

RECEIVED

AUG 06 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-16490					
36-16491					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Paul J. Wilson

495 Park Terrace Dr Twin Falls, ID 83301

4. New Owner/Claimant(s)

Scott A Earle Pamela R. Smith

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1127 East 2900 South

City, State and ZIP Code

Hagerman, ID 83332

New Telephone Number

(208) 404-4399

5. Date you acquired the property

04/07/08

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature]
Patricia R. Smith (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

EXHIBIT A
G080052

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 31: Part of Lot 1, described as follows:

BEGINNING at the Northwest corner of said Lot 1;
THENCE South 89°43' East, 550.00 feet along the Northerly boundary of said Lot 1;
THENCE South 0°01' East, 25.00 feet to the Southerly boundary of a county road and the TRUE POINT OF BEGINNING;
THENCE South 89°43' East, 264.90 feet along said Southerly boundary;
THENCE South 0°01' East, 193.00 feet;
THENCE North 89°43' West, 264.90 feet to the Easterly boundary of a private road;
THENCE North 0°01' West, 193.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress over a 30.00 foot wide strip of land described as follows:

BEGINNING at the Northwest corner of said Lot 1;
THENCE South 89°43' East, 550.00 feet along the Northerly boundary of said Lot 1;
THENCE South 0°01' East, 25.00 feet to the Southerly boundary of a county road;
THENCE South 89°43' East, 249.90 feet along said Southerly boundary to the TRUE POINT OF BEGINNING;
THENCE South 0°01' East, 193.00 feet;
THENCE South 89°43' East, 30.00 feet;
THENCE North 0°01' West, 193.00 feet;
THENCE North 89°43' West 30.00 feet to the TRUE POINT OF BEGINNING.

[Space Above This Line For Recording Data]

State of Idaho

DEED OF TRUST

FHA Case No.

121-2423120 703

THIS DEED OF TRUST ("Security Instrument") is made on **APRIL 07, 2008**
The Grantor is **SCOTT A EARLE, A SINGLE PERSON AND PAMELA SMITH, A SINGLE PERSON**

("Borrower"). The trustee is **PIONEER TITLE COMPANY, 8151 W. RIFLEMAN ST., BOISE, ID 83704**

("Trustee"). The beneficiary is **WELLS FARGO BANK, N.A.**

which is organized and existing under the laws of **THE UNITED STATES**, and
whose address is **P.O. BOX 11701, NEWARK, NJ 071014701**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTY SEVEN THOUSAND THREE HUNDRED AND 00/100

Dollars (U.S. \$ *****167,300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 01, 2038**

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance **0085684298**

FHA Idaho Deed of Trust - 4/96

 **4R(ID)** (9705) Amended 5/97

Page 1 of 8

Initials: *SE/PS*

VMP MORTGAGE FORMS (800)321-7291



WARRANTY DEED

For Value Received

J. PAUL WILSON , A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

SCOTT EARLE, A SINGLE PERSON, and PAMELA R. SMITH, A SINGLE PERSON

the grantee(s), whose current address is

1127 E. 2900 S., Hagerman, Id. 83332

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 7, 2008

J Paul Wilson

J. PAUL WILSON

STATE OF IDAHO
: ss
COUNTY OF GOODING

Instrument # 225987

GOODING, GOODING, IDAHO

4-9-2008 11:39:02 No. of Pages: 2

Recorded for : GOODING TITLE

DENISE M. GILL Fee: \$ 00

Ex-Officio Recorder Deputy

On This 8th day of April, in the year 2008, before me, a Notary Public in and for said State, personally appeared J. PAUL WILSON, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Lori Williamson

Notary Public of Idaho

Residing at Filer, ID

Commission Expires: January 26, 2010

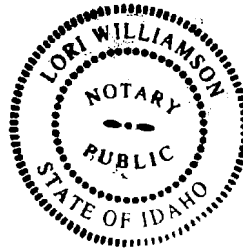


EXHIBIT A
G080052

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 31: Part of Lot 1, described as follows:

BEGINNING at the Northwest corner of said Lot 1;
THENCE South 89°43' East, 550.00 feet along the Northerly boundary of said Lot 1;
THENCE South 0°01' East, 25.00 feet to the Southerly boundary of a county road and the TRUE POINT OF BEGINNING;
THENCE South 89°43' East, 264.90 feet along said Southerly boundary;
THENCE South 0°01' East, 193.00 feet;
THENCE North 89°43' West, 264.90 feet to the Easterly boundary of a private road;
THENCE North 0°01' West, 193.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress over a 30.00 foot wide strip of land described as follows:

BEGINNING at the Northwest corner of said Lot 1;
THENCE South 89°43' East, 550.00 feet along the Northerly boundary of said Lot 1;
THENCE South 0°01' East, 25.00 feet to the Southerly boundary of a county road;
THENCE South 89°43' East, 249.90 feet along said Southerly boundary to the TRUE POINT OF BEGINNING;
THENCE South 0°01' East, 193.00 feet;
THENCE South 89°43' East, 30.00 feet;
THENCE North 0°01' West, 193.00 feet;
THENCE North 89°43' West 30.00 feet to the TRUE POINT OF BEGINNING.