

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 63-9180
	)	
Case No. 39576	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:

City of Nampa

Christopher H. Meyer Date
Attorney for Claimant/Objector

STANDARD FORM 5 – Water Right No. 63-9180

IDWR Concurrence:

Kay Walker	Date
Senior Water Resource Agent	

Garrick L. Baxter	Date
Deputy Attorney General	
Attorney for IDWR	

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9180

NAME AND ADDRESS:

CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

4.000 CFS

PRIORITY DATE:

09/27/1978

POINT OF DIVERSION:

~~T02N R02W G3 NWNW~~
~~Within CANYON County~~

T02N R02W S3 Lot 4 NWNW
Within CANYON County

T03N R02W S14 NWSE
Within CANYON County

T03N R02W S17 SWNE
Within CANYON County

T03N R02W S17 SWNW
Within CANYON County

T03N R02W S22 SWNE
Within CANYON County

T03N R02W S22 SWNE
Within CANYON County

T03N R02W S22 NWNW
Within CANYON County

T03N R02W S22 NWSE
Within CANYON County

T03N R02W S22 NWSE
Within CANYON County

T03N R02W S27 SENE
Within CANYON County

This water right is part of the potable water delivery system for the City of Nampa.

~~The points of diversion for this right and Right Nos. 63-2779, 63-2781, 63-2782, 63-5258, 63-10212, 63-7567, and 63-8324, are diverted through the points of diversion described in Right No. 63-2523.~~

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

MUNICIPAL

01/01 12/31

4.000 CFS

SF5 Right No. 63-9180

PLACE OF USE:

Place of use is within the service area of the City of Nampa municipal water supply system as provided for under Idaho Law.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

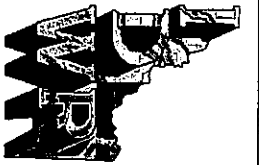
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at Well # 10 located in T2N, R2W, Sec. 3, Gov. Lot 4 (NWNW).

~~To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at Well # 10 located in T2N, R2W, Sec. 3, NWNW.~~

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



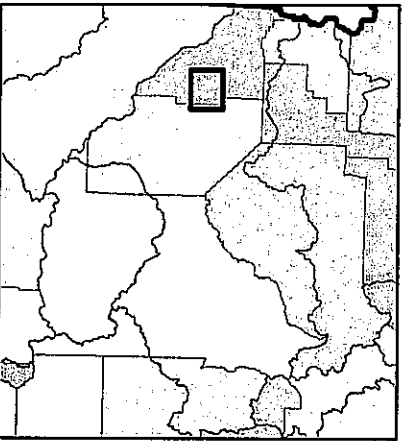
City Of Nampa

SRBA Recommendations: 63-2449, 63-2450, 63-2484, 63-2779, 63-2780, 63-2781, 63-2787, 63-2943, 63-5257, 63-5258, 63-7003, 63-7567, 63-7708, 63-8312, 63-8324, 63-9180, 63-9853, 63-9889, 63-10212, 63-28219, 63-28220

Service Area Boundary
GIS Place of Use Illustration

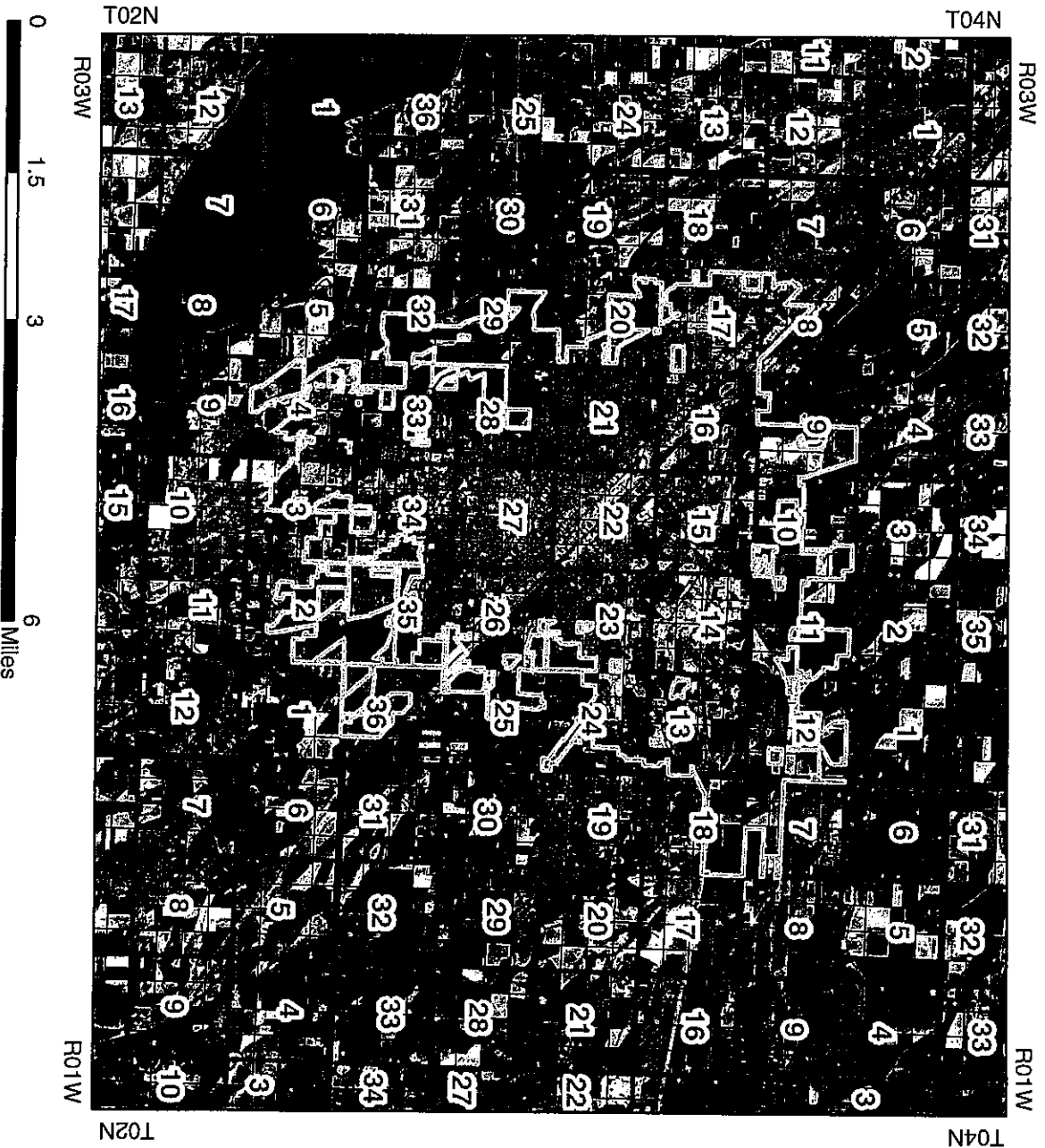
Legend

-  Service Area
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by Danielle Favreau
On August 21, 2008
1987/88 Aerial Photography



CERTIFICATE OF MAILING

I certify that on _____, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

CITY OF NAMPA
Represented by:
CHRISTOPHER H. MEYER
601 W. BANNOCK STREET
P.O. BOX 2720
BOISE, ID 83701-2720

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

Signature of person or attorney mailing the form



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

August 27, 2008

Christopher H. Meyer
Givens Pursley
601 W. Bannock Street
P.O. Box 2720
Boise, ID 83701-2720

Re: City of Nampa

Dear Chris:

I am enclosing SF5s for each of the City of Nampa water rights. The SF5s are based upon your discussions with Kay Walker, Senior Water Resource Agent at the Department's Western Regional Office.

Please review the documents, and if they are acceptable to you, please sign on the indicated signature lines, initial the revised recommendations and maps, and return the original documents to my paralegal, Ray Williams. He will obtain any remaining signatures and file the original SF5s with the SRBA Court.

If you should have any questions or comments, please don't hesitate to contact me at 287-4811.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Baxter", written over a horizontal line.

Garrick L. Baxter
Deputy Attorney General, IDWR

Enclosures