

DEV

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-13932	Adg				
75-13933	Adg				

RECEIVED

JUL 21 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Craig M. Lantis, Patricia J Lantis
PO Box 253
Salmon, ID 83467

4. New Owner/Claimant(s)

Annette McFarland James E Adams
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 716

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 709-3191 Email: annette@bullymor.com

Warranty Deed

For Value Received

CRAIG MICHAEL LANTIS and PATRICIA JEAN LANTIS, husband and wife

the grantors, does hereby grant, bargain, sell and convey unto

JAMES ADAMS and ANNETTE MCFARLAND, both single persons

Whose current address is:

PO Box 716
Salmon, ID 83467

the grantee, the following described premises, to-wit:

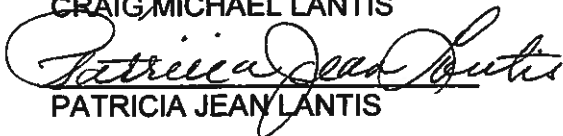
SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 27th, 2008



CRAIG MICHAEL LANTIS



PATRICIA JEAN LANTIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 26 Day of February, 2008, before me, a notary public in and for said State, personally appeared

CRAIG MICHAEL LANTIS and PATRICIA JEAN LANTIS

Known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

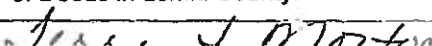
INSTRUMENT NO: **275383**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 34 minutes past 1 o'clock

Pm., this 27th day of February 2008, in my office, and duly recorded in Book of Deeds in Lemhi County.



PO Box 716
Salmon, ID 83467

the grantee, the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 27th, 2008


CRAIG MICHAEL LANTIS

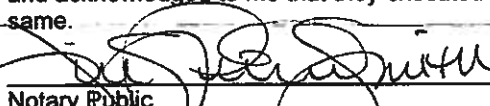

PATRICIA JEAN LANTIS

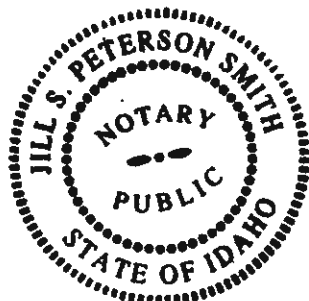
STATE OF IDAHO, COUNTY OF LEMHI

On this 26 Day of February, 2008, before me, a notary public in and for said State, personally appeared

CRAIG MICHAEL LANTIS and PATRICIA JEAN LANTIS

Known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: SALMON, ID
Comm. Expires: 3-26-13

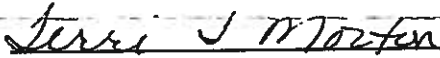


INSTRUMENT NO: **275383**

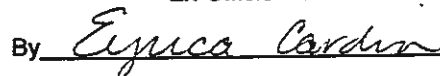
STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 34 minutes past 1 o'clock
Pm., this 27th day of February 2008,
in my office, and duly recorded in Book
of Deeds in Lemhi County.


Terri J. Morten

Ex-Officio Recorder

By 
Eyneca Cardon

Deputy

Fees \$ 600
Mail to: L.T.

EXHIBIT "A"

A FRACTION OF LOT 7, SECTION 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, ON WHAT IS KNOWN AS THE HEDBERG ISLAND, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTIONS 7 AND 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 7, RUN THENCE S. 17 DEGREES 26' W., 245.2 FEET TO THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 47.2 FEET; THENCE S. 19 DEGREES 20' E., 341.0 FEET; THENCE S. 57 DEGREES 45' W., 48.7 FEET; THENCE S. 16 DEGREES 02' E., 174.3 FEET; THENCE N. 80 DEGREES 40' W., 87.0 FEET; THENCE S. 14 DEGREES 00' E., 415.2 FEET; THENCE S. 73 DEGREES 12' E., 633.0 FEET, MORE OR LESS TO A POINT ON THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND; THENCE IN A NORTHWESTERLY DIRECTION MEANDERING THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND, A DISTANCE OF 1300.00 FEET, MORE OR LESS, TO A POINT WHICH LIES N. 74 DEGREES 45' E. FROM THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 113.0 FEET TO THE POINT OF BEGINNING...

SEE RECORD OF SURVEY
INSTRUMENT NUMBER 264882.

PARCEL CONTAINS
7.76 ACRES

SEE RECORD OF SURVEY
INSTRUMENT NUMBER 217095.

