



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 24, 2008

DONALD R AND ANNETTE B DAVIS
PO BOX 217
TETONIA ID 83452

RE: Snake River Basin Adjudication (SRBA)
Late Notices of Claim to a Water Right #22-13845 and 22-13846

Dear Claimants:

The Notices of Claim to a Water Right referenced above were received from the SRBA Court recently. I have enclosed your receipt #C087305 for the fees you paid. Please retain the receipt for your records.

These Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:state

Enclosure:

Receipt Referenced Above