

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

75-14467
RECEIVED
MAR 15 2007
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A75-04138A	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clifford O. Cummings Sr.
North Fork, Id 83466
4. New Owner/Claimant(s) Sherrie S. Auen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 22 Avenida Andra
 City, State and ZIP Code Palm Desert, Cal. 92260
 New Telephone Number (760) 776-0098
5. Date you acquired the property Nov. 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A7504138A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
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Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Sherrie S. Owen 2-23-07
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 3/15/07 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



United States Department of Agriculture
Farm Service Agency

Lemhi/North Custer
June 7, 2006



FSN
Legend

• Wetlands

Fields, Boundaries

0 280 560 1,120 1,680 2,240 Feet

GIFT
WARRANTY DEED

RECEIVED

MAR 15 2007

IDWR/North

For Value Received CLIFFORD O. CUMMINGS, Sr. and NANCY M. CUMMINGS, husband and wife, of North Fork, County of Lemhi, State of Idaho,

the grantors, do hereby grant, bargain, sell and convey unto SHARON (SHERRIE) S. AUEN, of Covina, County of Los Angeles, State of California, as her sole and separate property,

the grantee, the following described premises, in Lemhi County Idaho, to wit:

PARCEL B

A parcel of land located in HES 93, Section 33, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, described as follows:

Beginning at Corner No. 3, HES 93, run thence N. 00° 14' 30" W. along Line 3-4 a distance of 440.84 feet; Thence East a distance of 1419.69 feet to a point on the westerly right-of-way of Highway 93; Thence S. 10° 22' 20" E. along said right-of-way, a distance of 448.15 feet; Thence West a distance of 1498.52 feet to Corner No. 3, the POINT OF BEGINNING, as filed and recorded in the Lemhi County Courthouse. Parcel contains 14.77 acres.

The following conditions are hereby made a part of this Instrument:

1. Water rights according to acreage go with property and mineral rights.
2. Should sale of Parcel B be considered in future, it first be offered to owner of Parcel A or direct descendants thereof. If they decline, then offered to owners of Parcels C, D & E, or their direct descendants.
3. If any developments are proposed in the future, owners of Parcels A, B, C, D & E to agree and approve proposed developments before commencing.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1989

STATE OF IDAHO, COUNTY OF Lemhi
On this 18 day of December, 1989,
before me, a notary public in and for said State, personally appeared

Clifford O. Cummings Sr.
Nancy M. Cummings

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at *See him*
Comm. Expires *01/21/1992*
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of *Sharon S. Auen*

at 07 minutes past 12 o'clock p.m.,
this 13th day of November
1989, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederich
Ex-Officio Recorder

By *Sharon Auen* Deputy.

Fees \$
Mall to: *Sharon Auen*
32 AVENIDA ANDRA PALM DESERT CA 92260

RECORDER-HERALD — SALMON, IDAHO

INSTRUMENT NO. 228095

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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3. Name and Address of Former
Owner/Claimant(s)

Clifford O. Cummings Sr.
North Fork, Id 83466

4. New Owner/Claimant(s)

Sherrie S. Quen

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

22 Avenida Andra

City, State and ZIP Code

Palm Desert, Cal. 92260

New Telephone Number

(760) 776-0098

5. Date you acquired the property

Nov. 1995

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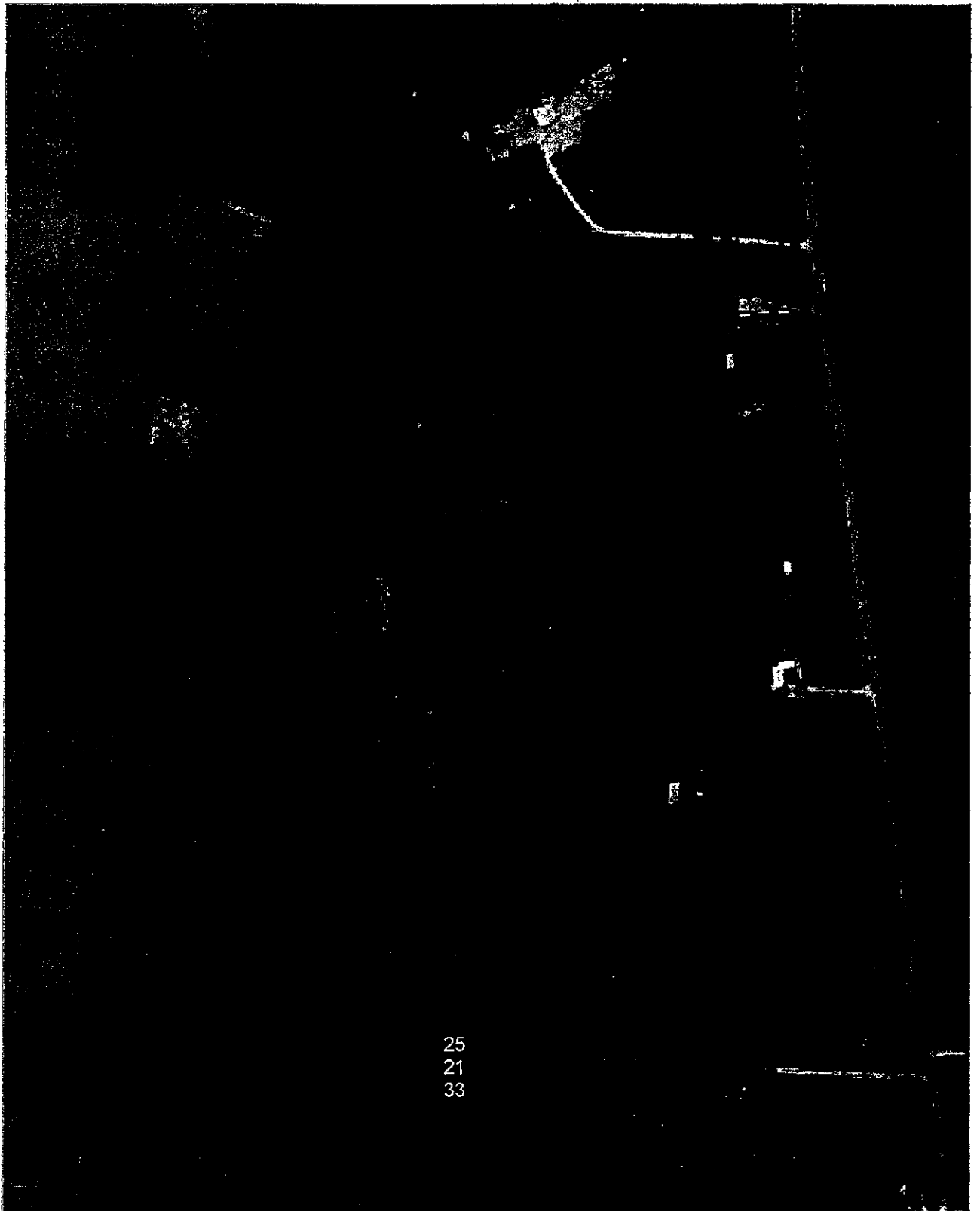
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(include title if applicable)

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For Office Use Only			
Received by <u>db</u>	Date <u>3/15/07</u>	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____



25
21
33



United States Department of Agriculture
Farm Service Agency

Lemhi/North Custer
June 7, 2006



FSN
Legend

- Wetlands
- Fields, Boundaries

0 280 560 1,120 1,680 2,240 Feet

GIFT
WARRANTY DEED

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1989

STATE OF IDAHO, COUNTY OF Lemhi
On this 18 day of December, 1989,
before me, a notary public in and for said State, personally appeared

Clifford O. Cummings Sr.
Nancy M. Cummings

known to me to be the person whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Idaho

Residing at *Idaho*
Comm. Expires *01/21/1992*

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of *Sharon S. Auen*

at 07 minutes past 12 o'clock, p.m.,
this 13th day of November
1989, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiedersich
Ex-Officio Recorder
By *Sharon Auen* Deputy.

Fees \$
Mail to: *Sharon Auen*
32 AVENIDA ANDRA PALM DESERT CA 92260