No. 20 - Sage Valley Property

GRAND TOTAL 95167.00

Decedent's $\frac{1}{2}$ Interest 47583.00

20-21-04

Raymond S. Peterson & Sons

~~17960~~

~~17990~~

~~21130~~

~~21160~~

~~21170~~

~~21180~~

Panel 17960

8, 46, TR in 27

Tr in 28

Tr " 33

Tr " 34

Dry grazing 1000 ac

Panel 17990

8, 46, 29, $E\frac{1}{2}$ SW, SE

32

33 SW, $W\frac{1}{2}$ NW

Dry grazing 1025 ac

Panel 21130

8, 46, 3, NE, $E\frac{1}{2}$ NW, NW NW

280 ac dry grazing

Panel 21160

9, 46, 4 $N\frac{1}{2}$

5

8 $N\frac{1}{2}$, SW $N\frac{1}{2}$ SE, SW SE

17 $W\frac{1}{2}$

20 $N\frac{1}{2}$ NW, $W\frac{1}{2}$ NE

dry grazing
meadow

1155 ac
863 "

10-21-04

Raymond S Peterson & Son

Panel 21170

9, 46, 6 S E S E

dry grazing 40 cc

Panel 21180

9, 46 7 E $\frac{1}{2}$ E $\frac{1}{2}$

18 N $\frac{1}{2}$ N E N E

Dry grazing 160 cc

BP