

RECEIVED
AUG 08 2008
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14095	OK				
75-14097					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Emily Sandstrom
1792 Hwy. 93 S., Salmon, ID 83467-5353
4. New Owner/Claimant(s) Dan F. Farley
Name connector (check one): [] and [] or, [] and/or
New Mailing Address c/o Holden, Kidwell, Hahn & Crapo, PLLC
City, State and ZIP Code PO Box 50130, Idaho Falls, ID 83402
New Telephone Number 208-523-0620
5. Date you acquired the property SEPTEMBER 10, 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock,
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable)

For IDWR Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:3070704389L-G

FOR VALUE RECEIVED

Emily Sandstrom, a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Danny F. Farley, a single man

whose current address is

24212 Lanier St. Tallahassee, FL 32310

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

State of Idaho)
County of Lemhi) SS No. **273345**
This instrument was filed for record at the request
of Release Title
at 3:30 o'clock p.m. 9-10 2007
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Eyrica Cardenas Deputy
Fee 3.00
Return to AT

LOT 8 OF DIAMOND CREEK SUBDIVISION, ACCORDING TO THE OFFICIAL
PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 45 OFFICIAL
RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Sept 10, 07

Emily Sandstrom
Emily Sandstrom

State of Idaho

County of

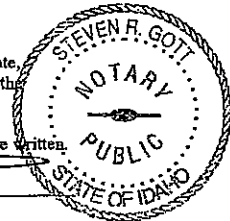
On this 10th day of September in the year 2007 before me, a Notary Public in and for said state,
personally appeared Emily Sandstrom known or identified to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Steven R. Gott
Notary Public for the State of Idaho

Residing at: Salem

Commission Expires: 1-13-2010



10° 03' 02" N
123° 43' 43" E

The foregoing do I m
Board of Commissioners
19__ day of __ Cu

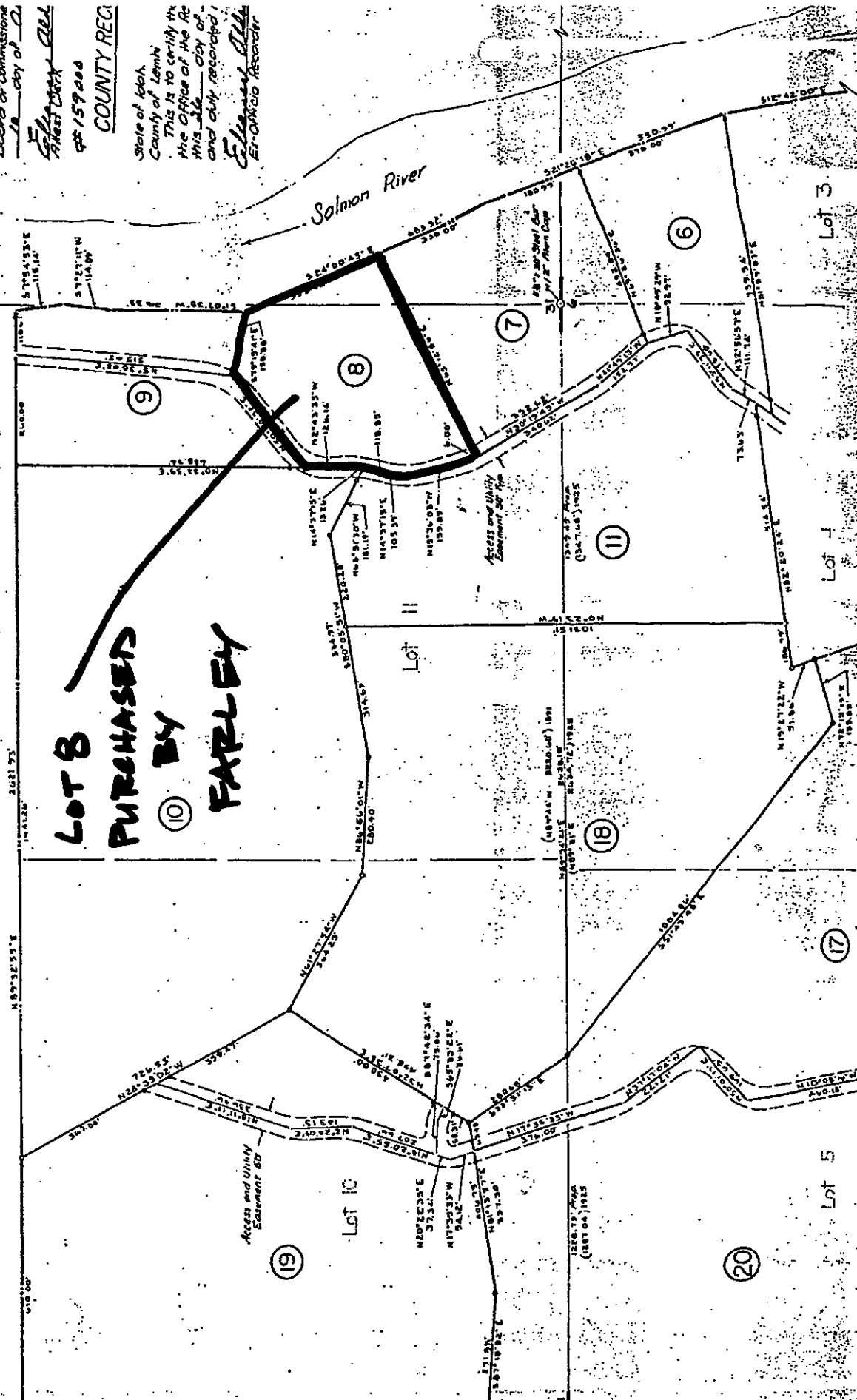
Collegium der

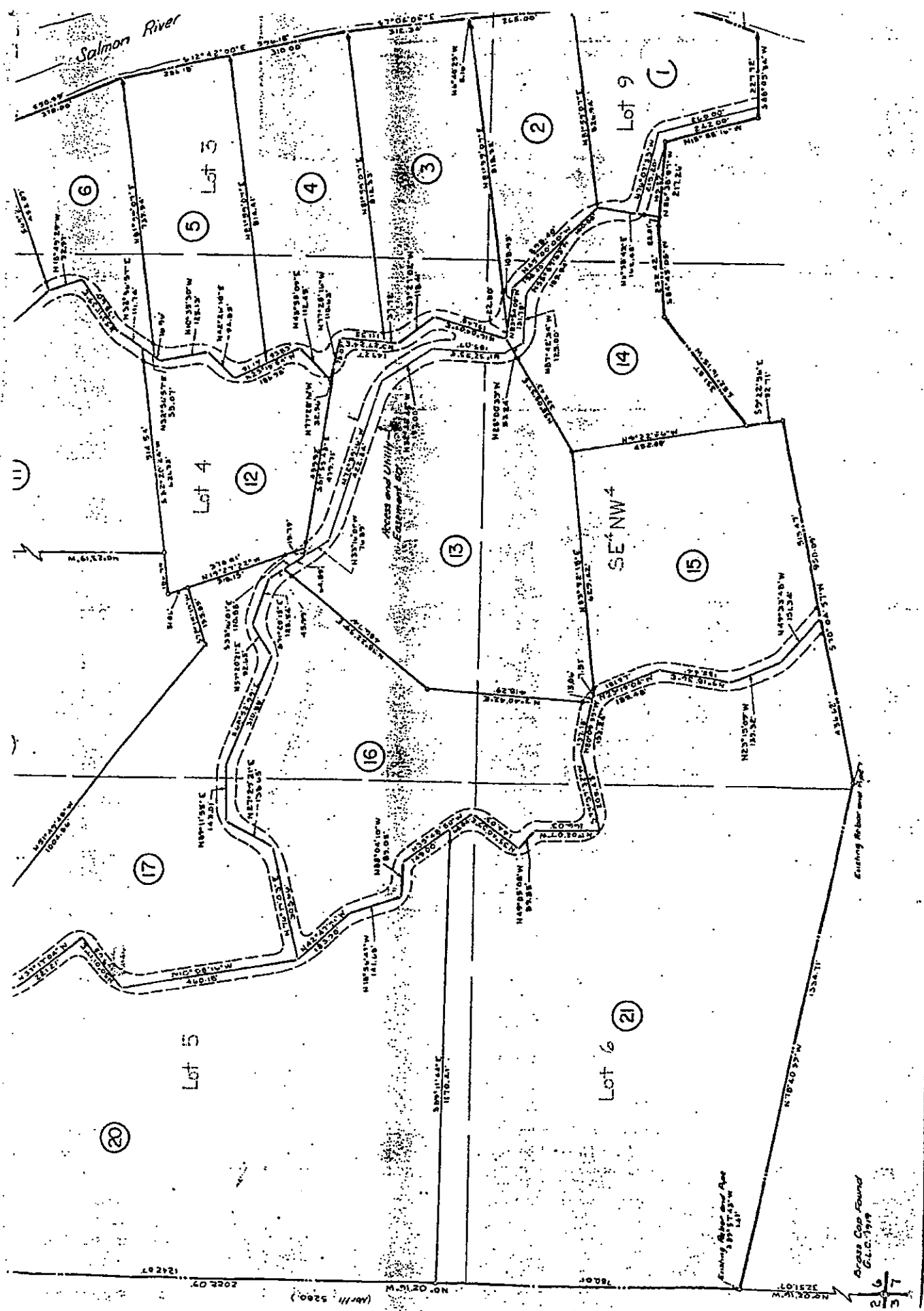
900651#

COUNTY REG

State of Idaho
County of Lemhi

Edward Allen
Er-Oficio Recorder





Salmon River

Lot 5

Lot 9

Lot 4

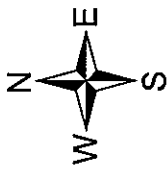
SE NW 4

Lot 15

Lot 6

Arrows Cap Found
G.L.C. 1998

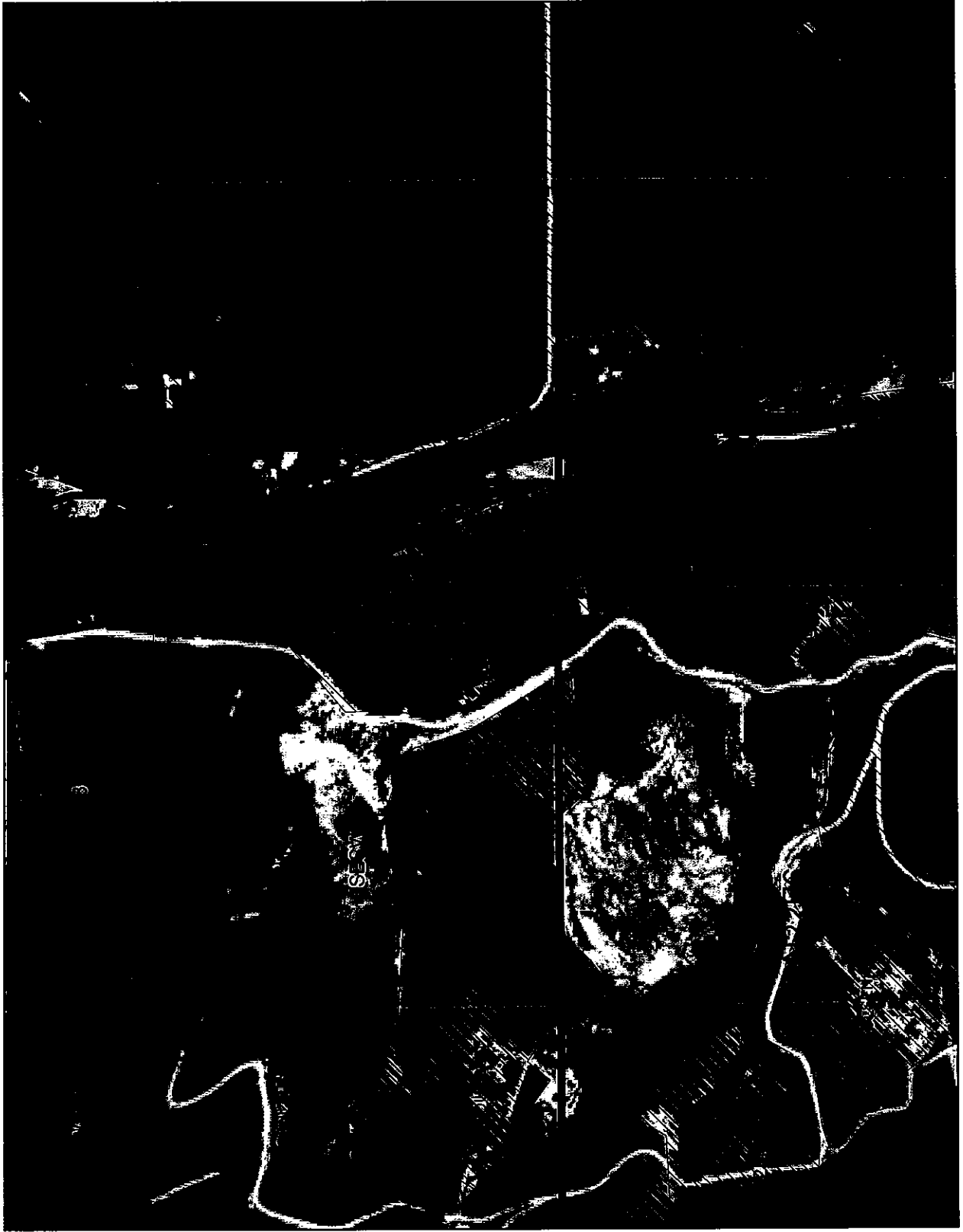
SANDSTROM/FARLEY WATER RIGHTS



Legend

-  Township
-  Section
-  Quarter-quarter
-  Major Roads
-  POUREc

Prepared by:
Robert L. Harris
October 23, 2007
2004 NAIP Aerial Photo



0 0.05 0.1 0.2 Miles