

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04133

Date Received: 9/ 7/1988

Receipt No: S002090

Received By: *W. J. Swann*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SYRINGA RANCH TRUST
Address: C/O PAUL WASSENAAR LAW OFFICES
225 BROADWAY SUITE 1900
SAN DIEGO CA 92101

2. Date of Priority: JUL 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	8	NE	SW	NE		BLAINE

5. Description of diverting works:
WELL & 50 H.P. PUMP TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	8	SW	NE		IRR	40.0
			SE	NE		IRR	30.0
			NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	110.0
					Total Acres	110.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE DUE TO DISSOLUTION OF PARTNERSHIP. FH 01-24-97.

CORRECTION-GIFT DEED FOR I/2 INTEREST 04-08-1992 AND GIFT DEED
01-27-1993 FOR I/2 INTEREST. COPIES IN FILE FH 01-28-1997.

OWNERSHIP CHANGE MADE 5/30/97 BY TLB.

11/29/99, CHANGED OWNERSHIP: SYRINGA RANCH LLC TO SYRINGA RANCH
TRUST AS PER QUIT CLAIM AND WARRANTY DEED AND FORM 1409 REC'D
8/11/99. C.T.

15. Basis of Claim: STATUTORY CLAIM

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 11 1999
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 37-04/33
Adjudication Claim Number(s) A37-04/33
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Syringa Ranch LLC
401 Summit Ridge, Boise, Id. 83702
4. New Owner/Claimant(s) Syringa Ranch Trust dated July 1, 1999
New Mailing Address c/o The Law Offices of Paul Wassenaar
City, State and ZIP Code 225 Broadway, Suite 1900, San Diego, CA 92101
New Telephone Number () - -
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) X _____ Date X _____

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

o/p 11/29/99 CF
10/25/00

Order No. 25740

AKB

WARRANTY DEED

BLAINE REQUEST

SAWTOOTH-TITLE

FOR VALUE RECEIVED

199 AUG 5 PM 3 55

SYRINGA RANCH, LLC., an Idaho limited liability company

MARGARET L. CLERK

FEES \$ 60

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SYRINGA RANCH TRUST UNDER AGREEMENT DATED JULY 1, 1999

GRANTEE(s) whose address is: c/o The Law Offices of Paul Wassenaar 225 Broadway, Suite 1900
San Diego, CA 92101

the following described real property in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 21, 1999

SYRINGA RANCH, LLC., an Idaho limited liability company

Signature of Syringa Ranch LLC
BY: MICHAEL J. COUGHLIN, M.D., Managing Member

Michael J. Coughlin, M.D. Managing Member

State of Idaho

}
}ss.

County of Ada

On this 21st day of July, in the year 1999, before me, the undersigned, personally appeared **Michael J. Coughlin, M.D.**, known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Tami Davidson
Notary Public

Commission Expires: 8-17-2004

J:\scrowform\tdwllc

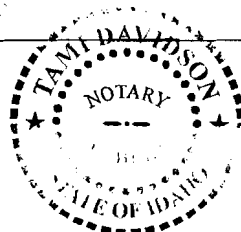


EXHIBIT "A"

ATTACHED TO A MADE A PART OF THE WARRANTY DEED FROM SYRINGA RANCH. LLC TO THOMAS M. O'GARA FAMILY TRUST DATED JULY 8, 1982

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

**SECTION 8: N½SE¼SE¼,
 S½NE¼,
 NE¼SE¼ and a fraction of N½NE¼ more particularly described as follows:**

BEGINNING at the SW corner of said N½NE¼, a 5/8" bar with a cap; thence N. 00°08'47" E., along the west boundary of said N½NE¼ a distance of 37.80 feet to a fence; thence N. 89°28'04" E., along said fence a distance of 2,656.19 feet to a point on the east boundary of said N½NE¼; thence S. 00°05'11" W., along the east boundary of said N½NE¼ a distance of 38.80 feet to the SE corner of said N½NE¼, which there is a witness corner 25.00 feet west of corner, a 5/8" bar with a cap; thence S. 89°29'22" W., along the south boundary of said N½NE¼ a distance of 2,656.22 feet to the POINT OF BEGINNING.

Order No. 25740

1/23

QUITCLAIM DEED

FOR VALUE RECEIVED

SYRINGA RANCH, LLC., an Idaho limited liability company

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SYRINGA RANCH TRUST UNDER AGREEMENT DATED JULY 1, 1999

whose address is: c/o The Law Offices of Paul Wassenaar 225 Broadway, Suite 1900
San Diego, CA 92101

the following described premises situated in Blaine County, Idaho, to wit:

Conveying without warranty all water and water rights appurtenant to the following described property, attached hereto as Exhibit "A" and made a part hereof

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 8: N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
S $\frac{1}{2}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$ and a fraction of N $\frac{1}{2}$ NE $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the SW corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a 5/8" bar with a cap; thence
N. 00°08'47" E., along the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 37.80 feet to a fence;
thence
N. 89°28'04" E., along said fence a distance of 2,656.19 feet to a point on the east boundary
of said N $\frac{1}{2}$ NE $\frac{1}{4}$; thence
S. 00°05'11" W., along the east boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 38.80 feet to the SE
corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, which there is a witness corner 25.00 feet west of corner, a 5/8" bar
with a cap; thence
S. 89°29'22" W., along the south boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 2,656.22 feet to the
POINT OF BEGINNING.

together with their appurtenances.

Dated: July 21, 1999

SYRINGA RANCH, LLC

Michael J. Coughlin M.D.
BY: MICHAEL J. COUGHLIN, M.D., MANAGING MEMBER

State of Idaho

County of Ada

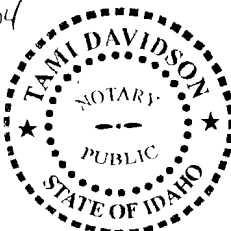
}
}ss.
}

On this 21st day of July in the year 1999, before me, the undersigned, personally appeared MICHAEL J. COUGHLIN, M.D. known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Tami Davidson
Notary Public

Commission Expires: 8-17-2004



430207
Deed
BLAINE COUNTY
SAWTOOTH TITLE

1999 AUG 5 PM 4:10

WASSENAR, PAUL
DEED 3 Pgs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04133
Date Received: 9/ 7/1988
Receipt No: S002090
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KATHY SCHOESSLER 208-788-3174
Address: 120 BASELINE RD
BELLEVUE ID 83313
AND/OR
Name: KEN SCHOESSLER 208-788-3174
Address: 120 BASELINE RD
BELLEVUE ID 83313

2. Date of Priority: JUL 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	8	NE	SW	NE		BLAINE

5. Description of diverting works:
WELL & 50 H.P. PUMP TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	19E	8	SW		NE		IRR	40.0
			SE		NE		IRR	30.0
			NE		SE		IRR	40.0
							Section Acres	110.0
							Total Acres	110.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE DUE TO DISSOLUTION OF PARTNERSHIP. FH 01-24-97.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Date Received: 9/ 7/1988
Receipt No: S002090
Received By: QC HB

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SYRINGA RANCH LLC
Address: 401 SUMMIT RIDGE
BOISE ID

208-344-5959

83702

2. Date of Priority: JUL 1, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	8	NE	SW	NE		BLAINE

5. Description of diverting works:
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01S	19E	8	SW	NE		IRR	40.0
			SE	NE		IRR	30.0
			NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	110.0
					Total Acres	110.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
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14. Remarks:

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CORRECTION-GIFT DEED FOR I/2 INTEREST 04-08-1992 AND GIFT DEED
01-27-1993 FOR I/2 INTEREST. COPIES IN FILE FH 01-28-1997.

OWNERSHIP CHANGE MADE 5/30/97 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 05 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 37-04133
Adjudication Claim Number(s) A37-04133
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Kenneth J. Schoessler and Kathy Schoessler
120 Baseline Road, Bellevue, ID 83313
4. New Owner/Claimant(s) Syringa Ranch, LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 401 Summit Ridge
City, State and ZIP Code Boise, ID 83702
New Telephone Number (208) 344-5959
5. Date you acquired the property January 28, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 1/25/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

QUITCLAIM DEED

FOR VALUE RECEIVED

KENNETH J. SCHOESSLER AND KATHY SCHOESSLER, husband and wife

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SYRINGA RANCH, LLC, an Idaho limited liability company

whose address is: 401 Summit Ridge, Boise, ID 83702

the following described premises situated in Blaine County, Idaho, to wit:

Conveying without warranty, all water and water rights appurtenant to the following described property, attached hereto as exhibit "A" and made a part hereof

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

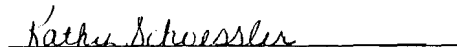
SECTION 8: N1/2 SE1/4SE1/4,
S1/2NE1/4,
NE1/4SE1/4 and a fraction of N1/2NE1/4 more particularly described as follows:

BEGINNING at the SW corner of said N1/2NE1/4, a 5/8" bar with a cap; thence
N 0° 08' 47" E along the west boundary of said N1/2NE1/4 a distance of 37.80 feet to a
fence; thence
N 89° 28' 04" E along said fence a distance of 2,656.19 feet to a point on the east boundary
of said N1/2NE1/4; thence
S 0° 05' 11" W along the east boundary of said N1/2NE1/4 a distance of 38.80 feet to the SE
corner of said N1/2NE1/4, which there is a witness corner 25.00 feet west of corner, a 5/8"
bar with cap; thence
S 89° 29' 22" W along the south boundary of said N1/2NE1/4 a distance of 2,656.22 feet to
the POINT OF BEGINNING;

together with their appurtenances.

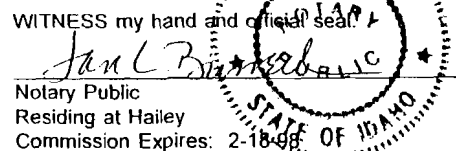
Dated: January 23, 1997


KENNETH J. SCHOESSLER


KATHY SCHOESSLER

State of Idaho)
County of Blaine) ss.

On this 27 day of January, in the year 1997, before me, the undersigned, personally appeared KENNETH J. SCHOESSLER AND KATHY SCHOESSLER, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at Hailey
Commission Expires: 2-18-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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ACQUIRED UNDER STATE LAW**

**COPY FOR
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1. Name: KATHY SCHOESSLER
Address: 120 BASELINE RD
BELLEVUE ID

83313

208-788-3174

AND/OR

Name: KEN SCHOESSLER
Address: 120 BASELINE RD
BELLEVUE ID

83313

208-788-3174

2. Date of Priority: JUL 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	8	NE	SW	NE		BLAINE

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
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10. Place of Use:

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Section Acres								110.0
Total Acres								110.0

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6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	19E	8	SW		NE		IRR	40.0
			SE		NE		IRR	30.0
			NE		SE		IRR	40.0
							Section Acres	110.0
							Total Acres	110.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE DUE TO DISSOLUTION OF PARTNERSHIP. FH 01-24-97.

15. Basis of Claim: STATUTORY CLAIM

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. **Water Right Number(s)** A37-04133
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent ~~DEED~~, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. **Name and Address of Former Owner/Claimant(s)** CARL SCHOESSLER and RUTH SCHOESSLER
067 SCHOESSLER LANE BELLEVUE ID
4. **New Owner/Claimant(s)** KEN SCHOESSLER and KATHY SCHOESSLER
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 120 BASELINE ROAD
City, State and ZIP Code BELLEVUE, ID 83313
New Telephone Number () 788-3174
5. **Date you acquired the property** 1/2: 04-08-1992; 1/2: 01-27-93.
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. **Signature of New Owner/Claimant(s)** Ken Schoessler Date 1-24-97
Kathy Schoessler Date 1-24-97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04133

Date Received: 9/07/1988

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL SCHOESSLER 208-788-2772
Address: 067 SCHOESSLER LANE
BELLEVUE, ID 83313

AND/OR

Name: RUTH L. SCHOESSLER 208-788-2772
Address: 067 SCHOESSLER LANE
BELLEVUE, ID 83313

2. Date of Priority: JUL 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	8	NE	SW	NE		BLAINE

5. Description of diverting works:
WELL & 50 H.P. PUMP TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

300 inches
A.F.A. 2750 gpm

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A37-04133

Page 1

Date: 09/07/88

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	8	SW	NE		IRR	40.0
			SE	NE		IRR	30.0
			NE	SE		IRR	40.0
						Section Acres	110.0
						Total Acres	110.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

RECEIVED

JAN 05 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

For Office Use Only

Updated by

Date

11-5-09

4/08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

DEC 31 2008

WATER RESOURCES
WESTERN REGION☒ Water Right Number(s):~~63-31058~~ 37-4133☐ Name(s):

Syringa Ranch Trust

☐ Old Mailing Address:c/o Paul Wassenaar Law Offices
225 Broadway, Suite 1900
San Diego, CA 92101☐ New Mailing Address:c/o Victoria White Evans
1061 Woodland Drive
Beverly Hills, CA 90210

Telephone Number:

(310) 273 - 2815

Email:

victoria.white@gsnark.com

☐ Signature(s) of Owner(s)

Victoria White Evans

VICTORIA
WHITE
TRUSTEETrustee, Syringa Ranch Trust
(Include your title if on behalf of company or organization)

Date:

DEC 20. 2008

Send a signed original to your closest regional office:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

SCANNED

FEB 26 2009

11/07/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4133

NAME AND ADDRESS: SYRINGA RANCH TRUST
C/O PAUL WASSENAAR LAW OFFICES
225 BROADWAY STE 1900
SAN DIEGO CA 92101

VERIFIED BY KKC
11-7-08

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.120 CFS
371.00 AFY

PRIORITY DATE: 04/15/1956

POINT OF
DIVERSION:

T01S R19E S8 NWSWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.120 CFS 371.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S08	SWNE	40.00	T01S R19E S08	SENE	27.00
T01S R19E S08	NESE	39.00			

106 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Christensen, Kelly

From: Christensen, Kelly
Sent: Thursday, December 18, 2008 11:22 AM
To: Bromley, Chris; 'Charlie Honsinger'
Cc: Kelly, Vicki
Subject: RE: 37-04133
Attachments: 37-4133 Syringa Layout.doc; 37-4133 Syringa dir rpt..doc

I have drafted a recommendation and a layout (attached). Apparently I moved on without mailing it forward. If Charlie is o.k. with the recommendation then this one should be ready to go.

kkc

From: Bromley, Chris
Sent: Thursday, December 18, 2008 11:14 AM
To: Christensen, Kelly
Cc: Kelly, Vicki
Subject: FW: 37-04133

Kelly,

How are you coming on this one?

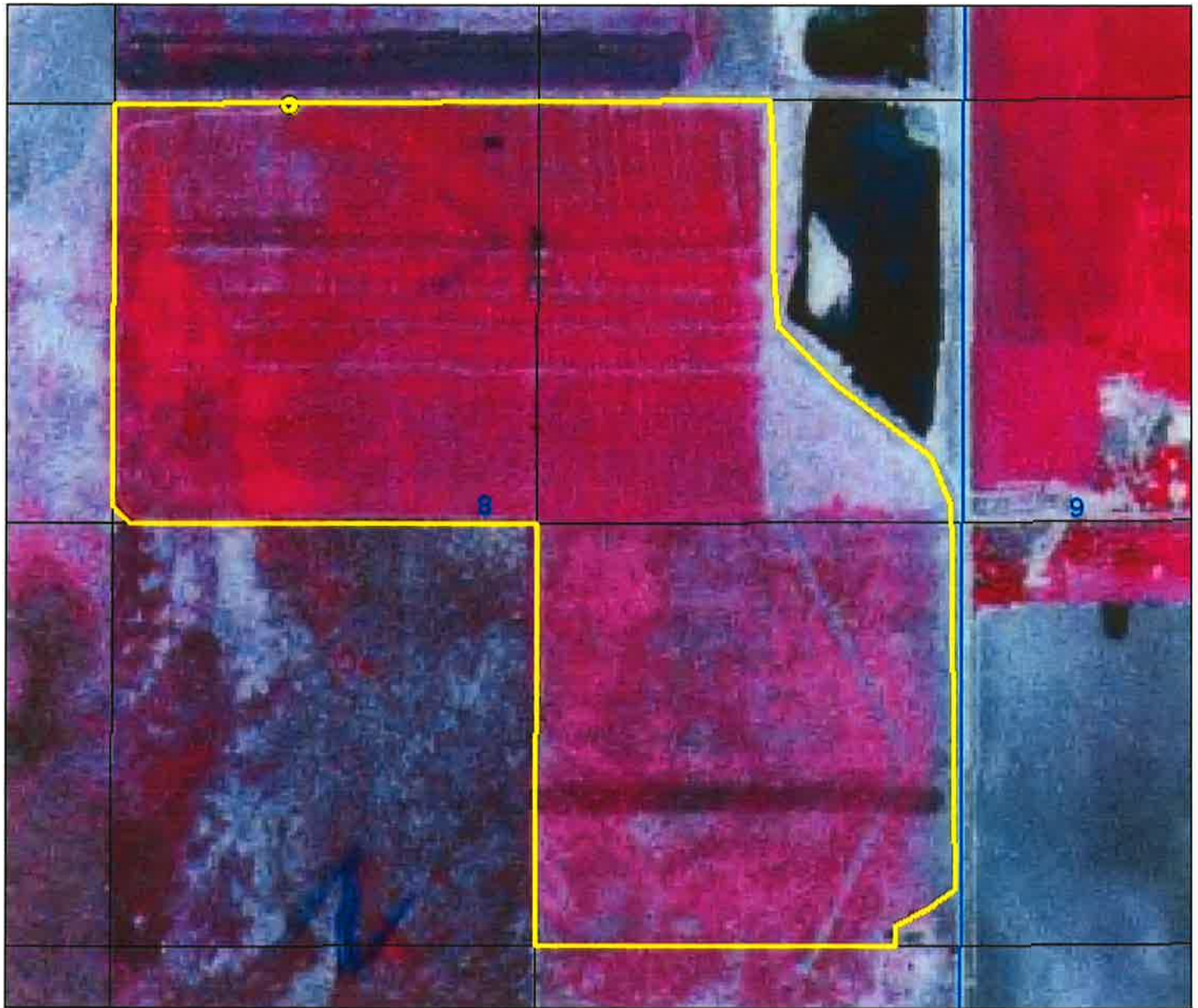
Chris

From: Charlie Honsinger [mailto:clh@ringertlaw.com]
Sent: Thursday, December 18, 2008 10:59 AM
To: Bromley, Chris
Subject: 37-04133

Chris: Could you please let me know the status of potential SF5s on the above-referenced water right? Is it possible that we can get documents out before January 1? Thanks.

Charlie

RECOMMENDED PLACE OF USE FOR 37-4133



PLACE OF USE
TWP 01S, RNG 18E, SEC 8
Data Entry on November 7, 2008

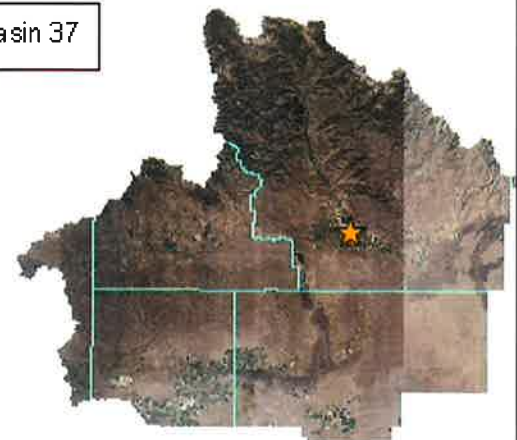
★ LOCATION IN BASIN

- ★ Recommended point of diversion
- Yellow outline Recommended place of use
- Black outline Township lines
- Blue outline Section lines
- White outline Quarter/quarter lines

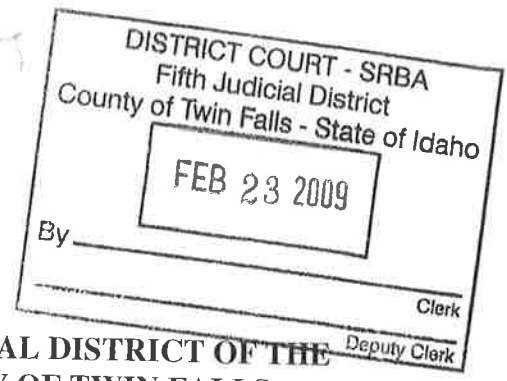
*GIS PLACE OF USE PRESENTATION
1987/1988 NAPP PHOTOGRAPHY
BY KELLY K CHRISTENSEN*



Basin 37



COPY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 37-4133

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

2/20/09


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/23, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Syringa Ranch Trust
c/o Victoria White Evans
1061 Woodland Dr
Beverly Hills CA 90210

Charles L Honsinger
Ringert Clark Chartered
PO Box 2773
Boise, ID 83701-2773



Signature of person or attorney mailing the form

01/05/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4133

NAME AND ADDRESS: SYRINGA RANCH TRUST
C/O VICTORIA WHITE EVANS
1061 WOODLAND DR
BEVERLY HILLS CA 90210

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.120 CFS
371.00 AFY

PRIORITY DATE: 04/15/1956

POINT OF
DIVERSION:

T01S R19E S8 NWSWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	2.120 CFS 371.00 AFY
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01S R19E S08 SWNE 40.00	T01S R19E S08 SENE 27.00	
	T01S R19E S08 NESE 39.00		

106 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 23, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

SYRINGA RANCH TRUST
C/O VICTORIA WHITE EVANS
1061 WOODLAND DR
BEVERLY HILLS CA 90210

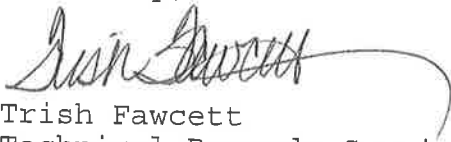
RE: SRBA Claim(s) 37-4133

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,



Trish Fawcett
Technical Records Specialist

cc: Charles Honsinger
Ringert Clark Chartered
PO Box 2773
Boise ID 83701

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No.: 37-4133
	)	(Formerly Disallowed)
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Charles L. Honsinger Date
Attorney for Syringa Ranch Trust

OBJECTOR:

Paul L. Arrington Date
Attorney for Thomas M. O'Gara

IDWR CONCURRENCE:

Kelly K. Christensen 1-6-09

Kelly K. Christensen Date
Sr. Water Resource Agent

IDWR CONCURRENCE:

Christopher M. Bromley Date
Deputy Attorney General
Attorney for IDWR

11/07/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4133

NAME AND ADDRESS: SYRINGA RANCH TRUST
C/O PAUL WASSENAAR LAW OFFICES
225 BROADWAY STE 1900
SAN DIEGO CA 92101

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.120 CFS
371.00 AFY

PRIORITY DATE: 04/15/1956

POINT OF
DIVERSION:

T01S R19E S8 NWSWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.120 CFS 371.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S08	SWNE	40.00	T01S R19E S08	SENE	27.00
T01S R19E S08	NESE	39.00			

106 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SRBA

SUBCASE SUMMARY REPORT 37-04133

[Return to SRBA Home Page](#)SRBA
12-11-2008

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 37-04133 FILE#: 01582
CLAIMANT: SYRINGA RANCH TRUST
C/O PAUL WASSENAAR LAW OFFICES
225 BROADWAY STE 1900

SAN DIEGO CA 92101
STATUS: AT ISSUE SPECIAL MASTER: BILYEU, BRIGETTE
WATER SOURCE:

ISSUES: NAME AND ADDRESS DESCRIPTION
SOURCE OF WATER
QUANTITY OF WATER USED
PRIORITY DATE
POINT(S) OF DIVERSION DESCRIPTION
PURPOSE OF USE DESCRIPTION
PERIOD OF YEAR WHEN WATER IS USED
PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.
0

****** PARTIES INVOLVED ******

SYRINGA RANCH TRUST C ATTY: CHARLES L. HONSINGER
THOMAS M O GARA O ATTY: PAUL L ARRINGTON
SYRINGA RANCH TRUST O ATTY: CHARLES L. HONSINGER

****** ROA ENTRIES ******

11-14-2007	OBJ 01 F/B O'GARA, THOMAS M	RB	01-15-2008	0001
08-25-2008	NOTICE OF APPEARANCE OF COUNSEL			
09-15-2008	NOTICE SETTING INITIAL HEARING	1S	10-15-2008	0345
09-24-2008	ORIGINAL NOTICE OF CLAIM			
10-07-2008	MOTION TO FILE LATE OBJECTION	MG	10-15-2008	0002
10-07-2008	LODGED: LATE OBJ 02 F/B SYRINGA RANCH TRUST			0002
10-07-2008	AFFIDAVIT OF GENE DRUSSEL			
10-07-2008	AFFIDAVIT OF CHARLES L HONSINGER			
10-07-2008	AFFIDAVIT OF VICTORIA WHITE EVANS IN SUPPORT OF MOTION TO FILE LATE OBJECTION			
10-15-2008	HEARING HELD	HH	10-15-2008	0345
10-15-2008	MINUTES			
10-15-2008	ORAL ORDER GRANTING MOTION TO FILE LATE OBJ			
10-15-2008	OBJ 2 F/B SYRINGA RANCH TRUST	RB	11-21-2008	0002
10-24-2008	ORDER GRANTING MOTION TO FILE LATE OBJECTION SETTING DEADLINE AND STATUS CONFERENCE			
10-24-2008	DEADLINE TO FILE RESPONSE	ZS	11-21-2008	0445
10-24-2008	STATUS CONFERENCE	US	04-29-2009	0400

[Return to SRBA Home Page](#)

Christensen, Kelly

From: Bromley, Chris
Sent: Thursday, November 06, 2008 3:44 PM
To: 'Charlie Honsinger'; Christensen, Kelly
Cc: Paul Arrington; Kelly, Vicki
Subject: RE: Well Log and Deeds- Water right no. 37-04133

Charlie,

Kelly and I have spoken about this. As you know, we have had numerous deadlines set by the court for other matters in B37 that we've had to meet before getting to your matter. That being said, Kelly has a window of time in the next number of days to work on other matters that don't have fast approaching deadlines. It's my understanding from Kelly that he ought to be able to have something put together by next week. I understand your client's interest in resolving this sooner rather than later, so I hope that next week is acceptable.

Thanks,

Chris

-----Original Message-----

From: Charlie Honsinger [mailto:clh@ringertlaw.com]
Sent: Thursday, November 06, 2008 3:32 PM
To: Christensen, Kelly; Bromley, Chris
Cc: Paul Arrington
Subject: RE: Well Log and Deeds- Water right no. 37-04133

Kelly and Chris: I have sent two previous e-mail regarding the above referenced water right (please see below). Is there any way that we can get this done quickly? My client would like to resolve this asap and move forward with other matters. Please let me know either way.
Thanks.

Charlie

Charlie Honsinger
Ringert Law Chartered Lawyers
P.O. Box 2773
Boise, ID 83701
Tel: (208) 342-4591
Fax: (208) 342-4657
clh@ringertlaw.com

-----Original Message-----

From: Charlie Honsinger
Sent: Monday, October 27, 2008 4:18 PM
To: 'Christensen, Kelly'; 'chris.bromley@idwr.idaho.gov'
Cc: 'Paul Arrington'
Subject: RE: Well Log and Deeds- Water right no. 37-04133

Hi Kelly and Chris: I am resending this in hope that we can quickly settle this one and get it off of all of our calendars. I know that the response deadline is November 21, but am hopeful that we can have circulated and signed an SF5 for filing shortly after that date.
Thanks.

Charlie Honsinger
Ringert Law Chartered Lawyers
P.O. Box 2773
Boise, ID 83701
Tel: (208) 342-4591

Fax: (208) 342-4657
clh@ringertlaw.com

-----Original Message-----

From: Charlie Honsinger
Sent: Thursday, October 16, 2008 10:22 AM
To: 'Christensen, Kelly'; 'chris.bromley@idwr.idaho.gov'
Cc: 'Paul Arrington'
Subject: Well Log and Deeds- Water right no. 37-04133

Kelly and Chris:

In the attachment to this message, please find the following documents:

1. Well Log showing Chester McClain as property owner. Well drilled in T1N R19E, Section 8 SWNE approximately 495 feet east of the NW corner of the SWNE of Section 8 (which is the approximate location of the currently existing well).
2. October 22, 1952 deed conveying property now owned by Syringa Ranch Trust (and including 1/4 1/4 section referenced in the aforementioned well log as the location of the well authorized by McClain) from Johnnie and Ruth Browning to Chester and Rose McClain.
3. March 23, 1957 deed conveying property now owned by Syringa Ranch Trust from Chester and Rose McClain to Wayne and Anna Clark.

Given these documents, together with the other documents and information already provided to IDWR, it is my expectation, as we agreed at the initial hearing yesterday, to soon be receiving a proposed Standard Form 5 from you setting for the elements of water right no.

37-04133 along the lines of 110 acres of irrigation, 2.20 cfs and an April 1, 1956 priority date. Please contact me immediately if you are in disagreement. Thank you.

Charlie Honsinger
Ringert Law Chartered Lawyers
P.O. Box 2773
Boise, ID 83701
Tel: (208) 342-4591
Fax: (208) 342-4657
clh@ringertlaw.com

Christensen, Kelly

From: Charlie Honsinger [clh@ringertlaw.com]
Sent: Thursday, October 16, 2008 10:22 AM
To: Christensen, Kelly; Bromley, Chris
Cc: Paul Arrington
Subject: Well Log and Deeds- Water right no. 37-04133

Attachments: DC-260-80316C5438.pdf



DC-260-80316C543
8.pdf (958 KB)...

<<DC-260-80316C5438.pdf>> Kelly and Chris:

In the attachment to this message, please find the following documents:

1. Well Log showing Chester McClain as property owner. Well drilled in T1N R19E, Section 8 SWNE approximately 495 feet east of the NW corner of the SWNE of Section 8 (which is the approximate location of the currently existing well).
2. October 22, 1952 deed conveying property now owned by Syringa Ranch Trust (and including 1/4 1/4 section referenced in the aforementioned well log as the location of the well authorized by McClain) from Johnnie and Ruth Browning to Chester and Rose McClain.
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37-04133 along the lines of 110 acres of irrigation, 2.20 cfs and an April 1, 1956 priority date. Please contact me immediately if you are in disagreement. Thank you.

Charlie Honsinger
Ringert Law Chartered Lawyers
P.O. Box 2773
Boise, ID 83701
Tel: (208) 342-4591
Fax: (208) 342-4657
clh@ringertlaw.com

**WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO**

Log No. **RECEIVED**
 Rec. **NOV 29 1955**
 Well No. **12**
 Department of Reclamation
 Permit No. _____

(DO NOT FILL IN)

Owner Charles M. Olson Driller Eugene Walker
 Address Castle Ford Address Twin Falls Lic. No. 15
 Location of Well SW 1/4 NE 1/4 Sec. 8, T. 1 N/S, R. 19 E/W Blaine County.
 and _____ feet N/S, and 49.5 feet E/W from N.W. corner of SW 1/4 NE 1/4 Sec. 8
 Water will be used for Irrigation Total depth of well 60 ft
 Size of drilled hole 9 1/2 in Weight of casing per linear foot 48 lb
 Thickness of casing 2.81 Casing material Pipe
 e.g., pipe, concrete, wood.
 Diameter, length and location of casing 60 ft 16 in
 (Casing 12" in diameter and under give inside diameter; casing over 12" in diameter give outside diameter.)
 Number and size of perforations 960 1/2 x 3 located 18 feet to 58 feet
 from surface of ground.
 Other perforations: none
 If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
 If non-flowing well, give depth of standing water from surface 6 ft 2 in
 If flowing well, describe control works _____
 (Type and size of valve, etc.)
 On pumping test delivery was 1700 g.p.m. or or more c.f.s. Drawdown was _____ feet
 Length of time pumped during check was Permanent min. Water temp. 52 ° Fahrenheit.
 Date of commencement of well 18 July 1955 Date of completion of well 26 July 1955
 Type of well rig Churn

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks — Seals, Grouting, Etc.

GENERAL INFORMATION — Pumping Test, Quality of Water, Etc.

Mill Knife used to Resperate

SWNE S. 8 15 19E

WELL LOG

[illegible]

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

By

Dated _____, 19____

License No. 135

Subscribed and sworn before me this.....day of, 19.....

Notary Public

My commission expires _____

Residing at

PSYCHOLOGICAL
RESEARCH
JOURNAL

NOTARIZATION NOT NECESSARY
UNDER NEW LAW.

WARRANTY DEED RECORD

No. 109150

CHESTER W. McCLAIN ET UX TO WAYNE CLARK ET UX

WARRANTY DEED

THIS INDENTURE, Made this 23rd day of March
in the year of our Lord one thousand nine hundred and fifty-seven
Chester W. McClain and Rose E. McClain, husband and wife,
of Castelford, County of Twin Falls, State of Idaho
the parties of the first part, and Wayne Clark and Anna Clark, husband and wife,
of Blaine, County of Blaine, State of Idaho
the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
Twenty Thousand and no/100 DOLLARS,
lawful money of the United States of America,
to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents
do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns,
forever, all of the following described real estate, situated in the County of
Blaine, State of Idaho, to-wit:

N $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and all of SW $\frac{1}{4}$ NE $\frac{1}{4}$, with the exception of the following
described tract of land, to-wit:

Commencing at the southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, Twp. 1 So. R. 19 E.B.M.,
thence east 495 feet; thence North 1320 feet; thence West 490 feet; thence South 1320 feet along quarter
section line to the place of beginning;

All of the foregoing land being situate in Section 8, Township 1 South, Range 19 East, Boise
Meridian, Blaine County, Idaho

Taxes for 1957 to be paid by second parties
(\$22.00 I. R. S.)

(Affixed and
(Cancelled)

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apper-
taining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and in-
terest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances,
unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and
their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part,
their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and
persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and
year first above written.

Signed, Sealed and Delivered in Presence of

Chester W. McClain [SEAL]

Rose E. McClain [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

County of Blaine

ss.

On this 23rd day of

March

in the year 1957, before me

the undersigned,

a Notary Public

in and for said State, personally appeared

Chester W. McClain and Rose E. McClain, husband and wife

known to me to be the persons whose names are
acknowledged to me that they executed the same.

subscribed to the within instrument, and

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
written.

(SEAL)

Joseph McFadden
Notary Public for the State of Idaho,

Residing at Hailey, Idaho.

STATE OF IDAHO, ss.
County of Blaine,

I hereby certify that this instrument was filed for record at the request of
at 9:45 minutes past o'clock A. M., this 25
in my office, and duly recorded in Book 165 of Deeds

R. H. McCoy
day of March, A.D. 19 57,
at page 426

George F. McCoy

Ex-Officio Recorder.

By Goldie Rayborn Deputy.

WARRANTY DEED RECORD

No. 101533

JOHNNIE BROWNING, ET UX TO CHESTER W. McCLAIN, ET UX

WARRANTY DEED

THIS INDENTURE, Made this 22nd day of October, in the year of our Lord one thousand nine hundred and fifty-two, between JOHNNIE BROWNING and RUTH BROWNING, husband and wife of Blaine, County of Blaine, State of Idaho, the parties of the first part, and CHESTER W. McCLAIN and ROSE E. McCLAIN, husband and wife, of Castleford, County of Twin Falls, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all of the following described real estate, situated in Blaine, State of Idaho, to-wit:

The North Half of the Southeast Quarter of the Southeast Quarter (NE $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{2}$ SE $\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), and all of the Southwest Quarter of the Northeast Quarter (Fr. SW $\frac{1}{4}$ NE $\frac{1}{4}$), with the exception of the following described tract of land: Commencing at the Southwest Corner of the Southwest Quarter of the Northeast Quarter, thence East 495 feet; thence North 1320 feet; thence West 495 feet; thence South 1320 feet along quarter section line, to the point of beginning.

All situate in Section 8, Township 1 South, Range 19 East of the Boise Meridian.

Taxes for year 1952 to be paid by First parties

(\$27.50 I.R.S.)
(Affixed and)
(Cancelled.)

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Delivered
Signed, Sealed and ~~Delivered~~ in Presence of

Johnnie Browning.....[SEAL]

Ruth Browning.....[SEAL]

.....[SEAL]

.....[SEAL]

STATE OF IDAHO,

ss.

County of Blaine

On this 22nd day of October in the year 19 52, before me Joseph McFadden, a Notary Public in and for said State, personally appeared Johnnie Browning and Ruth Browning, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Joseph McFadden
Notary Public for the State of Idaho,

Residing at Hailey, Idaho.

STATE OF IDAHO, ss.
County of Blaine,

I hereby certify that this instrument was filed for record at the request of Chester W. McClain at 4:00 minutes past o'clock P. M., this 22 day of October, A.D. 19 52, in my office, and duly recorded in Book 165 of Deeds at page 34.

George F. McCoy
Ex-Officio Recorder.

By Marie Ivie, Deputy.

COPY

4. As a result of my residency in the area, I am aware of the facts and circumstances regarding the use of water on what is now known as the Syringa Ranch - an approximately 140 acre parcel composed of lands located in T1N R19E Section 8 SWNE, SENE, NESE.
5. I know that the Syringa Ranch was irrigated with surface water when Johnny Browning owned it during the 1940s and 1950s. I recall that Johnny Browning transferred the surface water to the north to another piece of property sometime during the early 1950s.
6. I purchased land immediately adjacent to and north of the Syringa Ranch in 1964 from Burdette and Frances Stocking. Attached hereto as Exhibit "A" is a true and accurate copy of the deed conveying property from the Stockings to my wife and I on April 24, 1964.
7. When I purchased the Stocking place, there was a well located on the Syringa Ranch immediately to the south of my property in T1N R 19E Section 8, SWNE. Wayne Clark had previously owned the property now known as the Syringa Ranch, and it is my understanding that Wayne Clark had the well drilled during his ownership of the property now known as Syringa Ranch because the surface water had been transferred to the north by Johnny Browning. Attached hereto as Exhibit "B" is a true and accurate copy of the deed by which Wayne Clark conveyed his interest in Syringa Ranch on February 23, 1963.
8. During the entire time that I owned my property north of Syringa Ranch, I saw the motor on the well, and knew it was running. I know that the property was being irrigated because I could see the fields and see that they were green.
9. I recall that sometime in the 1960s, Carl Schoessler purchased the Syringa Ranch property, and installed hand lines so he could irrigate by sprinkler instead of by flood. Attached hereto as Exhibit "C" is a true and accurate copy of the deed by which Carl

Schoessler and his wife took possession of what is now known as Syringa Ranch.

9. I sold my property to the north of Syringa Ranch in 1979. Attached hereto as Exhibit "D" is a copy of the deed by which I conveyed my property to new owners. I am unaware of any facts and circumstances regarding the irrigation of Syringa Ranch after that time.

Further your affiant sayeth naught.

Gene Drussel
Gene Drussel

STATE OF IDAHO)
)ss.
County of Camas)

On this 1st day of October, 2008, before me, the undersigned, a notary public in and for said state, personally appeared GENE DRUSSEL, known to me to be the individual that executed the foregoing affidavit, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Charles L. Honsinger
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 7/30/2010



CERTIFICATE OF MAILING

I certify that on October 6, 2008, I mailed the original and copies of this document, including all attachments, to the following persons:

Thomas M. O'Gara
c/o Paul L. Arrington
Barker, Rosholt & Simpson, LLP
P.O. Box 485
Twin Falls, Idaho 83303-0485

Director
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

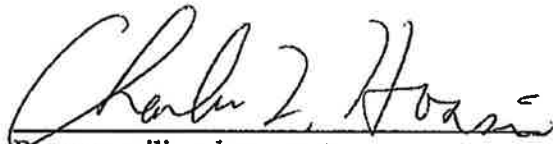

Person mailing document

EXHIBIT A

#191278
2-12-79

THIS INDENTURE made this 1st day of April, 1979, between
the said of our first part, one hundred and one dollar and no cents
BURDETTE R. STODOLSKY and M. FRANCES STODOLSKY, husband and wife
of Gannett, County of Beulah, State of Idaho
the parties of the first part, and

IRWIN GENE DRUSSEL and RUTH D. DRUSSEL, husband and wife
of Gannett, County of Beulah, State of Idaho
the parties of the second part.

WITNESSETH that the said parties of the first part, for and in consideration of the sum of
FIFTY THOUSAND and NO/100 (\$50,000.00) DOLLARS
in with money of the United States of America, to them

parties of the second part, the receipt whereof is hereby acknowledged, have granted, conveyed
and sold, and by these presents do hereby bargain, sell, convey and confirm to the said parties
of the second part, unto their heirs and assigns forever all of the following described real estate
situated in the County of Beulah, State of Idaho, to-wit:

Lot One (1), the East one-half of the Southeast Quarter
Section Five (5), 9.37 acres, Lot Two (2), the West one-half
of the Southeast Quarter of Section Five (5), 9.37
acres, the North one-half of the Northeast Quarter of
Section Eight (8), 90 acres, all located in Township 36N
(3) South, Range Nineteen (19) East, Boise Meridian
total of 275.81 acres, together with irrigation ditches,
motor and transformer, together with all water rights
appurtenant to or in any manner connected with the above
described real estate, recorded in the Office of the
County Recorder, Book 17, of Deed Records at page 53.

together with the following water from Big Wood River
210 inches with priority of May 18, 1986, 50 inches
with priority of June 12, 1986, and also all water
from the irrigation well located upon said premises
original permit for same being applied for by GEORGE
BROWN and the proceeds same having been made by the
above named BURDETTE R. STODOLSKY.

TOGETHER with all and singular rights and appurtenances thereto in any way appertaining
to the said parties of the first part, unto their heirs and assigns forever, and to the said parties
of the second part, unto their heirs and assigns forever, and to the said parties of the second part,
in full payment of the said sum of FIFTY THOUSAND and NO/100 (\$50,000.00) DOLLARS.

IN WITNESS WHEREOF, the said parties of the first part, have hereunto set their hands and
affixed the seal of their office, this 1st day of April, 1979, at the County of Beulah, State of Idaho.
Notary Public for the State of Idaho.

IN WITNESS WHEREOF, the said parties and the first named party have caused the foregoing to be signed and sealed and attested by the Notary Public for the State of Idaho, on the day and year first above written.

IN WITNESS WHEREOF, the said parties and the first named party have caused the foregoing to be signed and sealed and attested by the Notary Public for the State of Idaho, on the day and year first above written.

Burdette A. Stocking (Seal)
Frances Stocking (Seal)
(Seal)
(Seal)

STATE OF IDAHO
County of Blaine
On this 12th day of April, 1964, before me, the undersigned Notary Public in and for said State personally appeared

BURDETTE A. STOCKING and FRANCES STOCKING, husband and wife known to me to be the persons whose names have subscribed to the within instrument, and each of whom declare that he or she executed the same.

I, the undersigned, being a duly qualified Notary Public for the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears from the records of my office.

Notary Public for the State of Idaho
Residing at, Blaine, Idaho

WARRANTY DEED

EXHIBIT B

WARRANTY DEED RECORD

175-UD-282
#118229

2-25-1963

No. 118229

WAYNE CLARK ET UX ET AL TO ANNA CLARK

WARRANTY DEED

THIS INDENTURE, Made this 23rd day of February
in the year of our Lord one thousand nine hundred and Sixty-Three
Wayne and Ival Clark, husband and wife, and Betty Jean Lavery, and Edward J. Lavery, husband and wife,
grantors, of -- --, County of Blaine, State of Idaho
the parties of the first part, and Anna Clark
of -- --, County of Blaine, State of Idaho
the part y of the second part.

WITNESSETH That the said parties of the first part, for and in consideration of the sum of
Ten (\$10.00) DOLLARS,
lawful money of the United States of America,
party of the second part, the receipt whereof is hereby acknowledged, ha -- granted, bargained and sold, in hand paid by the said
do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns,
forever, all of the following described real estate, situated in -- --, County of
Blaine, State of Idaho, to-wit:

The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$), Northeast Quarter, Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$),
The North Half of the Southeast Quarter of the Southeast Quarter, (N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Eight (8), Township
One (1) South, Range Nineteen (19) S.B. M.

(\$29.15 I.R.S.)
(Affixed and)
(Cancelled)

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apper-
taining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and in-
terest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances,
unto the part y of the second part, and to her heirs and assigns forever, and the said part ies of the first part, and
their heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, her
heirs and assigns, against the said part ies of the first part, and their heirs, and against all and every person and
persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and
year first above written.

Signed, Sealed and Delivered in Presence of

Wayne Clark [SEAL]
Ival Clark [SEAL]
Betty Jean Lavery [SEAL]
Edward J. Lavery [SEAL]

STATE OF IDAHO.

County of Blaine

On this 23rd day of February

in the year 1963, before me

George J. Kneeland
in and for said State, personally appeared Wayne C. Clark, Ival Clark, Betty Jean Lavery, Edward J. Lavery
a Notary Public

known to me to be the person s whose name s are
acknowledged in me that : have executed the same. subscribed to the within instrument, and

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
written.

(SEAL)

George J. Kneeland
Notary Public for the State of Idaho,

My Commission expires Aug. 5, 1964

Residence at

Idaho

County of Blaine ss.

On this 23rd day of February in the year 1953, before me, George R. Kneeland, a Notary Public in and for said State, personally appeared Wayne C. Clark, Ival Clark, Betty Jean Laverby, Edward J. Laverby,

known to me to be the persons whose names are subscribed to the within instrument; and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written,

(SEAL)

G. R. Kneeland
Notary Public for the State of Idaho,

My Commission expires Aug. 5, 1954

Residing at Ketchum, Idaho.

STATE OF IDAHO,
County of Blaine, ss.

I hereby certify that this instrument was filed for record at the request of Wayne Clark at 20 minutes past 3:00 o'clock P. M., this 25 day of February, A.D. 1953, in my office, and duly recorded in Book 175 of Deeds at page 282.

George F. McCoy

Ex-Officio Recorder.

By Goldie Ellinger

Deputy

EXHIBIT C

#15283 3
1.24.1974

THIS INDENTURE made this 23rd day of February

in the year of our Lord one thousand nine hundred and Sixty-Three, between

Anna Clark, grantor,
of the County of Blaine, State of Idaho

the party of the first part and

Carl Schuessler and Ruth Schuessler, husband and wife,

of the County of Blaine, State of Idaho

the party of the second part

WITNESSETH that the said party of the first part for and in consideration of the sum of

Ten (\$10.00)

DOLLARS,

lawful money of the United States of America,

to the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever all of the following described real estate, situated in the County of Blaine, State of Idaho, to-wit:

The South Half of The Northeast Quarter (S1NE1/4),
Northeast Quarter, Southeast Quarter (NE1SE1/4),
The North Half of the Southeast Quarter of the
Southeast Quarter (N1SE1/4SE1/4) Section Eight (8),
Township One (1) South, Range Nineteen (19) E.B.M.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal on this day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Anna C. Clark [Seal]

[Seal]

[Seal]

[Seal]

STATE OF IDAHO

COUNTY OF Blaine

On this 23rd day of February in the year 1963, before me

George R. Kneeland, a Notary Public

and for said State, personally appeared

Anna C. Clark

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

George R. Kneeland
Notary Public for the State of Idaho,
Residing at Ketchum, Idaho.

My Commission expires
May 5, 1963

WARRANTY DEED

Anna C. Clark

TO

George R. Kneeland

et al

18

STATE OF IDAHO.

COUNTY OF Blaine

I hereby certify that this instrument was filed for record at request of Anna C. Clark

minutes per 2:00

at 11:00 A.M. this 24 day

of February A.D. 1963

at my office, and duly recorded in Book

1234 at page

1234

By George R. Kneeland Notary Public

Free. 0.05, ad.

Mail to: Blaine, Idaho

Blaine, Idaho 83301

1963 FEB 24 10:30 AM

EXHIBIT D

#190941
1-31-1979

WARRANTY DEED

FOR VALUE RECEIVED, IRWIN G. DRUSSEL and RUTH D. DRUSSEL, husband and wife, of P. O. Box 650, Bellevue, Idaho, 83313, ("Grantors"), hereby grant, bargain, sell and convey unto LAURENS W. LEFFINGWELL and BARBARA F. LEFFINGWELL, husband and wife, of Bensenville, Illinois, 60106, ("Grantees"), the following described real property, situated in Blaine County, Idaho:

A parcel situated in Township 1 South, Range 19, East Boise Meridian, more particularly described as follows:

SE 1/4 of Section 5 and Government
Lots 1 and 2 of Section 5 and
N 1/2 NE 1/4 of Section 8;

Containing 281.39 Acres;

Together with all buildings thereon and improvements thereto, including an irrigation well, pump, motor and transformer; and

Together with all water rights appurtenant thereto, including, but not limited to, the following:

a. Fifty (50) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to Lindsey Rogers on December 13, 1909;

b. One Hundred Twenty (120) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to W. Y. Morgan on December 13, 1909;

c. Thirty-Five (35) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to A. H. Sams on December 13, 1909;

d. Fifty (50) inches of the Big Wood River, with priority of June 12, 1886, originally decreed to R. F. Buller and Rosa B. Buller on December 13, 1909;

e. All water from the irrigation well on the premises, original permit for same applied for by George Brewer and proof of same made by Burdette R. Stocking.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantees and to the Grantees heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, that the Grantors

are the owners in fee simple of said real property, that said real property is free from all encumbrances, and that the Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of January, 1979.

Irwin G. Drusael
IRWIN G. DRUSSEL

Ruth D. Drusael
RUTH D. DRUSSEL

STATE OF IDAHO)
COUNTY OF BLAINE) ss.

On this 15th day of January, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared IRWIN G. DRUSSEL and RUTH D. DRUSSEL, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto affixed my official seal the day and year in this certificate first above written.



Alvin F. Pearson
Notary Public for Idaho
Residing at: Ketchikan
My Commission expires: Nov 15, 1980

RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF BLAINE) ss.

I hereby certify that this instrument was filed for record at the request of _____ at _____ o'clock _____ M., this _____ day of _____, in my office, and duly recorded as Instrument No. _____, Deeds in the Office of the County Recorder for Blaine County, Idaho.

MARIE IVIE LILYA, Recorder

By _____
Deputy

MAIL DEED TO:

Laurens W. Leffingwell
1001 Industrial Drive
Bensenville, Illinois 60106

No. 110941



Sawtooth title
3:20 P.M.
Jan 31 77
Deed
MARIE IVIE LILYA
By *Mary Green* DEPUTY
FEES \$2.⁰⁰

RECORDED ☒ INDEXED ☒
FILED ☒ JAN 31 1977
CLERK OF SUPREMACY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

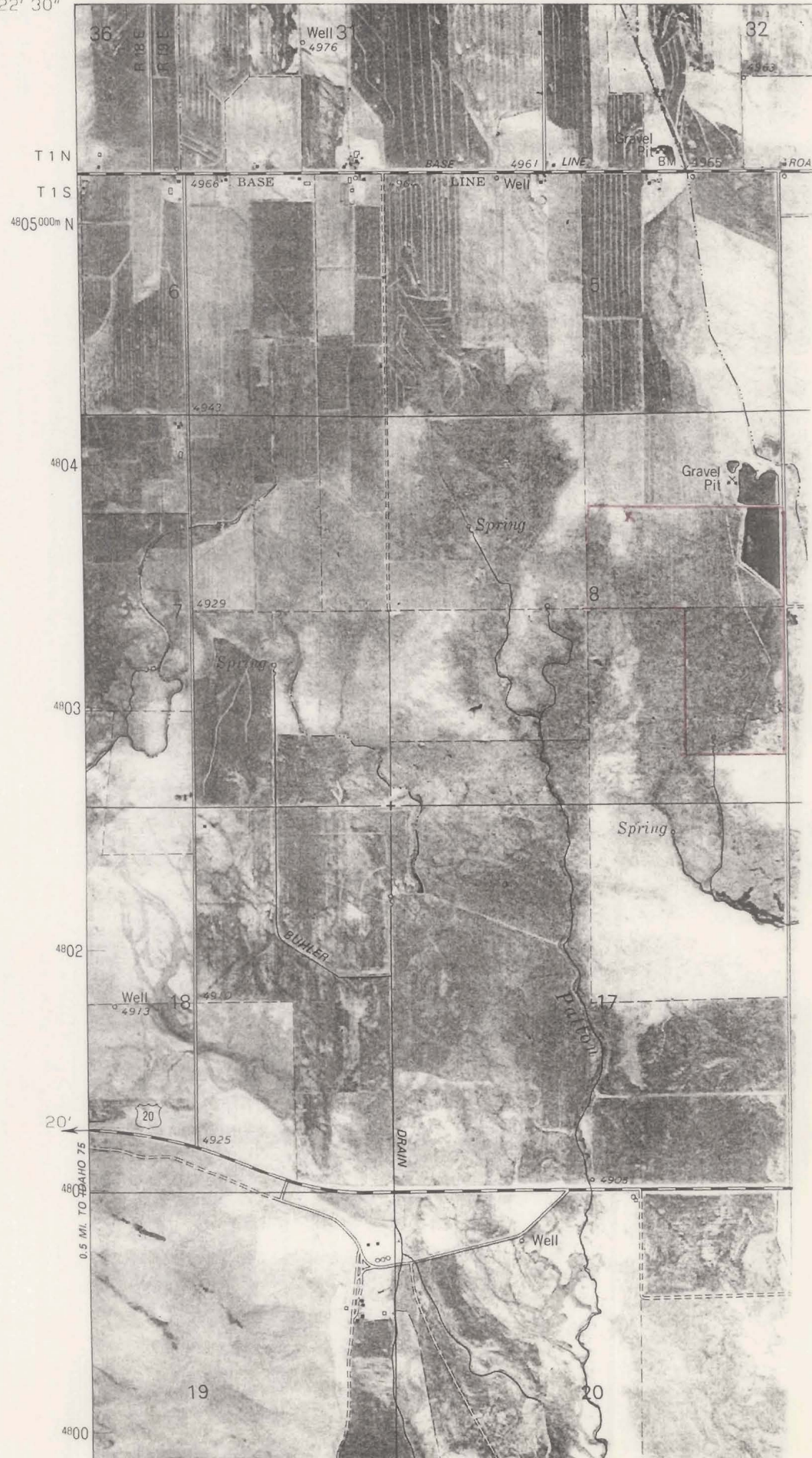


T1N
T1S

114° 15'
43° 22' 30"

724000m E

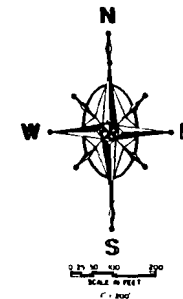
725



CANAL RANCH SUBDIVISION

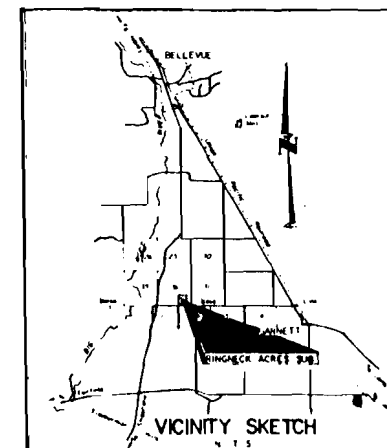
RINGNECK ACRES SUBDIVISION

LOCATED IN
SE⁴, SECTION 36, T. 1 N., R. 18 E., & M.
BLAINE COUNTY, IDAHO
1983



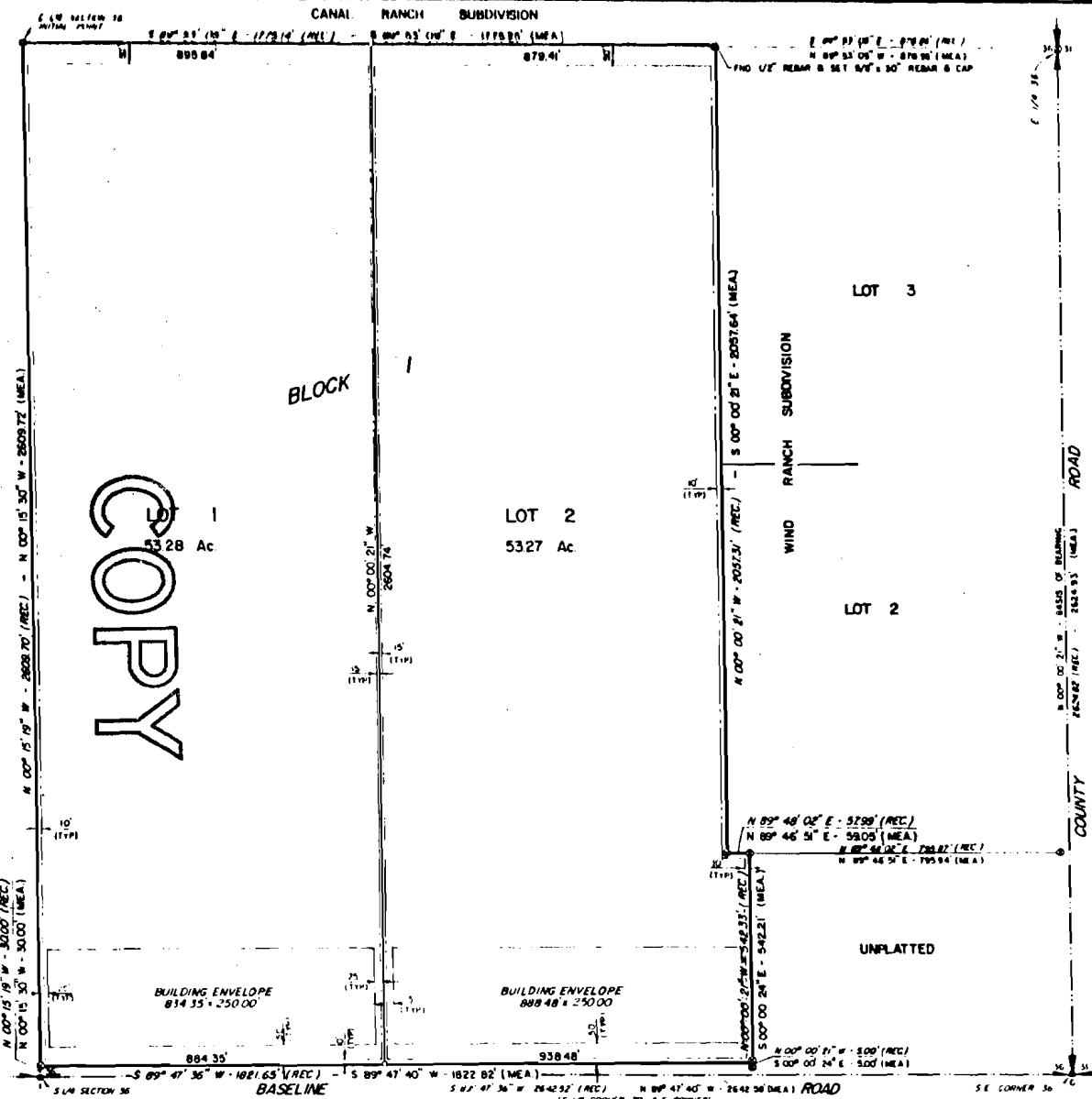
LEGEND

- PROPERTY BOUNDARY LINE
- LOT LINE
- SECTION LINE & CENTER LINE OF COUNTY ROAD
- NON-EXCLUSIVE UTILITY & IRRIGATION EASEMENT
- FOUND P.K. NAIL
- FOUND 5/8" REBAR
- SET 5/8" x 30" REBAR & CAP
- SET 1/2" x 24" REBAR & CAP
- FOUND 5/8" REBAR - SET BRASS CAP - INITIAL POINT
- U/L LINE



SHEET

COPY



NOTES:

- 1) The property hereby being subdivided was formerly known as Lot 1, Wind Ranch Subdivision, formerly located instrument no. 204852 - 14 July, 1980
- 2) No further subdivision of these lots allowed

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
First American Title Co.
Box 756
Ketchum, Idaho 83340

1/2 interest
1/2 interest

1. 1992

2. 1993

GIFT DEED

IN CONSIDERATION of love and affection, CARL SCHOESSLER and RUTH SCHOESSLER, husband and wife, of Bellevue, County of Blaine, State of Idaho, the Grantors herein, do hereby grant and convey an undivided one-half interest unto KENNETH J. SCHOESSLER and KATHY SCHOESSLER, husband and wife, of Bellevue, County of Blaine, State of Idaho, the Grantees herein, in the following described premises in Blaine County, Idaho, to wit:

Parcel One:

The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$), Northeast Quarter, Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), The North Half of the Southeast Quarter of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Eight (8), Township One (1) South, Range Nineteen (19) E.B.M.

Parcel Two:

A parcel of land situated in the N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 8, Township 1 South, Range 19 E.B.M., more particularly described as follows:

BEGINNING at the SW corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a 5/8" bar with a cap;

Thence N 0°08'47" E along the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 37.80 feet to a fence;

Thence N 89°29'04" E along said fence a distance of 2656.19 feet to a point on the east boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence S 0°05'11" W along the east boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 38.80 feet to the SE corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, which there is a witness corner 25.00 feet west of corner, a 5/8" bar with cap;

Thence S 89°29'22" W along the south boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 2656.22 feet to the point of BEGINNING;

This parcel contains 2.34 acres.

Together with all water rights, improvements and irrigation equipment subject to any outstanding encumbrances on the above-described premises.

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premise; that they are free from all encumbrances.

Dated: March 31, 1992

Carl Schoessler
Carl Schoessler

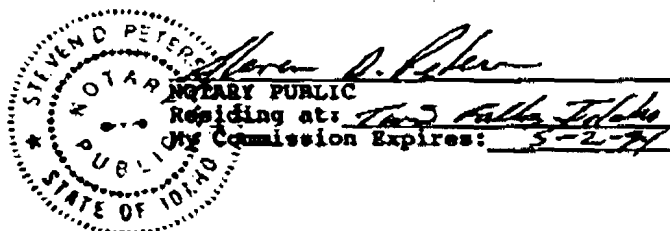
Ruth Schoessler
Ruth Schoessler

STATE OF IDAHO)

County of Twin Falls) ss.

On this 31st day of March, in the year of 1992, before me, the undersigned Notary Public in and for said County and State, personally appeared CARL SCHOESSLER and RUTH SCHOESSLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



REQUEST

Carl Schoessler

1992 APR - 2 P 1:53

339463

CLERK

600

MP

Deed

GIFT DEED - 2

GIFT DEED

IN CONSIDERATION of love and affection, CARL SCHOESSLER and RUTH SCHOESSLER, husband and wife, of Bellevue, County of Blaine, State of Idaho, the Grantors herein, do hereby grant and convey an undivided one-half interest unto KENNETH J. SCHOESSLER and KATHY SCHOESSLER, husband and wife, of Bellevue, County of Blaine, State of Idaho, the Grantees herein, in the following described premises in Blaine County, Idaho, to wit:

Parcel One:

The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$), Northeast Quarter, Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), The North Half of the Southeast Quarter of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Eight (8), Township One (1) South, Range Nineteen (19) E.B.M.

Parcel Two:

A parcel of land situated in the N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 8, Township 1 South, Range 19 E.B.M., more particularly described as follows:

BEGINNING at the SW corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a 5/8" bar with a cap;

Thence N 0°08'47" E along the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 37.80 feet to a fence;

Thence N 89°28'04" E along said fence a distance of 2656.19 feet to a point on the east boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence S 0°05'11" W along the east boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 38.80 feet to the SE corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, which there is a witness corner 25.00 feet west of corner, a 5/8" bar with cap;

Thence S 89°29'22" W along the south boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 2656.22 feet to the point of BEGINNING;

This parcel contains 2.34 acres.

Together with all water rights, improvements and irrigation equipment subject to any outstanding encumbrances on the above-described premises.

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances.

Dated: 1-27-97

Carl Schoessler

Ruth Schoessler

STATE OF IDAHO)

County of Twin Falls) ss.

On this 27 day of Jan, in the year of 1997, before me, the undersigned Notary Public in and for said County and State, personally appeared CARL SCHOESSLER and RUTH SCHOESSLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public
NOTARY PUBLIC

Residing at: Blaine, ID

My Commission Expires: 2-27-98

349380

BLAINE CO. REQUEST

OF Carl Schoessler

Deed

*93 JAN 27 AM 11 45

MARSHALL S. CLERK MP

GIFT DEED - 2

FEES \$ 6.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04133
Date Received: 9/07/1988
Receipt No: 5002090
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL SCHOESSLER 208-788-2772
Address: 067 SCHOESSLER LANE
BELLEVUE, ID 83313

AND/OR

Name: RUTH L. SCHOESSLER 208-788-2772
Address: 067 SCHOESSLER LANE
BELLEVUE, ID 83313

2. Date of Priority: JUL 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	8	NE	SW	NE		BLAINE

5. Description of diverting works:
WELL & 50 H.P. PUMP TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	19E	8	SW		NE		IRR	40.0
			SE		NE		IRR	30.0
			NE		SE		IRR	40.0
							Section Acres	110.0
							Total Acres	110.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

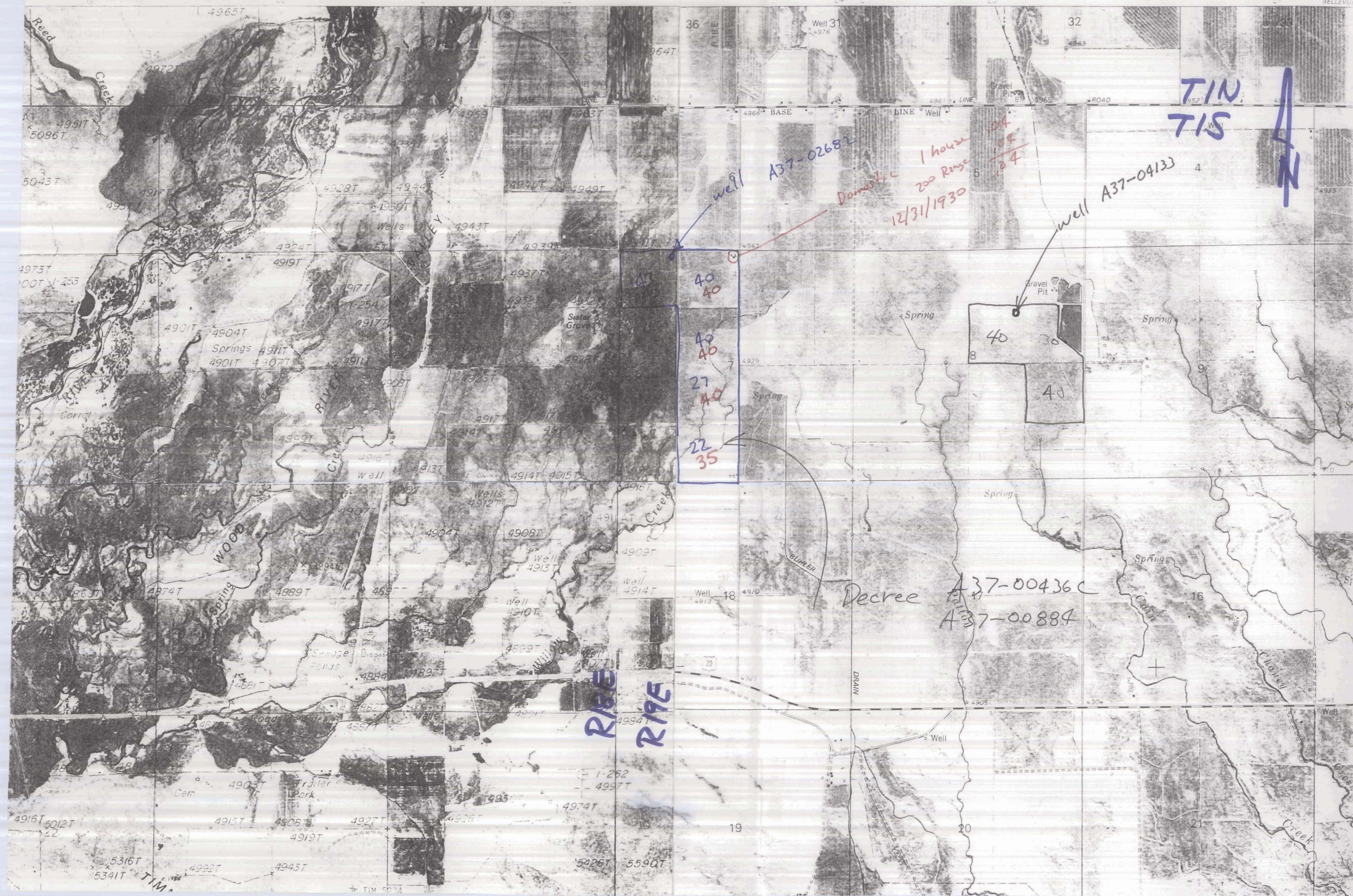
Signature of Claimant(s): Carl Schoessler Date: 9-7-88
Ruth L. Schoessler Date: 9-7-88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of Sept. 19 88 Al D. Merritt
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94



TIN
TIS

A37-02682

1 house
200 Rugs
12/31/1930

A37-04133

40
40
40
27
40
22
35

40
30
40

Decree A37-00436C
A37-00884

R1E
R1E

5316T
5341T
TIM

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **Subcase No.: 37-4133**
) **(Formerly Disallowed)**

) **STANDARD FORM 5**

) **STIPULATED ELEMENTS OF A**
) **WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Charles L. Honsinger Date
Attorney for Syringa Ranch Trust

OBJECTOR:

Paul L. Arrington Date
Attorney for Thomas M. O'Gara

IDWR CONCURRENCE:

Kelly K. Christensen *1-16-09*

Kelly K. Christensen Date
Sr. Water Resource Agent

IDWR CONCURRENCE:

Christopher M. Bromley Date
Deputy Attorney General
Attorney for IDWR

CERTIFICATE OF SERVICE

I certify that on _____, 2009, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Paul L. Arrington
Barker, Rosholt & Simpson LLP
P.O. Box 485
Twin Falls, ID 83303-0485

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701-2773

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Signature of person or attorney mailing the form

01/16/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4133

NAME AND ADDRESS: SYRINGA RANCH LLC
1061 WOODLAND DR
BEVERLY HILLS CA 90210

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.120 CFS
371.00 AFY

AKC

PRIORITY DATE: 04/15/1956

POINT OF
DIVERSION:

T01S R19E S8 NWSWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.120 CFS 371.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S08	SWNE	40.00	T01S R19E S08	SENE	27.00
T01S R19E S08	NESE	39.00			

106 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Laura E. Burri
Adam S. Christenson
Jeffrey R. Christenson
David P. Claiborne
S. Bryce Farris
Jon C. Gould
David Hammerquist
Charles L. Honsinger **
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid *
Daniel V. Steenson

January 16, 2009

Mr. Kelly Christensen
IDWR Western Regional Offices
2735 Airport Way
Boise, ID 83705-5082

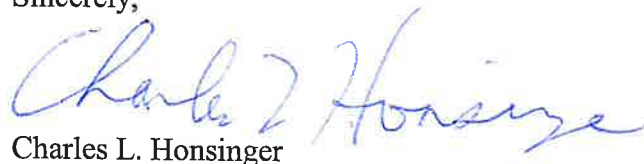
Re: Water Right no. 37-4133

Dear Mr. Christensen:

Enclosed herewith please find a Notice of Change of Water Right Ownership that I submit to the Idaho Department of Water Resources on behalf of my client, Syringa Ranch, LLC. Also enclosed are the required aerial photograph showing the irrigated place of use and point of diversion, together with a copy of the August 29, 2008 Quitclaim Deed conveying the property to Syringa Ranch, LLC. It is my understanding that no processing fee is necessary as the Notice relates to a water right claimed and pending in the Snake River Basin Adjudication - please inform me immediately if I am in error.

Please process this Change of Ownership as soon as possible so that the pending subcase in the SRBA can be quickly resolved. I look forward to hearing from you quickly. As always, please contact me with any questions or concerns.

Sincerely,


Charles L. Honsinger

cc: Victoria White (by e-mail)
Vicky Kelly (by e-mail)

RECEIVED

JAN 16 2009

WATER RESOURCES
WESTERN REGION

Form 42-248-42-1409(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-4133	37-4133	N/A			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Syringa Ranch Trust
c/o Paul Wassenaar Law
225 Broadway, Ste. 1900, San Diego, CA 92101

4. New Owner/Claimant(s) Syringa Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1061 Woodland Dr.

City, State and ZIP Code Beverly Hills, CA 90210

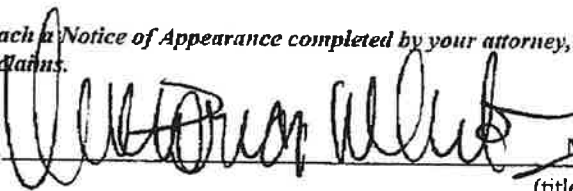
New Telephone Number (210) 273-2815 Email: victoriawhite@ogarakids.com

5. Date you acquired the property August 29, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  Member
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
Received by _____
Processed by _____ AJ

Date _____
Date _____
Date _____

Receipt Amt. _____
Receipt No. _____
WR _____ Date _____

RECORDATION REQUESTED BY:

Thomas G. Walker, Esq.
Cosho Humphrey, LLP
800 Park Blvd., Suite 790
Boise, ID 83712
Ph: 208-344-7811
Fax: 208-338-3290

WHEN RECORDED MAIL TO:

Thomas G. Walker, Esq.
Cosho Humphrey, LLP
800 Park Blvd., Suite 790
Boise, ID 83712

SEND TAX NOTICES TO:

Syringa Ranch LLC
1061 Woodland Drive
Beverly Hills, CA 90210

Instrument # 561101

HAILEY, BLAINE, IDAHO

9-4-2008 03:28:04 No. of Pages: 4

Recorded for : COSHO HUMPHREY, LLP

JOLYNN DRAGE

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

4B

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

QUITCLAIM DEED

1. DATE, NAMES OF PARTIES AND ADDRESSES.

1.1. Date. This quitclaim deed is executed and delivered by Grantor to Grantee on August 29, 2008.

1.2. Names of Grantor and Address. Victoria White Evans fka Victoria O'Gara, as Trustee of the Syringa Ranch Trust, under trust agreement dated July 1, 1999, whose address is 1061 Woodland Drive, Beverly Hills, CA 90210 is the Grantor.

1.3. Names of Grantee and Address. Syringa Ranch, LLC, an Idaho limited liability company, whose address is 1061 Woodland Drive, Beverly Hills, CA 90210, is the Grantee.

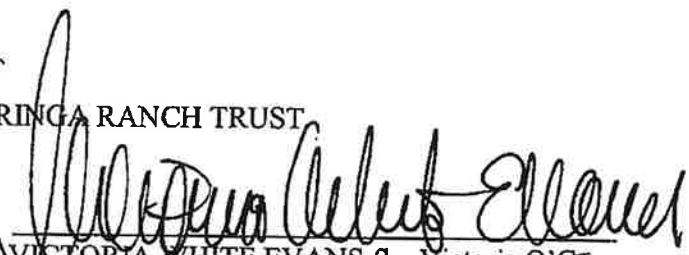
2. CONVEYANCE. For value received, Grantor releases, remises and forever quitclaims to Grantee, all of its right, title and interest in and to certain real property located in Blaine County, Idaho, and more particularly described as follows:

See Exhibit "A" attached hereto.

3. SIGNATURE.

SYRINGA RANCH TRUST

By


VICTORIA WHITE EVANS fka Victoria O'Gara,
Trustee

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

LOS Angeles

On Sep 2, 2008

before me,

Shahrad Kerman notary public

Here Insert Name and Title of the Officer

personally appeared

Victoria White

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Shahrad Kerman

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Quitclaim Deed

Document Date:

unknown

Number of Pages:

one

Signer(s) Other Than Named Above:

no other signers

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

EXHIBIT

tabbies

A

GALENA ENGINEERING, INC.

CIVIL ENGINEERS AND LAND SURVEYORS

Job Number 6626

Job Name: Victoria White

Property Description

A parcel of land consisting of the north one-half (N1/2) of the southeast one-quarter (SE1/4) of the southeast one-quarter (SE1/4), the northeast one-quarter (NE1/4) of the southeast one-quarter (SE1/4), the south one-half (S1/2) of the northeast one-quarter (NE1/4) and a portion of the north one-half (N1/2) of the northeast one-quarter (NE1/4) of Section 8, Township 1 South, Range 19 East, B.M., Blaine County, Idaho, being more particularly described as follows:

Commencing at the southeast corner of said Section 8, a point on the centerline of Price Lane and being marked by a 3" aluminum cap, P.L.S. 3620 and proceeding North 00°12'16" East, 663.41 feet along the east line of said Section 8 and said centerline to the SS1/64 corner of said Section 8 and the Point of Beginning;

Thence departing said east line and said centerline, South 89°55'27" West, 1330.35 feet along the south line of the north one-half (N1/2) of the southeast one-quarter (SE1/4) of the southeast one-quarter (SE1/4) to a 5/8" rebar, P.L.S. 9561 marking the CSSE1/64 corner of said Section 8;

Thence North 00°12'49" East, 663.19 feet along the east one-sixteenth (E1/16) line of said Section 8 to a 5/8" rebar, P.L.S. 9561 marking the SE1/16 corner of said Section 8;

Thence continuing North 00°12'49" East, along said one-sixteenth line, 1326.38 feet to the CE1/16 corner of said Section 8;

Thence South 89°53'45" West, 1330.04 feet, along the east-west one-quarter (E-W1/4) line of said Section 8 to a 5/8" rebar, P.L.S. 9561 marking the C1/4 corner of said Section 8;

Thence North 00°13'22" East, 1315.83 feet, along the north-south one-quarter (N-S1/4) line of said Section 8 to a 5/8" rebar, marking the CN1/16 corner of said Section 8;

Thence continuing North 00°18'56" East, 37.74 feet along the north-south one-quarter (N-S1/4) line to a 5/8" rebar, L.S. 3231;

Thence North 89°30'45" East, 2630.69 feet to 5/8" rebar, witness corner;

Thence continuing North 89°30'45" East, 28.95 feet to a point on the east line of said Section 8 and a point on the centerline of Price Lane;

GALENA ENGINEERING, INC.

CIVIL ENGINEERS AND LAND SURVEYORS

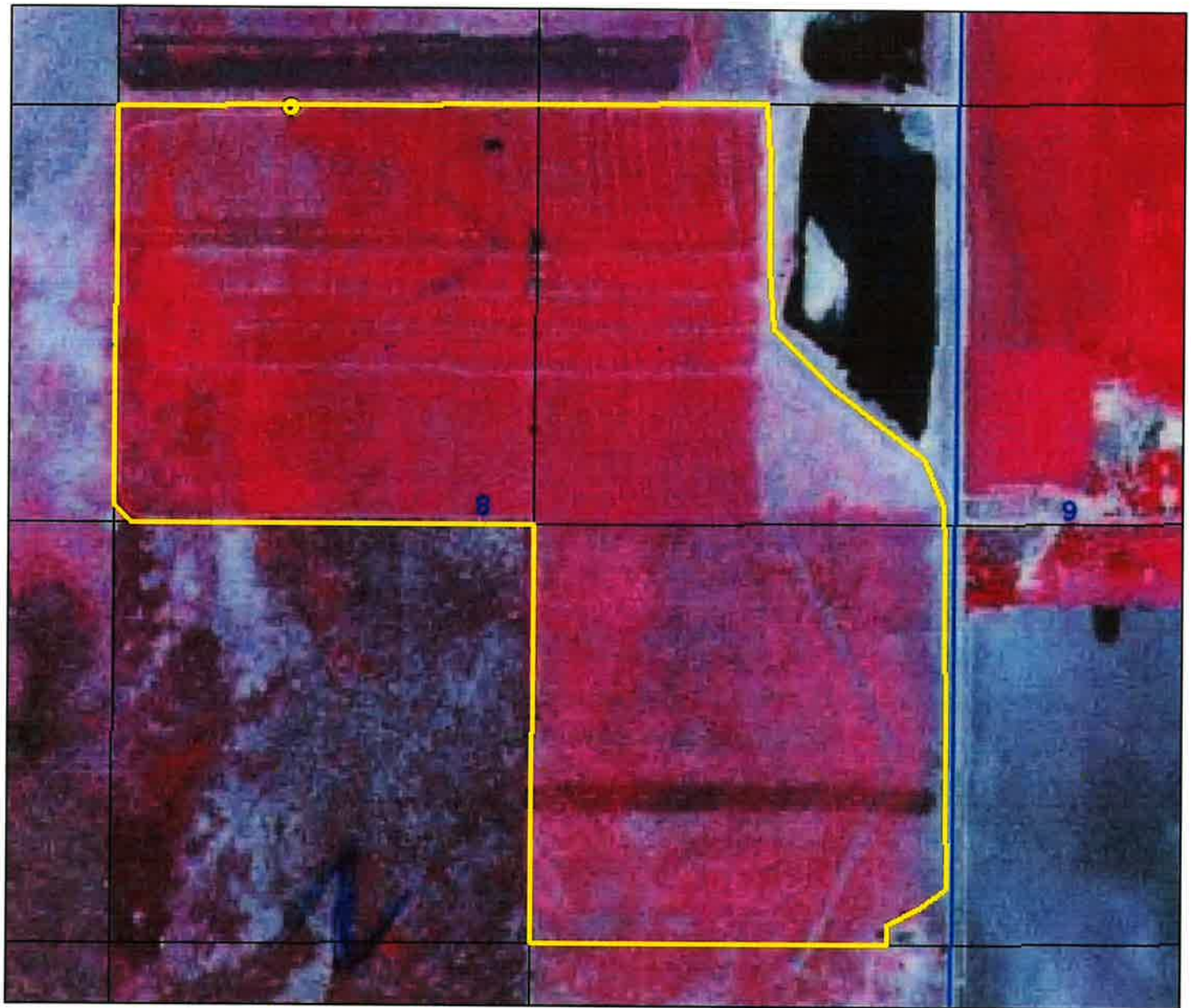
Thence South $00^{\circ}12'03''$ West, 1371.37 feet along said east line and said centerline, to the east one-quarter (E1/4) corner of said Section 8;
Thence South $00^{\circ}12'16''$ West, 1990.23 feet along said east line and said centerline to the Point of Beginning.

This parcel contains 143.96 acres, more or less, as determined by computer methods.

Together with the appurtenances thereto.

8/13/2008 11:20:10 AM 6626 Syringa Trust Legal desc.doc

RECOMMENDED PLACE OF USE FOR 37-4133



PLACE OF USE
TWP 01S, RNG 18E, SEC 8
Data Entry on November 7, 2008

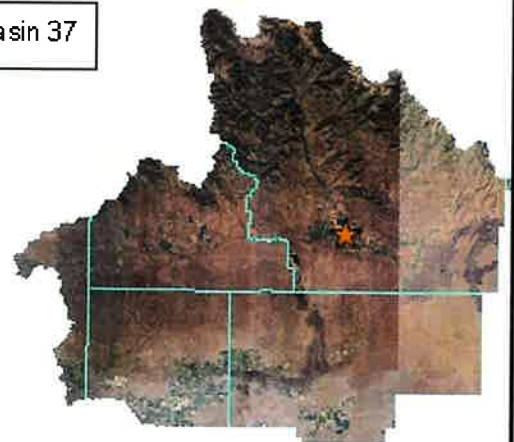
★ LOCATION IN BASIN

- Recommended point of diversion
- Recommended place of use
- Township lines
- Section lines
- Quarter/quarter lines

*GIS PLACE OF USE PRESENTATION
1987/1988 NAPP PHOTOGRAPHY
BY KELLY K CHRISTENSEN*



Basin 37



Form 42-246-12-1409(6) 10/07

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-4133	37-4133	N/A			

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)

Syringa Ranch Trust

c/o Paul Wassenaar Law

225 Broadway, Ste. 1900, San Diego, CA 92101
- New Owner/Claimant(s)

Syringa Ranch, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1061 Woodland Dr.

City, State and ZIP Code Beverly Hills, CA 90210

New Telephone Number (210) 273-2815 Email: victoriawhite@ogarakids.com



Laura E. Burri
Adam S. Christenson
Jeffrey R. Christenson
David P. Claiborne
S. Bryce Farris
Jon C. Gould
David Hammerquist
Charles L. Honsinger **
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid *
Daniel V. Stenson

January 16, 2009

Mr. Kelly Christensen
IDWR Western Regional Offices
2735 Airport Way
Boise, ID 83705-5082

Re: Water Right no. 37-4133

Dear Mr. Christensen:

Enclosed herewith please find a Notice of Change of Water Right Ownership that I submit to the Idaho Department of Water Resources on behalf of my client, Syringa Ranch, LLC. Also enclosed are the required aerial photograph showing the irrigated place of use and point of diversion, together with a copy of the August 29, 2008 Quitclaim Deed conveying the property to Syringa Ranch, LLC. It is my understanding that no processing fee is necessary as the Notice relates to a water right claimed and pending in the Snake River Basin Adjudication - please inform me immediately if I am in error.

Please process this Change of Ownership as soon as possible so that the pending subcase in the SRBA can be quickly resolved. I look forward to hearing from you quickly. As always, please contact me with any questions or concerns.

Sincerely,


Charles L. Honsinger

cc: Victoria White (by e-mail)
Vicky Kelly (by e-mail)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

LOS Angeles

On Sep 2, 2008

Date

before me, Shahrad Kerman notary public

Here Insert Name and Title of the Officer

personally appeared Victoria White

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature

Shahrad Kerman

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Quitclaim Deed

Document Date:

unknown

Number of Pages: one

Signer(s) Other Than Named Above:

no other signers

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

EXHIBIT

tabbies

"A"

GALENA ENGINEERING, INC.

CIVIL ENGINEERS AND LAND SURVEYORS

Job Number 6626

Job Name: Victoria White

Property Description

5 acres

A parcel of land consisting of the north one-half (N1/2) of the southeast one-quarter (SE1/4) of the southeast one-quarter (SE1/4), the northeast one-quarter (NE1/4) of the southeast one-quarter (SE1/4), the south one-half (S1/2) of the northeast one-quarter (NE1/4) and a portion of the north one-half (N1/2) of the northeast one-quarter (NE1/4) of Section 8, Township 1 South, Range 19 East, B.M., Blaine County, Idaho, being more particularly described as follows:

Commencing at the southeast corner of said Section 8, a point on the centerline of Price Lane and being marked by a 3" aluminum cap, P.L.S. 3620 and proceeding North 00°12'16" East, 663.41 feet along the east line of said Section 8 and said centerline to the SS1/64 corner of said Section 8 and the Point of Beginning;

Thence departing said east line and said centerline, South 89°55'27" West, 1330.35 feet along the south line of the north one-half (N1/2) of the southeast one-quarter (SE1/4) of the southeast one-quarter (SE1/4) to a 5/8" rebar, P.L.S. 9561 marking the CSSE1/64 corner of said Section 8;

Thence North 00°12'49" East, 663.19 feet along the east one-sixteenth (E1/16) line of said Section 8 to a 5/8" rebar, P.L.S. 9561 marking the SE1/16 corner of said Section 8;

Thence continuing North 00°12'49" East, along said one-sixteenth line, 1326.38 feet to the CE1/16 corner of said Section 8;

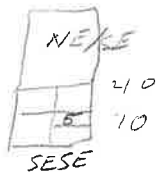
Thence South 89°53'45" West, 1330.04 feet, along the east-west one-quarter (E-W1/4) line of said Section 8 to a 5/8" rebar, P.L.S. 9561 marking the C1/4 corner of said Section 8;

Thence North 00°13'22" East, 1315.83 feet, along the north-south one-quarter (N-S1/4) line of said Section 8 to a 5/8 rebar, marking the CN1/16 corner of said Section 8;

Thence continuing North 00°18'56" East, 37.74 feet along the north-south one-quarter (N-S1/4) line to a 5/8" rebar, L.S. 3231;

Thence North 89°30'45" East, 2630.69 feet to 5/8" rebar, witness corner;

Thence continuing North 89°30'45" East, 28.95 feet to a point on the east line of said Section 8 and a point on the centerline of Price Lane;



GALENA ENGINEERING, INC.

CIVIL ENGINEERS AND LAND SURVEYORS

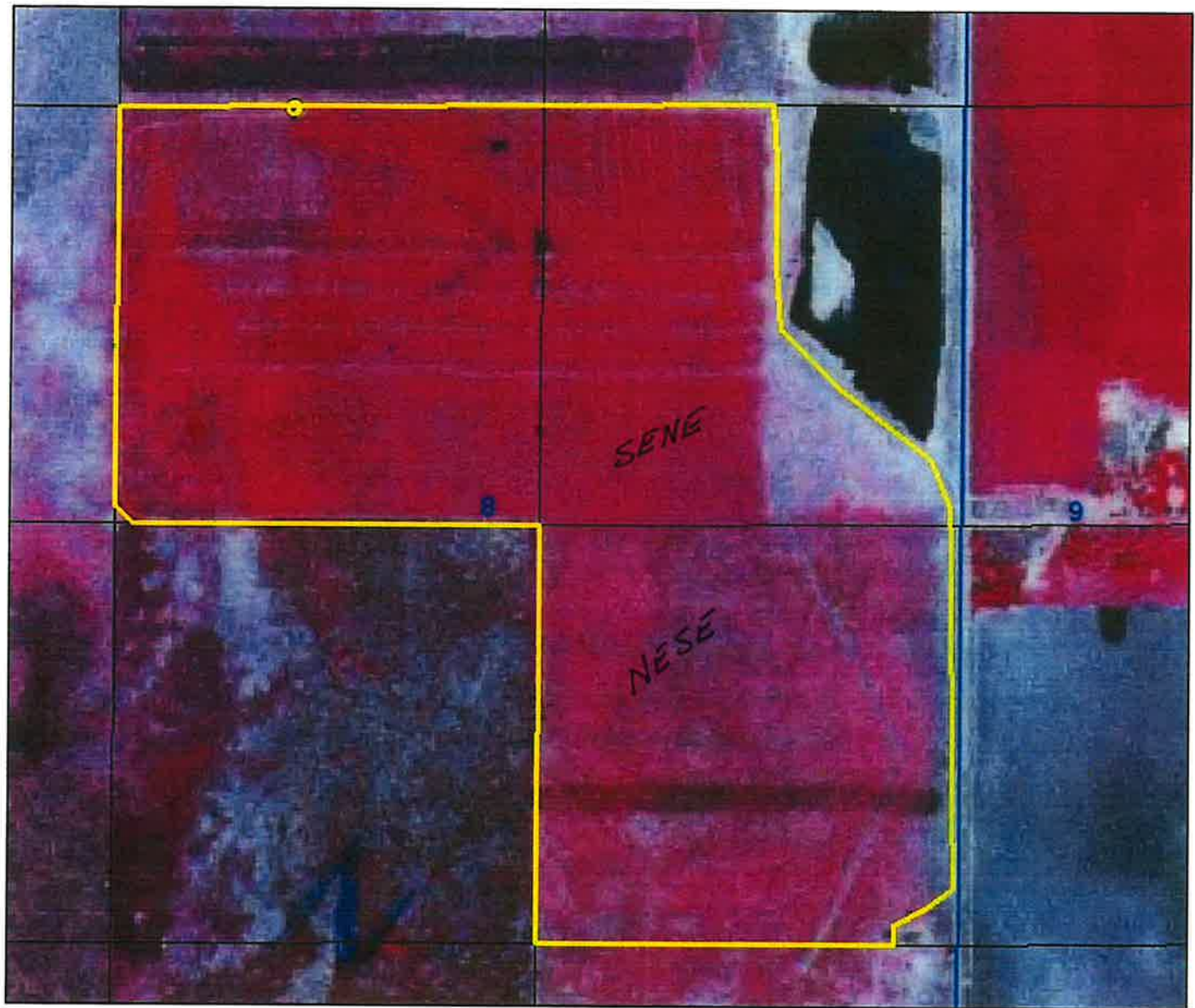
Thence South $00^{\circ}12'03''$ West, 1371.37 feet along said east line and said centerline, to the east one-quarter (E1/4) corner of said Section 8;
Thence South $00^{\circ}12'16''$ West, 1990.23 feet along said east line and said centerline to the Point of Beginning.

This parcel contains 143.96 acres, more or less, as determined by computer methods.

Together with the appurtenances thereto.

8/13/2008 11:20:10 AM 6626 Syringa Trust Legal desc.doc

RECOMMENDED PLACE OF USE FOR 37-4133



PLACE OF USE
TWP 01S, RNG 18E, SEC 8
Data Entry on November 7, 2008

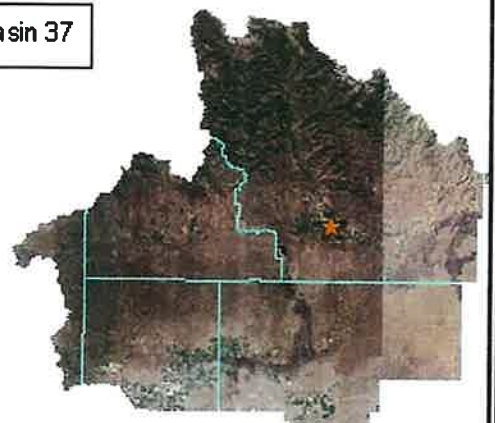
★ LOCATION IN BASIN

- Recommended point of diversion
- Recommended place of use
- Township lines
- Section lines
- Quarter/quarter lines

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP PHOTOGRAPHY
BY KELLY K CHRISTENSEN



Basin 37

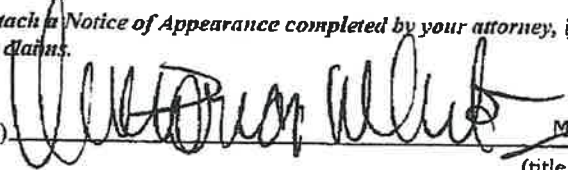


5. Date you acquired the property August 29, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  Member
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by KKC
 Received by N/A
 Processed by KKC AJ

Date 1-16-09
 Date
 Date 1-16-09

Receipt Amt. N/A
 Receipt No. N/A
 WR _____ Date _____

RECORDATION REQUESTED BY:

Thomas G. Walker, Esq.
Coshu Humphrey, LLP
800 Park Blvd., Suite 790
Boise, ID 83712
Ph: 208-344-7811
Fax: 208-338-3290

WHEN RECORDED MAIL TO:

Thomas G. Walker, Esq.
Coshu Humphrey, LLP
800 Park Blvd., Suite 790
Boise, ID 83712

SEND TAX NOTICES TO:

Syringa Ranch LLC
1061 Woodland Drive
Beverly Hills, CA 90210

Instrument # 561101

HAILEY, BLAINE, IDAHO

9-4-2008 03:28:04 No. of Pages: 4

Recorded for : COSHO HUMPHREY, LLP

JOLYNN DRAGE

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

AB

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

QUITCLAIM DEED

1. DATE, NAMES OF PARTIES AND ADDRESSES.

1.1. Date. This quitclaim deed is executed and delivered by Grantor to Grantee on August 29, 2008.

1.2. Names of Grantor and Address. Victoria White Evans fka Victoria O'Gara, as Trustee of the Syringa Ranch Trust, under trust agreement dated July 1, 1999, whose address is 1061 Woodland Drive, Beverly Hills, CA 90210 is the Grantor.

1.3. Names of Grantee and Address. Syringa Ranch, LLC, an Idaho limited liability company, whose address is 1061 Woodland Drive, Beverly Hills, CA 90210, is the Grantee.

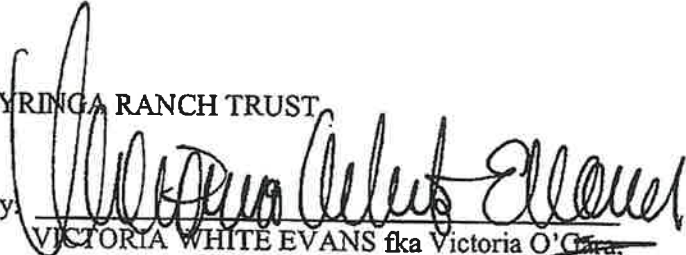
2. CONVEYANCE. For value received, Grantor releases, remises and forever quitclaims to Grantee, all of its right, title and interest in and to certain real property located in Blaine County, Idaho, and more particularly described as follows:

See Exhibit "A" attached hereto.

3. SIGNATURE.

SYRINGA RANCH TRUST

By


VICTORIA WHITE EVANS fka Victoria O'Gara,
Trustee

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNIT 02 1A
0004310839 \$ 01.35
NOV 21 2006
MAILED FROM ZIP CODE 83710

RECEIVED
NOV 30 2006
DEPARTMENT OF
WATER RESOURCES

☒ UNDELIVERABLE AS ADDRESSED
☐ INSUFFICIENT ADDRESS
☐ ATTEMPTED NOT KNOWN
☐ NO SUCH NUMBER/STREET
☐ OTHER
ROUTE# 111 INITIALS [Signature]

SYRINGA RANCH TRUST
C/O PAUL WASSENAAR LAW OFFICES
225 BROADWAY STE 1900
SAN DIEGO CA 92101

37-4133



12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Disallow

RIGHT NUMBER: 37-4133

NAME AND ADDRESS: SYRINGA RANCH TRUST
C/O PAUL WASSENAAR LAW OFFICES
225 BROADWAY STE 1900
SAN DIEGO CA 92101

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.000 CFS

PRIORITY DATE: 07/01/1955

POINT OF DIVERSION:

T01S R19E S8 NESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	6.000 CFS 385.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S08	SWNE	40.00	T01S R19E S08	SENE	30.00
T01S R19E S08	NESE	40.00			

110 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No lawful appropriation shown.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

37-4133

SYRINGA RANCH TRUST

C/O PAUL WASSENAAR LAW OFFICES

225 BROADWAY STE 1900

SAN DIEGO CA 92101

RESPONSE DEADLINE
JUNE 17, 2005

Re: Evidence of Priority

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-_____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-4133

WATER RIGHT NUMBER: 37-4133

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	KENNETH J SCHOESSLER 120 BASELINE RD BELLEVUE, ID 83313 (208)788-3174
Original Owner	SYRINGA RANCH LLC 401 SUMMIT RIDGE BOISE, ID 83702 (208)344-5959
Original Owner	CARL SCHOESSLER 067 SCHOESSLER LN BELLEVUE, ID 83313 (208)788-2772
Current Owner	SYRINGA RANCH TRUST C/O PAUL WASSENAAR LAW OFFICES 225 BROADWAY STE 1900 SAN DIEGO, CA 92101
Original Owner	KATHY SCHOESSLER 120 BASELINE RD BELLEVUE, ID 83313 (208)788-3174
Original Owner	RUTH L SCHOESSLER 067 SCHOESSLER LN BELLEVUE, ID 83313 (208)788-2772

Priority Date: 07/01/1955

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	6.000 CFS	
	<u>Total Diversion:</u>	6.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4NE1/4	Sec. 8, Twp 01S, Rge 19E, B.M.
BLAINE County		

Place of UseIRRIGATION Within BLAINE County

T01S R19E S08	SWNE	40.0	T01S R19E S08	SENE	30.0
T01S R19E S08	NESE	40.0			
Total Acres: 110					

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-4133

Conditions of Approval:

Remarks:

1. General OWNERSHIP CHANGE DUE TO DISSOLUTION OF PARTNERSHIP. FH 01-24-97.
***** CORRECTION-GIFT DEED FOR 1/2
INTEREST 04-08-1992 AND GIFT DEED 01-27-1993 FOR 1/2 INTEREST. COPIES IN FILE FH
01-28-1997.
***** OWNERSHIP CHANGE MADE 5/30/97 BY TLB.
***** 11/29/99, CHANGED OWNERSHIP:
SYRINGA RANCH LLC TO SYRINGA RANCH TRUST AS PER QUIT CLAIM AND
WARRANTY DEED AND FORM 1409 REC'D 8/11/99. C.T.

Comments:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

Return

U.S. POSTAGE
1250 PB352425
3371 \$00.370 APR 15 2005
4799 MAILED FROM ZIP CODE 83301

RECEIVED
APR 25 2005

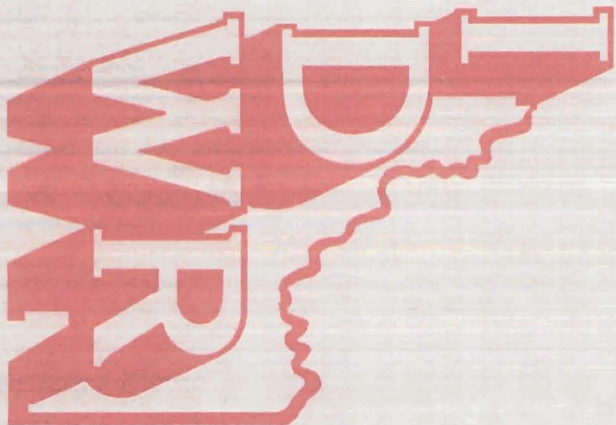
Department of Water Resources
Southern Region

UNDELIVERABLE AS ADDRESSED



EVIDENCE OF PRIORITY

A GUIDE TO
SOURCES WHICH
MAY CONSTITUTE
PROOF OF THE
PRIORITY DATE
OF YOUR WATER RIGHT



IDAHO DEPARTMENT OF WATER RESOURCES
FEBRUARY 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2004

Dear Claimant in the Snake River Basin Adjudication (SRBA):

You or the predecessor in interest of your property filed a "Notice of Claim to a Water Right in the Snake River Basin Adjudication" with the Idaho Department of Water Resources. Claim filing began in 1988, and since that time IDWR has worked to complete recommendations throughout the state. Now the investigation of "Irrigation and Other State Based Claims" is about to begin in the area where your claim(s) were filed, IDWR's administrative Basin 37. As shown in the enclosed map, this basin includes parts of Blaine, Camas, Elmore, Gooding and Lincoln counties and is subdivided into 3 parts.

If your claims are located in Basin 37 Part 2 or Part 3*, you are invited to attend a public meeting at one of the locations below on **Wednesday, September 22, 2004:**

10:00 am
Liberty Theater
116 N. Main St.
Hailey, Idaho

or

2:30 pm
Camas County Senior Citizens Center
7129 W Willow
Fairfield, ID

* Similar informational meetings were held in Basin 37 Part 1 over the last couple of years.

The purposes of this general informational meeting are to provide an update on how the adjudication process works; introduce IDWR staff that will be working in your area; and to give you the opportunity to express concerns or discuss problems relating to water delivery in your area. This will help us understand, from an historical perspective, the use and delivery of your water right.

IDWR adjudication staff will be investigating your claims beginning this year with additional field work next season. We request your cooperation in this process - the better we understand your water rights, the more accurate our recommendation will be to the SRBA Court.

Please contact our toll-free number, 1-800-451-4129, if you have any questions.

Sincerely,

Douglas Jones, P.E.
Supervisor
Southern Region Adjudication Unit

Enclosure: Basin 37 Map

BASIN 37

Legend

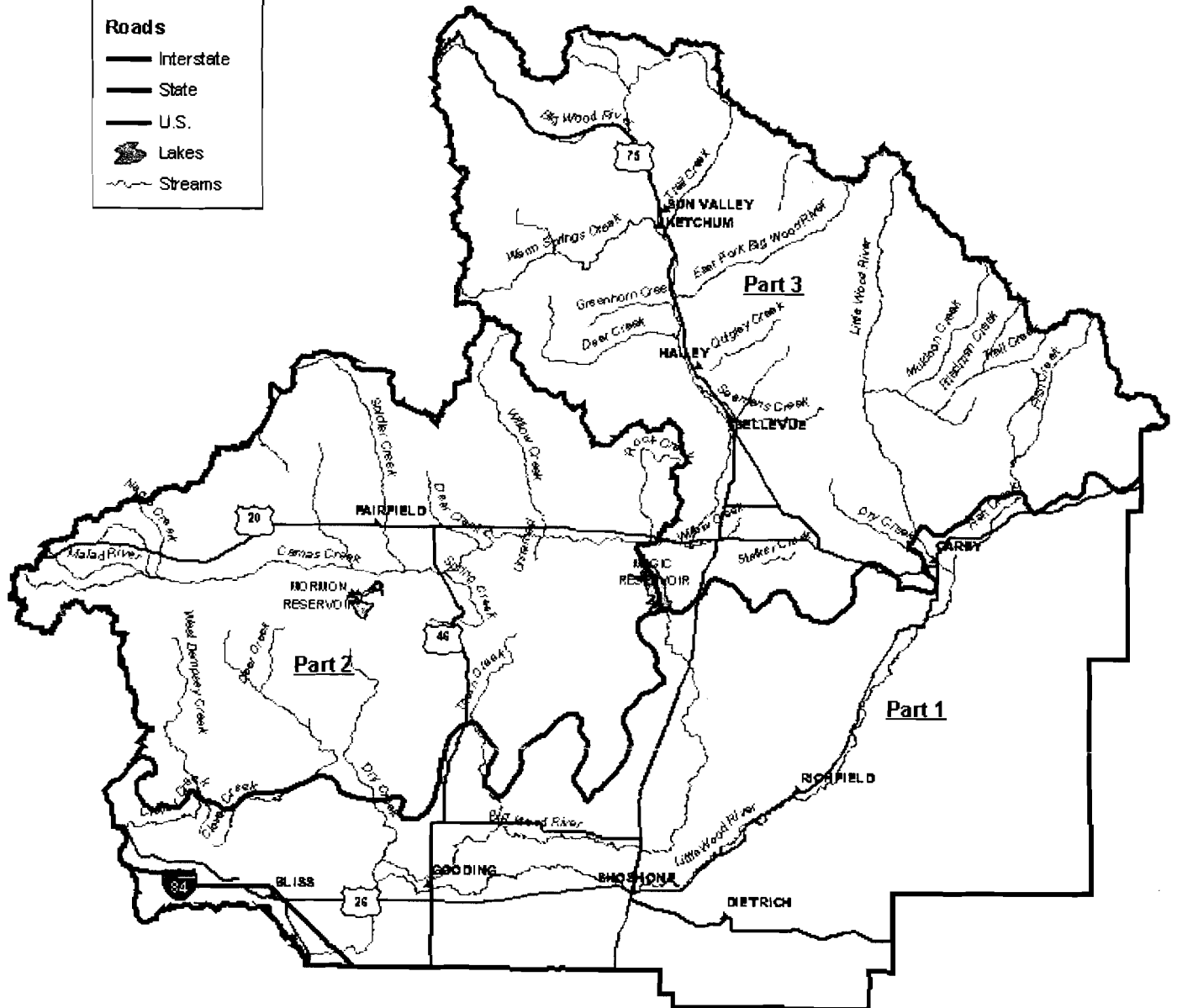
- Cities

Roads

- Interstate
- State
- U.S.

 Lakes

 Streams



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED


☒ NOT DELIVERABLE AS ADDRESSED
☐ INSUFFICIENT ADDRESS
☐ ATTEMPTED BUT UNKNOWN
☐ NO SUCH NUMBER
☐ OTHER
RT# 11 CARR INIT 9

RETURN
TO SENDER
UNDELIVERABLE
AS ADDRESSED

Southern
Return
SYRINGA RANCH TRUST
C/O PAUL WASSENAAR LAW OFFICES
225 BROADWAY STE 1900
SAN DIEGO CA 92101

 PITNEY BOWES
U.S. POSTAGE
1860 PB3524253
3371 \$00.370 SEP 10 2004
2222 FILED FROM ZIP CODE 83301

RECEIVED

SEP 30 2004

Department of Water Resources
Southern Region

3392



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

10/12/2001

SYRINGA RANCH TRUST
C/O PAUL WASSENAAR LAW OFFICES
225 BROADWAY STE 1900
SAN DIEGO CA 92101

RE: Change of Ownership, Snake River Basin Adjudication Claim 37-4133

Dear Sirs,

IDWR has completed the ownership change submitted for the above referenced SRBA claim. Enclosed is a printout of the claim record from our database for your information and reference. Please review the document carefully for typographical and factual errors.

If you have questions please contact this office for assistance. Thank you for your attention to this matter.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Record

Enc.



August 3, 1999

RECEIVED

AUG 11 1999

Department of Water Resources
Snake River Region

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Re: Order No. 23532

Lot 2C - Replat of Lot 2B, Block 1, Silver Bell Ranch Sub.
McCray/Lawson

Dear Ladies and Gentlemen:

In connection with the above mentioned order, please find attached copies/originals of the following document(s):

<u> x </u>	Notice of Change of Water Right Ownership.
<u> x </u>	Warranty Deed.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

SAWTOOTH TITLE COMPANY


Mindy J. Smith
Escrow Assistant

mjs

Attachment(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SYRINGA RANCH
401 SUMMIT RIDGE
BOISE ID 83702

RE: SRBA CLAIM(S): A37-04133
SCHOESSLER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



Sawtooth Title

C O M P A N Y

RECEIVED

FEB 05 1997

Department of Water Resources
Southern Region

January 28, 1997

Water Master
Idaho Department Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

Re: Order No. 21299

Ptn. of Section 8, Township 1 South, Range 19 East
Syringa Ranch, LLC/Schoessler

Dear Ladies and Gentlemen:

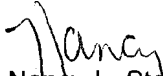
In connection with the above mentioned order, please find attached copies/originals of the following document(s):

 x Notice of Change of Water Right Ownership with Copy of Quitclaim Deed.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

SAWTOOTH TITLE COMPANY



Nancy L. Stabler
Escrow Officer

nls

Attachment(s)

INTER-DEPARTMENT MEMO

TO: KATHY & KEN SCHLESSER

SUBJECT: A37-04133

FROM: FRANK HITCHCOCK

DATE: 01-28-1997

When I went to bed FRIDAY night after mailing your updated Claims it struck me that I used the same Remark for the property/water claim from your family Ken.

I mentioned to Storey when he called yesterday that I had the ownership changed over but had made a clerical error on the 1955 water.

Please review the second page @ Remarks where the sticker is.

Thanks

☒ For your information

☐ Response required

Frank Hitchcock

signature