

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14472					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Michael Cummings
P.O. Box 132 North Fork, ID 83466

4. New Owner/Claimant(s)

Gordon R. Kirschenmann
Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

P.O. Box 551 Ririe, Idaho 83443

City, State and ZIP Code

~~North Fork, Idaho 83466~~

New Telephone Number

208 538-7900

5. Date you acquired the property

June 4, 2008

New Owner: Gordon R. Kirschenmann
P.O. Box 551
Ririe, Idaho 83443

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-14472</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.04 cfs</u>	<u>2 acres</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Gordon R. Kirschmann
(new owner)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>NLA</u>	Date <u>6/6/09</u>	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

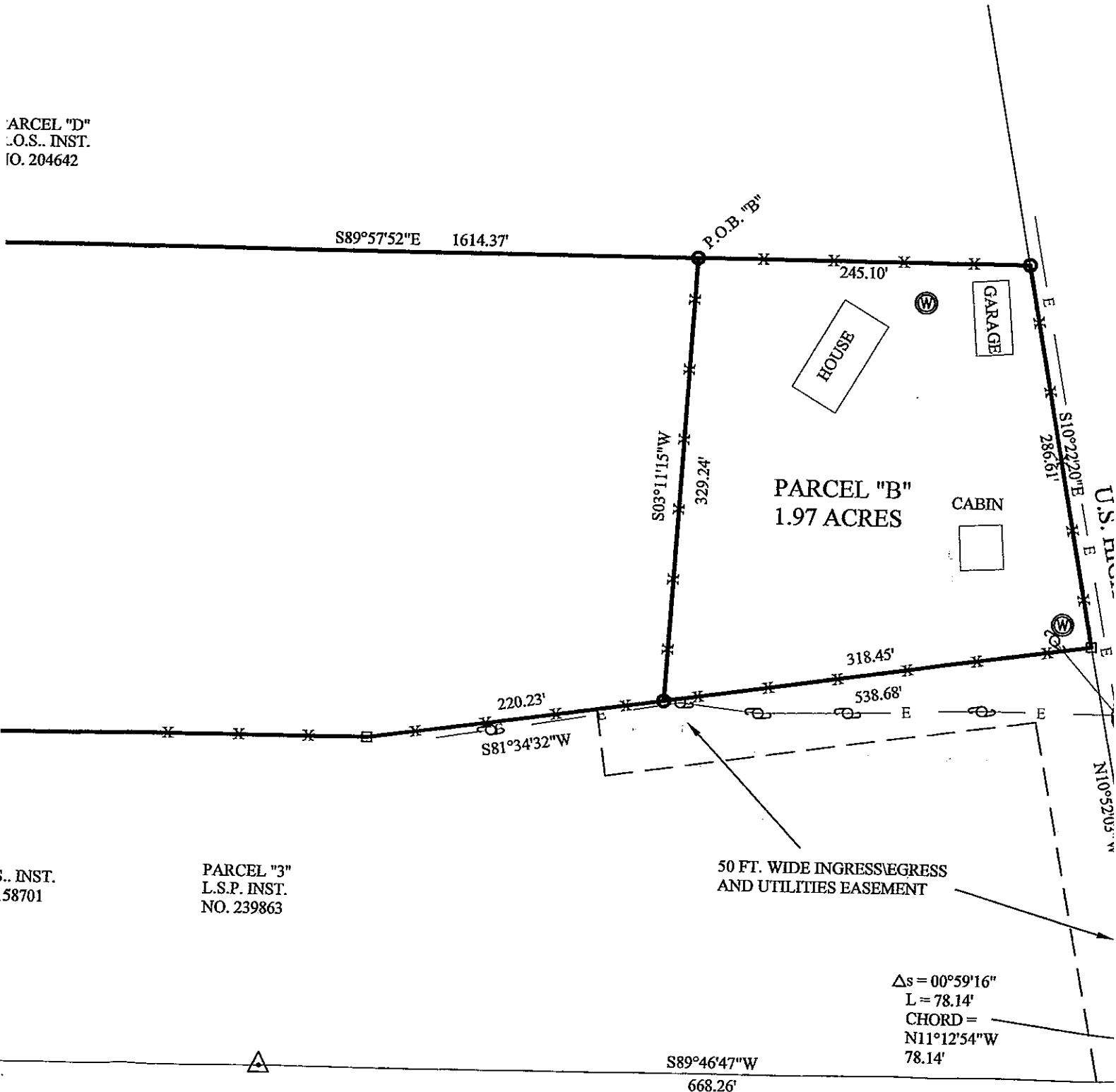
NW 1/4 OF SECTION 4, T. 24 N., R. 21 E.,
BLAND, LEMHI COUNTY, IDAHO

S. INST. # 204642 AND #158701

.17 ACRES - 2 PARCELS

(INCLUDING SPLITS ON BOTH PARCELS)

PARCEL "D"
L.O.S. INST.
NO. 204642



S. INST.
#158701

PARCEL "3"
L.S.P. INST.
NO. 239863



COPY

WARRANTY DEED

Order No.:3070804700L-D

FOR VALUE RECEIVED

Michael C. Cummings, a married man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gorden R. Kirschenmann, a single person

whose current address is

P.O. Box 551 Ririe, ID 83443

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "B"

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER, SECTION 4, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOW.

COMMENCING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 7 OF SAID SECTION FROM WHICH THE NORTHWEST CORNER OF SAID SECTION BEARS S 89°49'33" W A DISTANCE OF 328.33 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S 89°57'52" E ALONG THE SOUTHERLY BOUNDARY OF PARCEL "D" AS SHOWN ON RECORD OF SURVEY (R.O.S.) INST. NO. 204642 AS RECORDED IN THE LEMHI COUNTY COURTHOUSE A DISTANCE OF 1369.27 FT. TO A POINT ON AN EXISTING FENCE AND THE POINT OF BEGINNING;

THENCE CONTINUING S 89°57'52" E ALONG SAID BOUNDARY A DISTANCE OF 245.10 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U. S. HIGHWAY 93;

THENCE S 10°22'20" E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 286.61 FT. TO THE NORTHEAST CORNER OF THE 86.90 ACRE PARCEL SHOWN ON R.O.S. INST. NO. 158701;

THENCE S 81°34'32" W ALONG THE NORTHERLY BOUNDARY OF SAID R.O.S. A DISTANCE OF 318.45 FT. TO A POINT ON AN EXISTING FENCE;

THENCE N 03°11'15" E ALONG SAID FENCE A DISTANCE OF 329.24 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-04-08

Michael C. Cummings

Lisa M. Cummings

State of Idaho
County of Lemhi

SS No. 276370

This instrument was filed for record at the request of Alliance Title at 3:30 o'clock p.m. 6-4-2008

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Erica Cardin Deputy

Fee 9.00

Return to A-T

State of Idaho

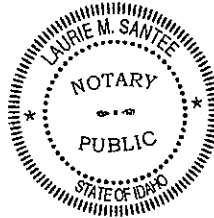
}
} ss.
}

276370

County of Lemhi

On this 4th day of June, in the year 2008 before me, a Notary Public in and for said state, personally appeared Michael C. Cummings known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~they~~ executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

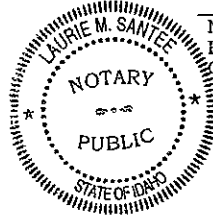


Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013

State of Idaho }
 } ss.
County of Idaho }

On this 21st day of May, in the year 2008 before me, a Notary Public in and for said state, personally appeared Lisa M. Cummings known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~they~~_{she} executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013