

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14672  
Date Received: 12/13/2005  
Receipt No:  
Received By:

Amended

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Amended

1. Name of Claimant(s)

DONEL PARKER Phone:

1430 MANNS CREEK RD  
WEISER ID USA 83672

2. Date of Priority: 06/01/1874

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 12N      | 05W   | 11      | SE SE NE              | WASHINGTON |      |

5. Description of diverting works:

WATER CARRIED THROUGH JOSLIN DITCH

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.19   |            |

7. Total Quantity Appropriated is:  
0.19 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|---------------|-------|---------|----------------|------------|-------|
| 12N           | 04W   | 19      | NW SW          | IRRIGATION | 9.5   |
| Section Acres |       |         |                |            | 9.5   |

Total Acres 9.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: house well -

14. Remarks:

This claim is based on decreed right 67-521 (csaxton 7-11-08).

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Oond O. Parker Date: July 29 - 08  
Wilma L. Parker Date: July 29 - 08