

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-07018
Date Received: 3/31/1988
Receipt No: C000326
DP 4/07/88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID 83707

2. Date of Priority: DEC 24, 1975

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	05W	2	NE	SE	SE	3	WASHINGTON

5. Description of diverting works:
395' HIGH ROCK FILL WITH CLAY CORE DAM, PENSTOCKS TO GENERATORS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
POWER	01/01	12/31	5000.000		

7. Total Quantity Appropriated is:
5000.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POWER PLANT WITH 260' HEAD AND 5 GENERATORS.
GENERATING CAPACITY 585400.0 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	05W	2	NE	SE	1	POWER	

11. Place of use in counties: WASHINGTON

A03-07018

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Date: 04/01/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
03-2023, 03-2024, 03-2018

14. Remarks:
BROWNLEE DAM & POWER PLANT. THE POINT OF DIVERSION ON THE
OREGON SIDE OF THE SNAKE RIVER IS IN TWN 08S, RNG 47E, SEC 25,
SW 1/4 OF THE NE 1/4 OF THE SE 1/4, W.M.

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

For Organizations:

I do solemnly swear or affirm that I am Vice President and Secretary of Idaho Power Company, that I have signed the foregoing

Organization document in the space below as Vice President and Secretary of Idaho Power Company and that the statements contained in the

Organization foregoing document are true and correct.

Paul Lawrence
Signature of Authorized Agent
Vice President and Secretary
Idaho Power Company
Title and Organization

April 5, 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of April 19 88

Julie A. Ryan
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires October 26, 1993

17. Notice of Appearance:

Notice is hereby given that I, Thomas G. Nelson will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature

Thomas G. Nelson

Address Post Office Box 2139 Boise, 83701

Date April 6, 1988

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon - 383-2692
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *for* *James R. Rosholt*
8 JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk	☒	U.S. Mail, Postage Prepaid
15 Attorney General	☐	Hand Delivered
16 State of Idaho	☐	Overnight Mail
Statehouse, Room 210	☐	Telecopy (Fax)
Boise, Idaho 83720		
17 David Shaw	☒	U.S. Mail, Postage Prepaid
18 Adjudication Bureau Chief	☐	Hand Delivered
Idaho Department of Water	☐	Overnight Mail
Resources	☐	Telecopy (Fax)
19 1301 North Orchard		
Statehouse Mail		
20 Boise, Idaho 83720 (6 copies)		
21 Peter C. Monson, Esq.	☒	U.S. Mail, Postage Prepaid
22 Assistant Attorney General	☐	Hand Delivered
23 U.S. Department of Justice	☐	Overnight Mail
Land and Natural Resources	☐	Telecopy (Fax)
Division		
24 Indian Resources Section,		
Rm. 6317		
25 P. O. Box 44378		
Washington, D.C. 20026-4378		

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27
28
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AUG 10 1992

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepa
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for John A. Roschert
JAMES C. TUCKER

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