

75-14468

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10589	75-10589	☒			
75-10590	75-10590	☒			
75-4504	75-4504	☒			
75-4138	75-4138	☒			
75-10413	75-10413	☒			

SCANNED

MAY - 1 2007

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT or SURVEY MAP. See instructions for details.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) on enclosed paper

4. New Owner/Claimant(s) Jon & Nancy Cummings

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address Box 202 2356 HWY 93N

City, State and ZIP Code North Fork, ID 83466

New Telephone Number (208) 865-2165

5. Date you acquired the property on enclosed paper

Signature of New Owner(s) or Claimant(s)
 (include title if applicable)

Jon Cummings Nancy Cummings

WARRANTY DEED

For Value Received OLIVFORD O. CUMMINGS, Sr., and NANCY M. CUMMINGS, husband and wife, of North Fork, County of Lemhi, State of Idaho,

the grantors, do hereby grant, bargain, sell and convey unto JOHN (JON) D. CUMMINGS, of North Fork, County of Lemhi, State of Idaho, as his sole and separate property,

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

PARCEL A

A parcel of land located in HES 93, Section 33, T. 25 N., R. 21 E. Boise Meridian, Lemhi County, Idaho, described as follows:

Beginning at Corner No. 4, HES 93, run thence East a distance of 328.68 feet to Corner No. 5, HES 93; Thence S. 86° 26' 30" E. along existing fence a distance of 1006.03 feet to a point on the westerly right-of-way line of Highway 93; Thence S. 10° 22' 20" E. along said right-of-way a distance of 495.66 feet; Thence West, a distance of 1419.69 feet to a point on Line 3-4, HES 93; Thence N. 00° 14' 30" W. along Line 3-4, a distance of 550.00 feet to the POINT OF BEGINNING, as filed and recorded in the Lemhi County Courthouse. Parcel contains 16.59 acres.

The following conditions are hereby made a part of this Instrument:

1. Water rights according to acreage go with property and mineral rights.
2. Should sale of Parcel A be considered in future, it first be offered to owner of Parcel B or direct descendants thereof. If they decline, then offered to owners of Parcels C, D & E, or their direct descendants.
3. If any developments are proposed in the future, owners of Parcels A, B, C, D & E to agree and approve proposed developments before commencing.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1989

Clifford O. Cummings, Sr.
Clifford O. Cummings, Sr.
Nancy M. Cummings
Nancy M. Cummings

STATE OF IDAHO, COUNTY OF Lemhi
On this 15th day of December, 1989,
before me, a notary public in and for said State, personally appeared

Clifford O. Cummings, Sr.
Nancy M. Cummings

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Idaho

Residing at: *Sakur*
Comm. Expires: *6/2/1992*

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of *Jon Cummings*

at 49 minutes past 3 o'clock p.m.
this 17th day of October
1989. In my office, and duly recorded in Book
of Deeds at page

Alberta Weidewich
Ex-Officio Recorder
By *Sharon Stevens*
Deputy.

Fees \$ 6 -
Mail to: P.O. Box 202 N.F. Id

INSTRUMENT NO. 227771

RECORDER-HERALD - SALMON, IDAHO

RECEIVED
APR 16 2007
IDWR/North

Ref
water right
75-4138

LOCATED IN HES 93, 92 SEC. 33, T. 25 N., R. 21 E.
AND SEC. 4, T. 24 N., R. 21 E., B. M., LEMHI CO. ID.

227771

Don Cummings

Wm. J. W. Sec

For Water Right

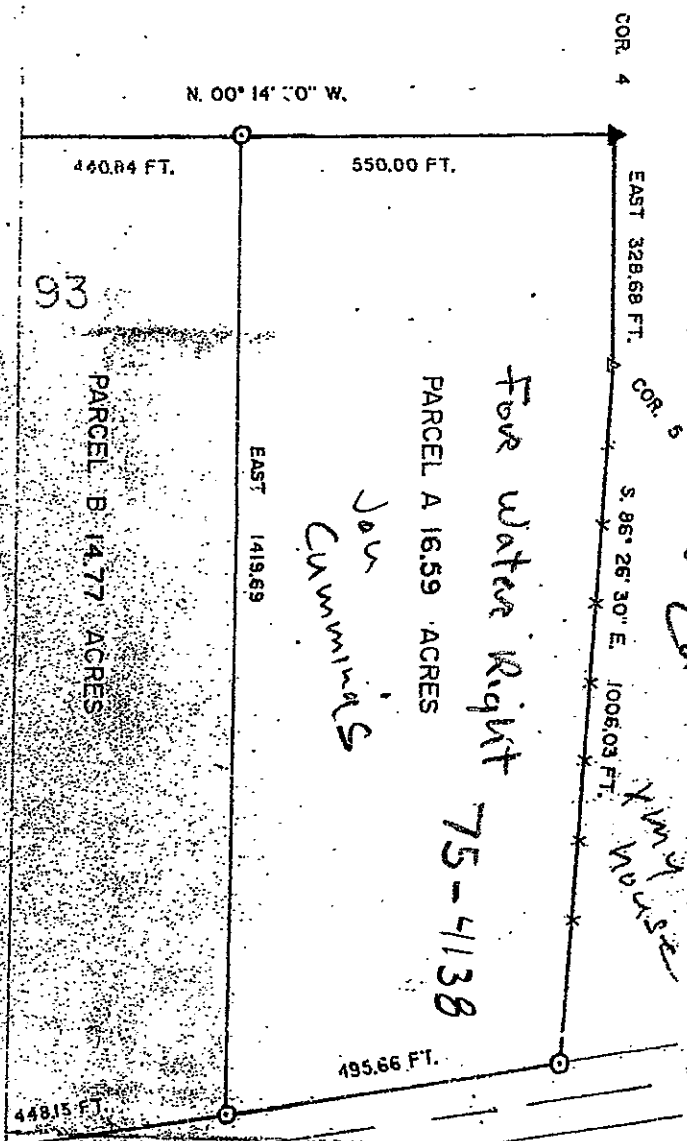
75-4138

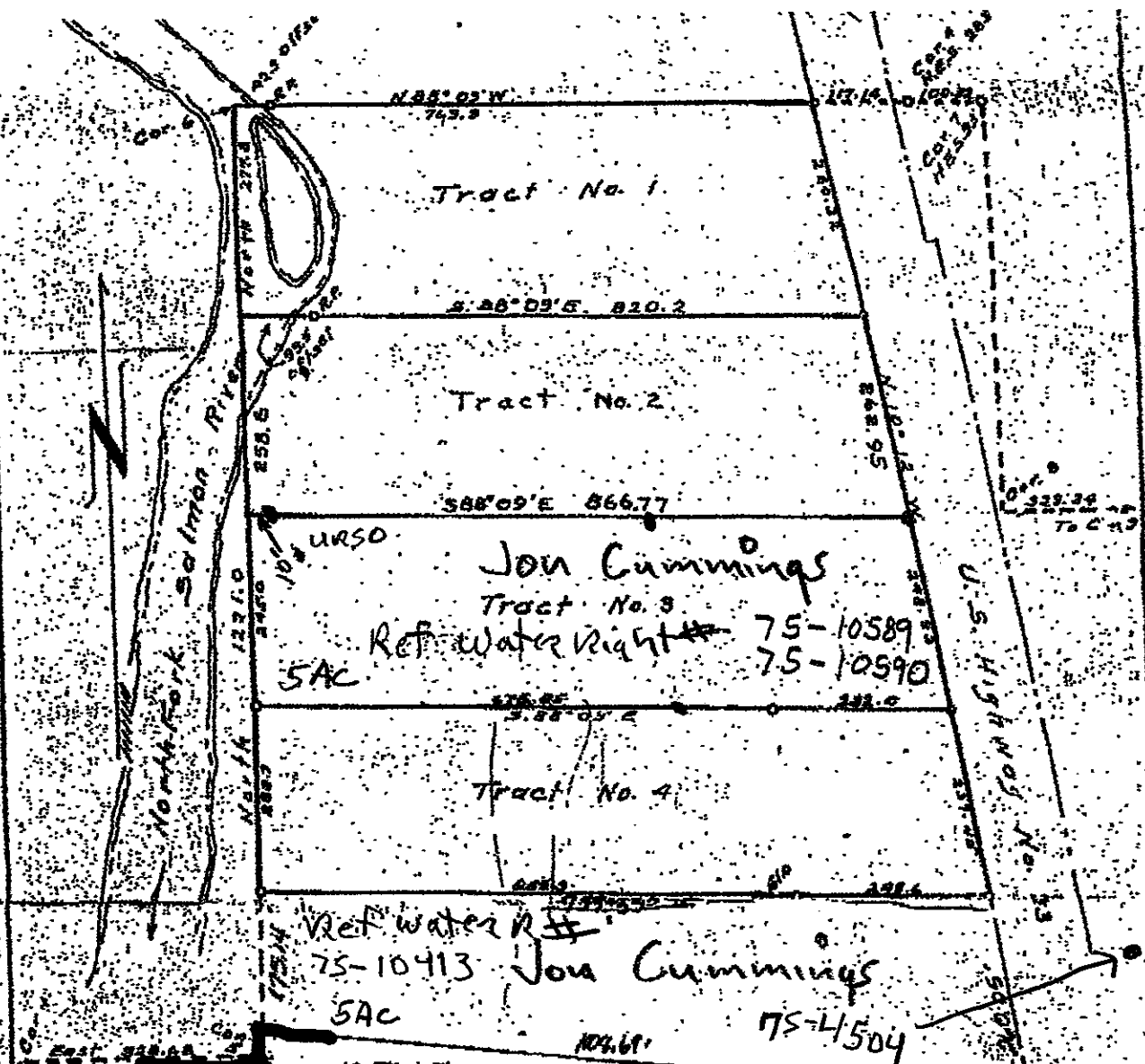
PARCEL A 16.59 ACRES

Don Cummings

PARCEL B 14.77 ACRES

93

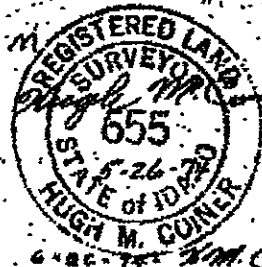




The Company has not surveyed the premises described in 04-253312. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

Jon Cummings
Ref water Right
75-4138
16.59 ac

C. Cummings Tracts:
N.E. 5. No. 93
Salmon Nat'l Forest
Appx Sec. 33, T. 25 N., R. 21 E., B. M.
Lemhi Co, Idaho



Scale: 1 in = 200 ft.