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AUG 08 2008

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 45-12561

Case No. 39576

STANDARD FORM 5

AMENDED CLAIM

FOR DOMESTIC & STOCKWATER RIGHTS

This form is used to report the stipulated elements of one domestic and/or stockwater right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described in the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:

United States on behalf of the
Bureau of Land Management

David Negin for 8/6/08
Larry A. Brown Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

OBJECTOR:

State of Idaho

David J. Barber 8/4/08
David J. Barber Date
Deputy Attorney General
Office of the Attorney General, State of Idaho

IDWR CONCURRENCE:

Douglas Jones 7/8/08
Douglas Jones Date
Technical Engineer 1

IDWR CONCURRENCE:

Nicholas B. Spender 7-16-08
Nicholas B. Spender Date
Deputy Attorney General

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-12561

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: BLUE HILL CREEK
UNNAMED STREAM(S)

TRIBUTARY: GOOSE CREEK
BLUE HILL CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: ~~01/01/1873~~ 06/28/1934

POINT OF
DIVERSION:

Within CASSIA County

T16S	R22E	S09	<u>SWSWSE</u>	<u>(INSTREAM BEGINNING POINT)</u>
			<u>SWSWSW</u>	<u>(INSTREAM ENDING POINT)</u>
		<u>S15</u>	<u>NENESE</u>	<u>(INSTREAM BEGINNING POINT)</u>
			<u>NWNWSW</u>	<u>(INSTREAM ENDING POINT)</u>
		<u>S17</u>	<u>NENENE</u>	<u>(INSTREAM BEGINNING POINT)</u>
			<u>SWNENE</u>	<u>(INSTREAM ENDING POINT)</u>
			<u>NESWNE</u>	<u>(INSTREAM BEGINNING POINT)</u>
			<u>NENWSW</u>	<u>(INSTREAM ENDING POINT)</u>
			<u>SENWSE</u>	<u>(INSTREAM BEGINNING POINT)</u>
		S20	SENWNE	(INSTREAM BEGINNING POINT)
		<u>S21</u>	<u>NENENE</u>	<u>(INSTREAM ENDING POINT)</u>
			<u>SESWNE</u>	<u>(INSTREAM BEGINNING POINT)</u>
			<u>SWSWNE</u>	<u>(INSTREAM ENDING POINT)</u>
			<u>NWNWSE</u>	<u>(INSTREAM ENDING POINT)</u>
		<u>S22</u>	<u>SWSESE</u>	<u>(INSTREAM BEGINNING POINT)</u>
			<u>SESWSE</u>	<u>(INSTREAM ENDING POINT)</u>
			<u>SWSWSE</u>	<u>(INSTREAM BEGINNING POINT)</u>
			<u>NESWSW</u>	<u>(INSTREAM ENDING POINT)</u>
		<u>S23</u>	<u>NWNENW</u>	<u>(INSTREAM BEGINNING POINT)</u>
			<u>NENESW</u>	<u>(INSTREAM BEGINNING POINT)</u>
<u>T16S</u>	<u>R21E</u>	<u>S12</u>	<u>SWNWSE</u>	<u>(INSTREAM ENDING POINT)</u>

THERE ARE TWO INSTREAM ENDING POINTS OF DIVERSION LOCATED
IN THE T16S R22E S17 NENWSW.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
PLACE OF USE:	STOCKWATER	Within CASSIA County	
	T16S R21E S12	NESE NWSE SESE	
	R22E S07	<u>Lot 4 (SWSW)</u>	
	<u>S09</u>	<u>SWSW</u> <u>SESW</u> <u>SWSE</u>	
	<u>S15</u>	<u>NESW</u> <u>NWSW</u> <u>NESE</u> <u>NWSE</u>	
	S17	<u>NENE</u> <u>SWNE</u> <u>SWNW</u> <u>SENW</u> <u>NESW</u> <u>NWSW</u> <u>SESW</u> <u>NWSE</u> <u>SWSE</u>	
	S18	SWNE SENE NENW	
		<u>Lot 1 (NWNW)</u>	
		<u>SENW</u>	
	S20	NWNE	
	<u>S21</u>	<u>NENE</u> <u>SWNE</u> <u>NESE</u> <u>NWSE</u> <u>SESE</u>	
	<u>S22</u>	<u>SWNE</u> <u>SENE</u> <u>NENW</u> <u>NWNW</u> <u>SENW</u> <u>NESW</u> <u>SWSW</u> <u>SESW</u> <u>NESE</u> <u>NWSE</u> <u>SWSE</u> <u>SESE</u>	

DF
NBS
2 1/3
NBS
PN

S23

NENW
NWNW
SWNW
NESW
NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT
IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 4502808073
~~CATTLE/250~~

MB
A/B
NBS
ON

CERTIFICATE OF MAILING

I certify that on 08-07-08, 2008, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

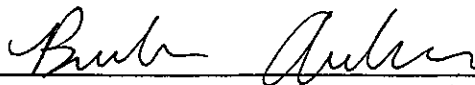
2. Copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

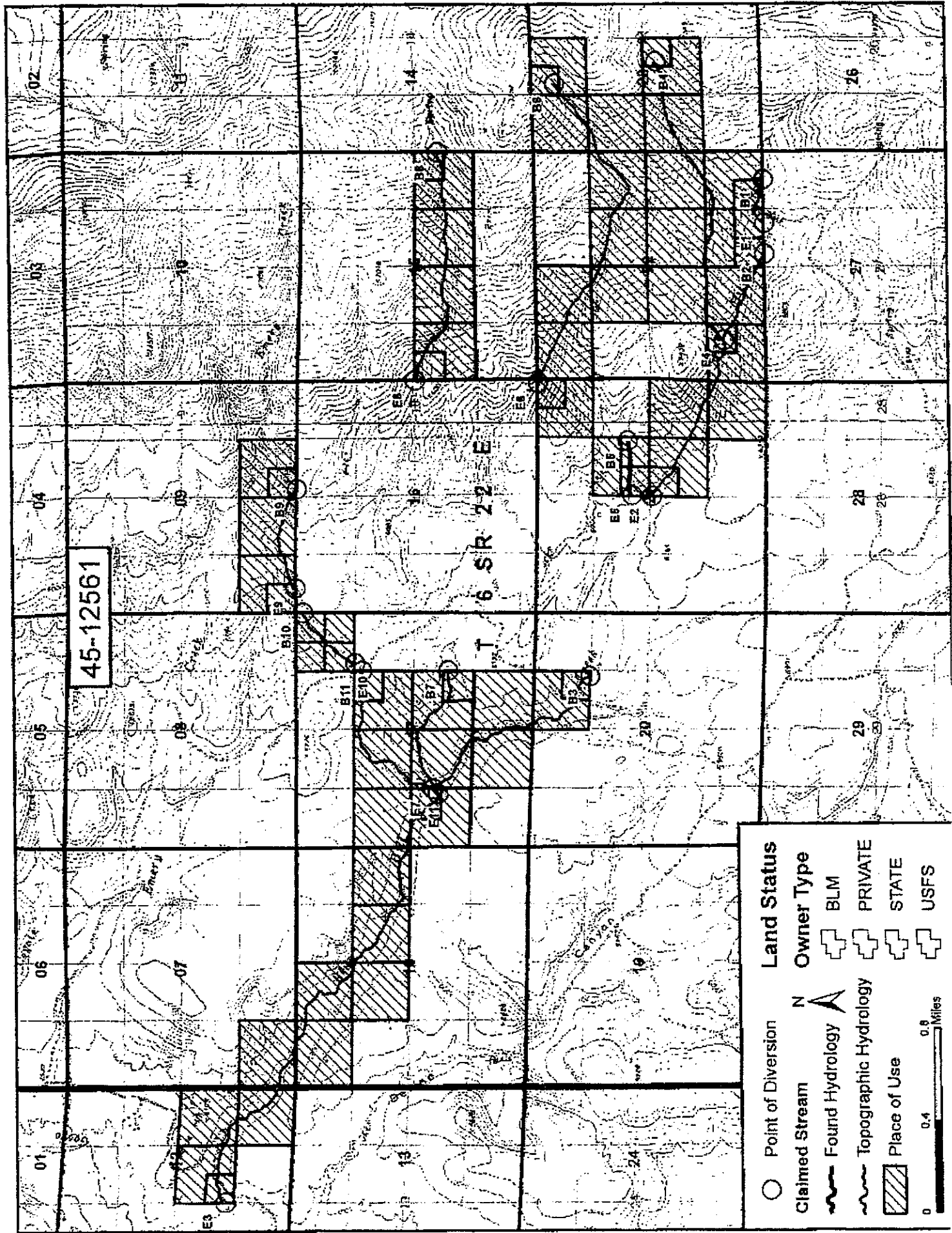
IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of person or attorney mailing the form



TOWNSHIP 16 SOUTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

CASSIA COUNTY 031
T16N R22E S04 R027 SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

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FOR DEPOSITS EXCEPTING DEPOSITS ON USE OF
UNDEVELOPED LANDS REFER TO BOOK OF
MISCELLANEOUS DOCUMENTS

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