

Attorneys for Tree Top Ranches, L.P.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase Nos. 63-21580

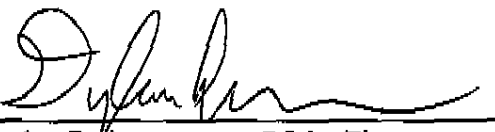
NOTICE OF WITHDRAWAL OF OBJECTION

COMES NOW, Tree Top Ranches, L.P. ("Tree Top"), by and through its undersigned counsel of record, and hereby files this Notice of Withdrawal of Objection to the recommendation for water right 63-21580 issued by the Idaho Department of Water Resources (the "Department"). By way of explanation, the Director's Report for Subcase 63-21580 was filed with this Court on or about December 19, 2006. Tree Top filed its objection on or about June 19, 2007, to which the State of Idaho responded on August 20, 2007. Pursuant to representations made on the record by counsel for Tree Top on May 29, 2008, at the Initial Hearing in this matter before Special Master Theodore Booth, Tree Top hereby requests that its

objection be withdrawn and the water right be partially decreed as initially recommended by the Department.

DATED this 31 day of July, 2008.

MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED

By 
Dylan B. Lawrence – Of the Firm
Attorneys for Tree Top Ranches, L.P.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 31 day of July, 2008, I caused a true and correct copy of the foregoing **NOTICE OF WITHDRAWAL OF OBJECTION** to be served by the method indicated below, and addressed to the following:

David J. Barber
State of Idaho
Attorney General's Office
PO Box 44449
Boise, ID 83711-4449
Representing State of Idaho

☐ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Facsimile

Director
IDAHO DEPARTMENT OF WATER RESOURCES
322 East Front Street, 6th Floor
P.O. Box 83720
Boise, ID 83720-0098

☐ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Facsimile



Dylan B. Lawrence

Moffatt Thomas

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US Bank Plaza Building
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PO Box 829
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208 385 5384 Fax
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From: Lela L. Wood
Administrative Assistant to Dylan B. Lawrence
Date: July 31, 2008
Re: In Re SRBA, Case No. 39576
Subcase No. 63-21580
File No.: 22567.0000

Number of pages being transmitted including the cover page: **4**
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	Name	Organization	Fax No.	Voice No.
To:	Clerk of the Court	Snake River Basin Adjudication	1-208-736-2121	1-208-736-2169
	David J. Barber	Attorney General's Office	854-8072	334-2400
	Director	Idaho Department of Water Resources	287-6700	

Message:

Attached for fax filing is a Notice of Withdrawal of Objection for the above-entitled subcase.

Thank you.

PLEASE DELIVER IMMEDIATELY

The information contained in this facsimile message is attorney privileged and confidential information intended only for the use of the individual or entity named above. If you have received this communication in error, please immediately notify us by telephone to arrange for return of the original document to us. Thank you.