



CITY OF  
**REXBURG**  
AMERICA'S FAMILY COMMUNITY

**PUBLIC WORKS  
DEPARTMENT**

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July 27, 2004

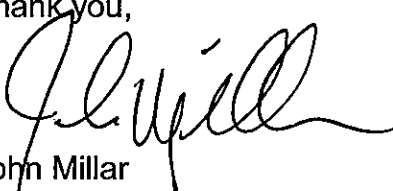
Dave Carlson  
State of Idaho  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402

**RECEIVED**  
**JUL 28 2004**  
Department of Water Resources  
Eastern Region

Dear Dave;

We are returning the amended claims to you as requested.

Thank you,

  
John Millar  
Public Works Director