

IDWR Concurrence:

 7/8/08
Nathaniel Arave Date
Senior Water Resource Agent

 7/8/08
Garrick L. Baxter Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-11604

NAME AND ADDRESS: SHEEP CREEK PLACER
1629 HISLOP DR
OGDEN UT 84404-5317

SOURCE: NORTH FORK SHEEP CREEK

TRIBUTARY: NORTH FORK SALMON RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/08/1939

POINT OF
DIVERSION:

T25N R22E S14 SWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

06/01 11/15

0.020 CFS

STOCKWATER

06/01 11/15

0.020 CFS

PLACE OF USE: DOMESTIC in LEMHI County

T25N R22E S14 SWSE

STOCKWATER same as DOMESTIC

THE POINT OF DIVERSION AND PLACE OF USE FOR THIS WATER RIGHT
ARE ON NATIONAL FOREST SYSTEM LAND, AN UNPATENTED MINING
CLAIM KNOWN AS THE LITTLE SHEEP CREEK PLACER, IMC57890.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS WATER RIGHT IS ONLY FOR USE ON THE LITTLE SHEEP CREEK
PLACER MINING CLAIM AS AUTHORIZED UNDER STATE AND FEDERAL
LAW.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This water right is for use at a mining camp.

NLA
HB
BB
PN

CERTIFICATE OF MAILING

I certify that on July 29, 2008, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Sheep Creek Placer
1629 Hislop Drive
Ogden, UT 84404-5317

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Office of the Attorney General
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US Department of Justice
Environment and Natural Resources Section
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person mailing the form