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AUG 25 2008

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-02576

(Insert water right number
from the Objection Form)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: The Valley Club

Address: P.O. Box 252

Sun Valley, ID 83353

Daytime Phone: (208) 788-8400

Name & Address of Attorney, if any:

Michael C. Creamer

P.O. Box 2720

Boise, ID 83701-2720

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING**

Name: Sinclair Oil Corporation dba Sun Valley Company

Address: P.O. Box 10

Sun Valley, ID 83353

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address
2. ☐ Source
3. ☒ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☒ Place of Use
11. **Recommendation**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **VERIFICATION** (Must be Completed)

State of Idaho)
) ss.
County of Ada)

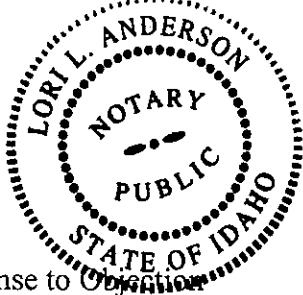
Michael C. Creamer, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

Michael C. Creamer
(Attorney signing in representative capacity)

Subscribed and sworn to before me on August 21, 2008.



Lori L. Anderson
Notary Public for Idaho

Residing at: *Boise Idaho*

My Commission Expires: *Aug 23, 2013*

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on August 21, 2008, I delivered the original of this response, including all attachments, via overnight delivery to the following:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

I certify that on August 21, 2008, I mailed copies of this response, including all attachments, via U. S. first class mail to the following:

1. One copy to the claimant of the water right at the following address:

Name: John F. Stevenson

Address: c/o Albert P. Barker, P.O. Box 2139, Boise, ID 83701-2139

2. One copy to the party who filed the objection at the following address:

Name: Scott L. Campbell / Andrew J. Waldera

Address: P.O. Box 829, Boise, ID 83701-0829

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Your signature or signature of attorney
mailing on your behalf.