

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
39576
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

75-10627

Ident. Number

5/8/1990

Date Received:

M006945

Receipt No:

Received By:

AMENDED AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SALMON RIVER PROPERTIES INC

BOX 4495

CHATSWORTH CA USA 91313

2. Date of Priority: 06/06/1927

3. Source: SALMON RIVER , DEER CREEK Trib. to: SNAKE RIVER , SALMON
RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
18N	21E	3	SW NE 5	LEMHI	
18N	21E	3	SW NW	LEMHI	

5. Description of diverting works:

HEADGATES AND OPEN DITCHES FROM DEER CREEK/PUMP FROM SALMON RIVER

6. Water is used for the following purposes:

Purpose (or) A.F.A	From To	C.F.S.
IRRIGATION	04/15 10/15	1.48
98		

7. Total Quantity Appropriated is:

1.48 C.F.S. and/or 98 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township Acres	Range	Section	1/4 of 1/4	Lot	Use	
18N	21E	3	SW	NE	5	IRRIGATION
11			NE	NW	3	IRRIGATION
9			SE	NW	5	IRRIGATION
8						
						Section Acres
28						
						Total Acres
28						

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am

Attorney of

Title

Claimant, that I have signed the foregoing

Organization
document in the space below as Attorney of
Title
Claimant and that the statements contained in
the
Organization
foregoing document are true and correct.

Jordan P. A. M.
Signature of Authorized Agent

Att. for Salmon River Properties, Inc.
Title and Organization

8/12/08
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 12th
of August 2008

Laura E. Morton Notary Public
Residing at Salmon, ID

My commission Expires 9-7-12

