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JUN 11 2008

Form 42-248/42-1409(6) 1007
DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 02 2008

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

	Water Right No(s)	Adjudication Claim No(s)	Split(s)		Water Right No(s)	Adjudication Claim No(s)	Split(s)
AS	63-4022	<i>Done</i>					
AS	63-21488	<i>Done</i>					
PD	63-21145	✓					
PD	63-21146	✓					

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from W. A.

AUG 28 2008

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Craig Gibson P.O. Box 395 Meridian, Idaho 83680
4. New Owner/Claimant(s)	Staker & Parson Companies
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	2350 South 1900 West
City, State and ZIP Code	Ogden, Utah 84409-1429
New Telephone Number	(888) 672-7766 Email:

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Staker & Parson Companies V.P.
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 6-2-08
 Date 6-2-08
 Date _____

Receipt Amt. \$100.⁰⁰
 Receipt No. WD 36558
 WR [Signature] Date 6-5-08

INSTRUMENT NO.

2008028347

When recorded, return to:

Gibson, Dunn & Crutcher LLP
Attn: Kimberly Schriever
1801 California Street, Ste. 4200
Denver, CO 80120

**being re-recorded to correct legal description

200802446

REQUEST
TYPE: *Deed* FEE: *150*

PIONEER TITLE COMPANY

BY *William H. Hurst*
WILLIAM H. HURST
CANYON COUNTY RECORDER

2008 MAY 16 PM 4 24

RECORDED

2008027340

Space above line for Recorder's Use

WARRANTY DEED

Date: May 16, 2008

FOR VALUE RECEIVED, CRAIG GIBSON, aka CRAIG L. GIBSON, an unmarried man, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto STAKER & PARSON COMPANIES, a Utah corporation, hereinafter referred to as Grantee, whose address is 2350 South 1900 West, Ogden, UT 84409-1429, the following described real property situated in Canyon County, State of Idaho, to wit:

the real property described in Exhibit A attached hereto and by this reference incorporated herein;

TOGETHER WITH all privileges, rights, easements, hereditaments, and appurtenances thereunto belonging, including but not limited to all water (including surface waters, springs and subsurface waters), all lands lying beneath, or constituting the bed of any waterway or body of water, abutting upon said real property or any part thereof, and all water rights appurtenant thereto (including, without limitation, water rights 63-4022, 63-21488, 63-21145, 63-21146); and all of Grantor's rights, title and interests in and to all buildings, structures, fixtures, and other improvements located thereon; all roads, streets, alleys, passages, and other rights-of-way included therein or adjacent thereto; and all metallic and nonmetallic minerals, sand, gravel, oil, gas and other saleable materials located thereon or thereunder,

TO HAVE AND TO HOLD, together with all other rights and appurtenances to the same belonging, unto Grantee and its successors and assigns forever,

AND Grantor does hereby covenant to and with Grantee that Grantor is the owner in fee simple of said real property; that said real property is free from all encumbrances except current years taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will WARRANT and DEFEND the same unto Grantee and its successors and assigns forever from and against all claims whatsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand effective as of the 14 day of May, 2008.

GRANTOR:

Craig L. Gibson

Craig L. Gibson

WARRANTY DEED

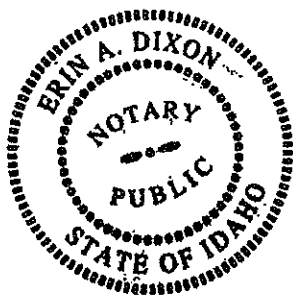
SCANNED

JUN 10 2008

STATE OF IDAHO)
 : ss.
County of ADA)

On this 14th day of May 2008 before me, Erin A. Dixon, a notary public in and for said State, personally appeared Craig L. Gibson, an unmarried man, known or identified to me to be the person who executed the instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Erin A. Dixon
Notary Public State of Idaho
Residing at: Meredon, ID
My Commission Expires: 03/31/2012

EXHIBIT A

A parcel of land being all of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, also and together with all of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 22, also and together with a portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 23, all located in Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Southeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (section corner common to sections 14, 15, 22 and 23), said corner bears North 89°32'19" East, a distance of 2641.31 feet from a found 3 inch diameter illegible brass disk marking the Southwest corner of said SE $\frac{1}{4}$, ($\frac{1}{4}$ corner common to sections 15 and 22);

Thence along the Southerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, South 89°32'23" West, a distance of 1320.69 feet to a found $\frac{1}{2}$ inch diameter iron pin stamped "Holzhey LS 9366" marking the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (East 1/16 corner common to Sections 15 and 22), said corner being the POINT OF BEGINNING;

Thence along the Westerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 00°02'22" East, a distance of 1319.14 feet to a found 3 inch diameter aluminum disk stamped "Skinner Land Surveying LS 3627" marking the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (SE 1/16 corner Section 15);

Thence along the Northerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 89°43'51" East, a distance of 133.17 feet to a point on the centerline of the Roswell Canal, also known as the Riverside Canal, said point bears South 89°42'37" West, a distance of 123.34 feet from a found 5/8 inch diameter iron pin reference monument stamped "Skinner Land LS 8960";

Thence along the centerline of said Roswell Canal the following courses and distances:

Thence North 71°05'04" West, a distance of 527.55 feet to a point;

Thence North 68°19'31" West, a distance of 1006.60 feet to a point;

Thence leaving the centerline of said canal, South 85°04'02" West, a distance of 15.91 feet to a found PK nail marking a point on the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, said point bears North 00°07'48" East, a distance of 548.19 feet from a found 3 inch diameter County Surveyor brass disk stamped "MVD LS 627" marking the Southwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, (Center South 1/16 corner Section 15);

Thence along the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North 00°07'48" East, a distance of 83.60 feet to a found PK nail, said nail bears South 89°42'43" West, a distance of 25.00 feet from a found 5/8 inch diameter iron pin witness corner stamped "Skinner Land LS 8960";

Thence North 89°42'43" East, a distance of 486.71 feet to a found 5/8 inch diameter iron pin with no cap;

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JUN 10 2008

Thence North $00^{\circ}08'15''$ East, a distance of 447.68 feet to a found 5/8 inch diameter iron pin stamped "Skinner Land LS 8960";

Thence parallel with the Northerly boundary of said SE $\frac{1}{4}$, South $89^{\circ}42'59''$ West, a distance of 486.77 feet to a point marking the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, said point bears South $89^{\circ}42'59''$ West, a distance of 25.00 feet from a found 5/8 inch diameter iron pin witness corner stamped "Skinner Land LS 8960";

Thence along the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North $00^{\circ}07'48''$ East, a distance of 244.22 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "LS 627, 1975" marking the Northwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, (Center 1/4 corner Section 15);

Thence along the Northerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North $89^{\circ}42'59''$ East, a distance of 1316.28 feet to a found 5/8 inch diameter iron pin with no cap marking the Northwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, (Center East 1/16 corner);

Thence along the Northerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, North $89^{\circ}42'59''$ East, a distance of 1316.10 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "1954" marking the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, (1/4 corner common to Sections 14 and 15);

Thence along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, South $00^{\circ}06'17''$ West, a distance of 1324.44 feet to a found 5/8 inch diameter iron pin with no cap marking the Northwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, (South 1/16 corner common to Sections 14 and 15);

Thence along the Northerly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, North $89^{\circ}26'58''$ East, a distance of 1327.16 feet to a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Northeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, (Southwest 1/16 corner Section 14);

Thence along the Easterly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, South $00^{\circ}03'57''$ East, a distance of 1320.29 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking the Northeast corner of said W $\frac{1}{2}$ NW $\frac{1}{4}$, (West 1/16 corner common to Sections 14 and 23);

Thence along the Easterly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $00^{\circ}43'45''$ East, a distance of 1927.48 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence parallel with the Southerly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $89^{\circ}41'56''$ West, a distance of 1135.79 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence North $33^{\circ}50'40''$ West, a distance of 345.54 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking a point on the Westerly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$;

Thence along the Westerly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, North $00^{\circ}41'41''$ West, a distance of 125.00 feet to a found 1/2 inch diameter iron pin stamped "Holzhey LS 9366";

Thence South $89^{\circ}37'53''$ West, a distance of 1321.03 feet to a found 1/2 inch diameter iron pin stamped "Holzhey LS 9366" marking a point on the Westerly boundary of said E $\frac{1}{2}$ NE $\frac{1}{4}$;

SCANNED

JUN 10 2008

Thence along the Westerly boundary of said E½ NE¼, North 00°40'35" West, a distance of 1512.15 feet to the POINT OF BEGINNING.

TOGETHER WITH a 60 foot wide ingress-egress easement lying Northerly of State Highway 19 right of way and lying Westerly of and parallel with the Easterly boundary of the W½ NW¼ of Section 23, Township 4 North, Range 4 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Southeast corner of said W½ NW¼, (Center West 1/16 corner), said corner bears North 89°41'56" East, a distance of 1325.17 feet from a found 5/8 inch diameter iron pin stamped "S&E LS 3627" marking the Southwest corner of said W½ NW¼, (¼ corner common to Sections 22 and 23);

Thence along the Easterly boundary of said W½ NW¼, North 00°43'45" West, a distance of 121.17 feet to a found ½ inch diameter iron pin stamped "Holzhey LS 9366" marking the Northerly right of way of State Highway 19, said pin being the POINT OF BEGINNING of said easement;

Thence along said Northerly right of way, South 89°38'24" West, a distance of 60.00 feet to a point;

Thence along a line that is 60.00 west of and parallel with the Easterly boundary of said W½ NW¼, North 00°43'45" West, a distance of 590.19 feet to a point;

Thence parallel with the Southerly boundary of said W½ NW¼, North 89°41'56" East, a distance of 60.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking a point on the Easterly boundary of said W½ NW¼;

Thence along the Easterly boundary of said W½ NW¼, South 00°43'45" East, a distance of 590.13 feet to the POINT OF BEGINNING.

200802646

RECORDED

2008 MAY 23 PM 1 12

WILLIAM H. HURST
CANYON COUNTY RECORDER
BY *[Signature]*

PIONEER TITLE COMPANY

REQUEST
TYPE *Deed* FEE *24.00*

SCANNED

JUN 10 2008

EXHIBIT A

A parcel of land being all of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, also and together with all of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, also and together with a portion of the E $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, also and together with a portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 23, all located in Township 4 North, Range 4 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Southeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (Section corner common to Sections 14, 15, 22 and 23), said corner bears North 89°32'19" East, a distance of 2641.31 feet from a found 3 inch diameter illegible brass disk marking the Southwest corner of said SE $\frac{1}{4}$, (1/4 corner common to Sections 15 and 22);

Thence along the Southerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, South 89°32'23" West, a distance of 1320.69 feet to a found $\frac{1}{2}$ inch diameter iron pin stamped "Holzhey LS 9366" marking the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (East 1/16 corner common to Sections 15 and 22), said corner being the POINT OF BEGINNING;

Thence along the Westerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 00°02'22" East, a distance of 1319.14 feet to a found 3 inch diameter aluminum disk stamped "Skinner Land Surveying LS 3627" marking the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (SE 1/16 corner Section 15);

Thence along the Northerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 89°43'51" East, a distance of 133.17 feet to a point on the centerline of the Roswell Canal, also known as the Riverside Canal, said point bears South 89°42'37" West, a distance of 123.34 feet from a found 5/8 inch diameter iron pin reference monument stamped "Skinner Land LS 8960";

Thence along the centerline of said Roswell Canal the following courses and distances:

Thence North 71°05'04" West, a distance of 527.55 feet to a point;

Thence North 68°19'31" West, a distance of 1006.60 feet to a point;

Thence leaving the centerline of said canal, South 85°04'02" West, a distance of 15.91 feet to a found PK nail marking a point on the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, said point bears North 00°07'48" East, a distance of 548.19 feet from a found 3 inch diameter County Surveyor brass disk stamped "MVD LS 627" marking the Southwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, (Center south 1/16 corner Section 15);

Thence along the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North 00°07'48" East, a distance of 83.60 feet to a found PK nail, said nail bears South 89°42'43" West, a distance of 25.00 feet from a found 5/8 inch diameter iron pin witness corner stamped "Skinner Land LS 8960";

Thence North 89°42'43" East, a distance of 486.71 feet to a found 5/8 inch diameter iron pin with no cap;

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JUN 10 2008

Thence North $00^{\circ}08'15''$ East, a distance of 447.68 feet to a found 5/8 inch diameter iron pin stamped "Skinner Land LS 8960";

Thence parallel with the Northerly boundary of said SE $\frac{1}{4}$, South $89^{\circ}42'59''$ West, a distance of 486.77 feet to a point marking the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, said point bears South $89^{\circ}42'59''$ West, a distance of 25.00 feet from a found 5/8 inch diameter iron pin witness corner stamped "Skinner Land LS 8960";

Thence along the Westerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North $00^{\circ}07'48''$ East, a distance of 244.22 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "LS 627, 1975" marking the Northwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, (Center 1/4 corner Section 15);

Thence along the Northerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, North $89^{\circ}42'59''$ East, a distance of 1316.28 feet to a found 5/8 inch diameter iron pin with no cap marking the Northwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, (Center east 1/16 corner);

Thence along the Northerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, North $89^{\circ}42'59''$ East, a distance of 1316.10 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "1954" marking the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, (1/4 corner common to Sections 14 and 15);

Thence along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, South $00^{\circ}06'17''$ West, a distance of 1324.44 feet to a found 5/8 inch diameter iron pin with no cap marking the Northwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, (South 1/16 corner common to Sections 14 and 15);

Thence along the Northerly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, North $89^{\circ}26'58''$ East, a distance of 1327.16 feet to a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Northeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, (South west 1/16 corner Section 14);

Thence along the Easterly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, South $00^{\circ}03'57''$ East, a distance of 1320.29 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking the Northeast corner of said W $\frac{1}{2}$ NW $\frac{1}{4}$, (West 1/16 corner common to Sections 14 and 23);

Thence along the Easterly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $00^{\circ}43'45''$ East, a distance of 1514.48 feet to a found 1/2 inch diameter iron pin with illegible cap;

Thence continuing along the Easterly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $00^{\circ}43'45''$ East, a distance of 413.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence parallel with the Southerly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $89^{\circ}41'56''$ West, a distance of 326.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence parallel with the Easterly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, North $00^{\circ}43'45''$ West, a distance of 413.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732";

Thence parallel with the Southerly boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, South $89^{\circ}41'56''$ West, a distance of 998.49 feet to a found 1/2 inch diameter iron pin stamped "Holzhey LS 9366";

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JUN 10 2008

Thence South 89°37'53" West, a distance of 1321.03 feet to a found ½ inch diameter iron pin stamped "Holzhey LS 9366" marking a point on the Westerly boundary of said E½ NE¼;

Thence along the Westerly boundary of said E½ NE¼, North 00°40'35" West, a distance of 1512.15 feet to the POINT OF BEGINNING.

TOGETHER WITH:

A 60 foot wide ingress-egress easement lying Northerly of State Highway 19 right of way and lying Westerly of and parallel with the Easterly boundary of the W½ NW¼ of Section 23, Township 4 North, Range 4 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at a found 3 inch diameter aluminum disk stamped "LS 4431" marking the Southeast corner of said W½ NW¼, (Center West 1/16 corner), said corner bears North 89°41'56" East, a distance of 1325.17 feet from a found 5/8 inch diameter iron pin stamped "S&E LS 3627" marking the Southwest corner of said W½ NW¼, (1/4 corner common to Sections 22 and 23);

Thence along the Easterly boundary of said W½ NW¼, North 00°43'45" West, a distance of 121.17 feet to a found ½ inch diameter iron pin stamped "Holzhey LS 9366" marking the Northerly right of way of State Highway 19, said pin being the POINT OF BEGINNING of said easement;

Thence along said Northerly right of way, South 89°38'24" West, a distance of 60.00 feet to a point;

Thence along a line that is 60.00 West of and parallel with the Easterly boundary of said W½ NW¼, North 00°43'45" West, a distance of 590.19 feet to a point;

Thence parallel with the Southerly boundary of said W½ NW¼, North 89°41'56" East, a distance of 60.00 feet to a set 5/8 inch diameter iron pin stamped "R Gray PLS 7732" marking a point on the Easterly boundary of said W½ NW¼;

Thence along the Easterly boundary of said W½ NW¼, South 00°43'45" East, a distance of 590.13 feet to the POINT OF BEGINNING.

SCANNED

JUN 10 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 5, 2008

STAKER & PARSON COMPANIES
2350 S 1900W
OGDEN, UT 84409-1429

COPY

Re: Change of Ownership for Water Right No(s). 63-21145 & 63-21146

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you again for your patience and cooperation. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Jean Hersley
Office Specialist 1

Enclosures

SCANNED

JUN 10 2008

HOLLAND & HART^{LLP}

ATTORNEYS AT LAW



DENVER • ASPEN
BOULDER • COLORADO SPRINGS
DENVER TECH CENTER • RENO
BILLINGS • BOISE • CASPER
CHEYENNE • JACKSON HOLE
SALT LAKE CITY • SANTA FE
WASHINGTON, D.C.

SUITE 1400
101 SOUTH CAPITOL BOULEVARD
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
FACSIMILE (208) 343-8869

LINDA B. JONES
ljones@hollandhart.com

RECEIVED

JUN 02 2008

WATER RESOURCES
WESTERN REGION

May 30, 2008

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Notice of Change in Ownership of Water Rights
63-4022, 63-21488, 63-21145, 63-21146

Ladies and Gentlemen:

Enclosed for filing on behalf of Staker & Parson Companies is a Notice of Change in Water Right Ownership, together with a copy of the Deed and a check in the amount of \$100.00 for the filing fee.

If you have any questions about this filing or any of the enclosures, please contact me.

Sincerely,

HOLLAND & HART^{LLP}



Linda B. Jones

LBJ:tn

Enclosures

cc: Kimberly Schriever (w/enclosures via email)

3878444_1.DOC

SUPPORT DATA

IN FILE # 63-21145

SCANNED

JUN 10 2008