

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-562G
Date Received: 10/2/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROBERTA CORBY DIBBLE Phone: (208)578-9701
PO BOX 1110
HAILEY ID 83333

DIBBLE FAMILY TRUST Phone: (208)578-9701
PO BOX 1110
HAILEY ID 83333

2. Date of Priority: 05/10/1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	16	SE SW NE	BLAINE	

5. Description of diverting works:

COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

37-562G

10/19/2005

1

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	15	SW	SW	IRRIGATION	5.2
					Section Acres	5.2
					Total Acres	5.2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42- 1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

***** OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

***** CHANGE ON SPLIT FROM OWNER'S LETTER. 8/30/95 BY TLB.

***** 3-26-98: CHANGE OF OWNERSHIP RESULTED IN A SPLIT WITH LAWSON RETAINING .69 CFS AND LAWSON TRUST OBTAINING .20 CFS PER NOTICE REC'D 10-14-97 - VH ***** 05/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 18 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-562G</u>	<u>39576</u>	☐	<u> </u>	<u> </u>	☐
<u>37-7215J</u>	<u>39576</u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lawson & Peebles Combined Pension & Profit Sharing Trust
P.O. Box 353 Hailey, Idaho 83333
4. New Owner/Claimant(s) Roberta Corby Dibble (1/2) & Dibble Family Trust (1/2)
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 1110
Hailey, Idaho 83333
 New Mailing Address
 City, State and ZIP Code
 New Telephone Number 208) 578-9701
5. Date you acquired the property 10/14/2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *X Robert A. Corby DSHO*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Instrument # 440236

HAILEY BLAINE, IDAHO

2000-06-15 03:57:00 No. of Pages 1

Recorded for SAWTOOTH TITLE

MARSHA RIEMANN Fee 3.00

Ex-Officio Recorder Deputy

Index to WITNESS, JRP DEED

Order No. 26762

WARRANTY DEED

FOR VALUE RECEIVED

EDWARD A. LAWSON and JULIE C. LAWSON, CO-TRUSTEES OF THE LAWSON FAMILY LIVING TRUST
UNDER AGREEMENT DATED OCTOBER 18, 1993

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

OLIVER DIBBLE^{III} and CORBY DIBBLE, husband and wife

GRANTEE(s) whose address is: P.O. Box 1110, Hailey, ID 83333

the following described real property in Blaine County, Idaho, to wit

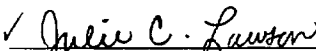
Lot 2A in REPLAT OF LOT 2, BLOCK 1 SILVER BELL RANCH SUBDIVISION, according to the official plat
thereof, recorded as Instrument No. 338369, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved
in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and
ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all encumbrances except as described above and
that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 13, 2000

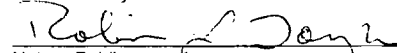

EDWARD A. LAWSON, CO-TRUSTEE


JULIE C. LAWSON, CO-TRUSTEE

State of Idaho }
} ss.
County of Blaine }

On this 14th day of June, in the year 2000, before me, the undersigned, personally appeared Edward A.
Lawson and Julie C. Lawson, known or identified to me to be the person(s) whose name is/are subscribed to the
within instrument as trustee(s) of the LAWSON FAMILY LIVING TRUST DATED OCTOBER 18, 1993, and
acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal

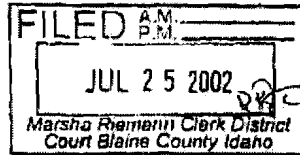

Notary Public
Commission Expires: 3/11/2004



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ORIGINAL

Edward A. Lawson, ISB No. 2440
LAWSON & LASKI, PLLC
675 Sun Valley Road, Suite A
P.O. Box 3310
Ketchum, ID 83340
Telephone: (208) 725-0055
Facsimile: (208) 725-0076



Attorneys for Personal Representative

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF)

OLIVER DIBBLE, III)

Deceased.)

Case No. 59-02-2853

LETTERS TESTAMENTARY

Instrument # 496497

HAILEY, BLAINE, IDAHO

2003-12-12 01:06:00 No. of Pages: 2

Recorded for : LAWSON & LASKI, PLLC

MARSHA RIEMANN Fee: 6.00

Ex-Officio Recorder Deputy

Instr to: PROBATE ACTION(LETTERS TEST,ETC)

ROBERTA CORBY DIBBLE has been appointed personal representative of the estate of the decedent by this Court, with all authority pertaining thereto, and has qualified for and accepted her appointment.

Administration of the estate is unsupervised.

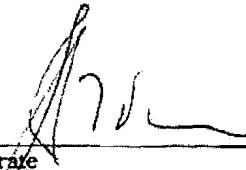
These letters are issued to evidence the appointment, qualification and authority of Roberta Corby Dibble as personal representative of the estate of decedent.

LETTERS TESTAMENTARY - 1

32198-004

WITNESS my signature and the Seal of this Court, this 25 day of

July, 2002.


Magistrate

STATE OF IDAHO

County of Blaine

I do hereby certify that the foregoing is a full, true and correct copy of the original thereof, on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal.

this 11 day of December, 2003

MARSHA RIEMANN

Clerk District Court

Deputy

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:
Lawson & Laski, PLLC
675 Sun Valley Road
Suite A
P.O. Box 3310
Ketchum, Idaho 83340
(208) 726-3310

Instrument # 496308
HAILEY, BLAINE, IDAHO
2003-12-09 01:58:00 No. of Pages: 2
Recorded for : LAWSON & LASKI, PLLC
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy *mya*
Index to: WTYOOCORP DEED

(Space Above This Line For Recorder's Use)

WARRANTY DEED

FOR VALUE RECEIVED

ROBERTA CORBY DIBBLE, individually and as personal representative of the Estate of Oliver Dibble, III

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

THE DIBBLE FAMILY TRUST

GRANTEE(s) whose address is P.O. Box 1110, Hailey, Idaho 83333

The following described real property in Blaine County, Idaho, to wit:

An undivided one-half interest in Lot 2A in REPLAT OF LOT 2, BLOCK 1 SILVER BELL RANCH SUBDIVISION, according to the official plat thereof recorded as instrument no. 338369, records of Blaine County, Idaho, commonly known as 90 Colorado Gulch Road, Hailey, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD, the said premises, and their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except as described above and the Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/14, 2003

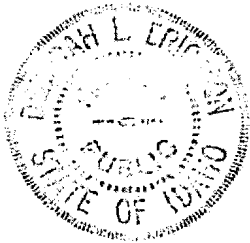
Roberta Corby Dibble
Roberta Corby Dibble, Individually

Roberta Corby Dibble
Roberta Corby Dibble, Personal Representative
of The Estate of Oliver Dibble, III

STATE OF IDAHO)
) ss.
County of Blaine)

On this 14 day of October, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roberta Corby Dibble, known to me or proved to me upon satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.



Deborah Erickson
Name: Deborah Erickson
Notary Public for Idaho
Residing at Hailey, Id
My commission expires 10-09-04

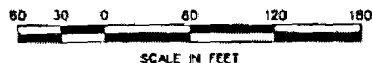
A REPLAT SHOWING LOT 2A1, BLOCK 1, SILVER BELL RANCH SUBDIVISION

WHEREIN THE BUILDING ENVELOPE FOR LOT 2A IS AMENDED AS SHOWN

LOCATED WITHIN

NW 1/4 SECTION 15, T.2 N., R.18 E., B.M., BLAINE COUNTY, IDAHO

AUGUST 2000



LEGEND

- Found 1/2" Rebar
- Property Line
- Adjoiner's Property Line
- Building Envelope
- Previous Building Envelope
- Approximate Edge of Water

SCALE: 1" = 60'

BASIS OF BEARING IS
A REPLAT OF LOT 2, BLOCK 1,
SILVER BELL RANCH SUBDIVISION
INSTRUMENT NUMBER 338389

NOTES

- All proposed utilities shall be installed underground.
- Location of well and septic tanks must be approved by the South Central Health District.
- An easement 10 feet in width and centered on all side and rear lot lines is reserved for public utilities.
- A noxious weed control plan and its implementation by developer and future owners of the lots in this subdivision is a precondition to final platting. For the ongoing life of the subdivision, a specific plan for the ongoing control of the various noxious weeds must be furnished to them, outlining in detail the method and timing of weed control. This plan and its implementation by the developer and future owners of this lots in this subdivision are a precondition to final plat recording.
- This lot is in the flight path for the Friedman Memorial Airport.
- This lot is located entirely within the 1997 FEMA 100-Year Floodplain as depicted on Community Panel #0659B, dated March 17, 1997.
- The driveway shall be constructed at grade to accommodate sheet flooding.
- Native vegetation in the floodplain shall be retained as much as possible to minimize adverse effects to downstream properties.
- Natural drainage ways shall be maintained.
- The floodplain area designated on this plat is considered by the owner, Blaine County and Galena Engineering, Inc. as reasonable for regulatory purposes. However, neither the owner, Blaine County nor Galena Engineering, Inc. represents, guarantees, warrants or implies that areas outside the designated floodplain area are safe and free from floods or flood danger. Sheet flooding can and will occur and flooding may extend beyond the identified floodplain boundary lines.
- Lot 2A1, as shown on this plat, is governed by the Floodplain Management District, Chapter 12, Title 9 (Zoning Regulations), Blaine County Code, to the extent it is affected by the floodplain as defined therein. A conditional use permit may be required from Blaine County for improvements in the floodplain. Potential buyers are advised to review said Code with respect to the application of the Floodplain District regulations as well as all other regulations contained in said Code.
- The subject property and adjacent Colorado Gulch Road (Public) is subject to periodic flooding and inundation.
- This property may contain wetlands. A letter from the Corps of Engineers, or a wetlands study approved by the Corps, is required before building permit time. Any disturbance to wetlands may require permits from the Army Corps of Engineers and/or Blaine County.
- Due to on-site soil characteristics, structures on these lots may require special engineering and careful site location prior to construction.
- Refer to the replat of Lot 2, Block 1, Silver Bell Ranch Subdivision, Instrument Number 338389, records of Blaine County, Idaho, for additional restrictions and conditions affecting this property.
- Property shown hereon is subject to a Power Line Easement in favor of Idaho Power Company, Instrument No. 95241; and Terms and Conditions contained in Community Irrigation Agreement by and between Jeff Nevins, Melanie McCray Nevins and the Melanie R. McCray 1985 Trust, and Edward A. and Julie C. Lawson, Instrument No. 430085, records of Blaine County, Idaho.

HEALTH CERTIFICATE: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions may be reimposed in accordance with Idaho Code Title 50, Ch. 13, Sec. 50-1328, by issuance of a Certificate of Disapproval.

Date

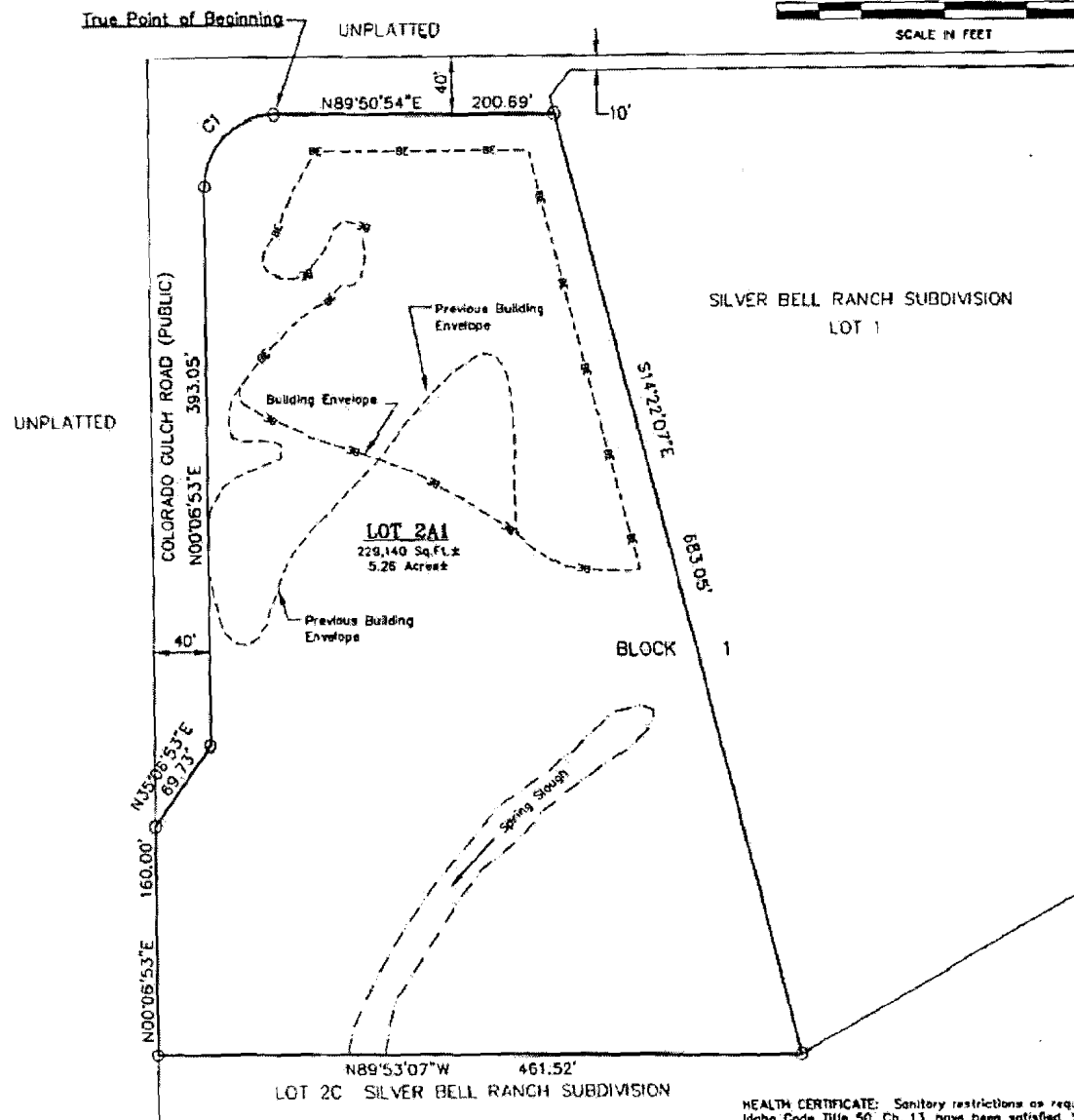
South Central District Health Dept., EMS

RICHARD D. FOSSBURY, L.S. 3521

LOT 2A1, BLOCK 1, SILVER BELL
RANCH SUBDIVISION
GALENA ENGINEERING, INC.
KETCHUM, IDAHO

SHEET 1 OF 2

Job No. 5140plat



CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	78.67'	50.23'	50.00'	89°44'01"	70.87'	N 44°58'54" E

CERTIFICATE OF OWNERSHIP

This is to certify that the undersigned are the owners in fee simple of the following described parcel of land:

A parcel of land located within Section 15, T.2 N., R.18 E., B.M., Blaine County, Idaho, more particularly described as follows:

Lot 2A, Block 1, A Replat of Lot 2, Block 1, Silver Bell Ranch Subdivision, Blaine County, Idaho

The easements indicated hereon are not dedicated to the public, but the right to use said easements is hereby reserved for the public utilities and for any other uses indicated hereon and no permanent structures are to be erected within the lines of said easements. We do hereby certify that the individual lots described in this plat will be served by individual wells and not by any water system common to one (1) or more of the lots.

It is the intent of the owners to hereby include said land in this plat.

Oliver Dibble, III
Oliver Dibble, III

Corby Dibble
Corby Dibble

ACKNOWLEDGMENT

STATE OF Idaho
COUNTY OF Blaine } ss

On this 22 day of August, 2000, before me, a Notary Public in and for said State, personally appeared Oliver Dibble, III and Corby Dibble, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Colleen D. Weber
Notary Public in and for said State

Residing in Bellvue

My Commission Expires 3/5/04

SURVEYOR'S CERTIFICATION

I, Richard D. Fosbury, a duly licensed Land Surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



BLAINE COUNTY SURVEYOR'S APPROVAL

I, Jim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Koonce
Blaine County Surveyor
8/28/00

BLAINE COUNTY PLANNING AND ZONING APPROVAL

The foregoing plat was approved by Blaine County Planning and Zoning on this 31st day of August, 2000.

Sara Standa
Administrator

BLAINE COUNTY COMMISSIONERS APPROVAL

The foregoing plat was approved by the Blaine County Board of Commissioners on this 31 day of August, 2000.

Chairman
Chairman

BLAINE COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat is hereby approved this ___ day of ___, 2000.

Blaine County Treasurer

BLAINE COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF BLAINE } ss

This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this ___ day of ___, 2000, at ___ M., and duly recorded under Instrument Number _____

Ex-officio Recorder

INSTRUMENT # 442745
HARVEY BLAINE, IDAHO
2000-08-31 09:35:00 No. of Pages: 2
Recorded by: CALSANA ENGINEERING
BRADSHAW BLAINE
EX-OFFICIO Recorder Deputy
HARVEY BLAINE

Lot 2A1, Block 1, Silver Bell
Ranch Subdivision

Galena Engineering, Inc.
Ketchum, Idaho
Sheet 2 of 2

Job No. 5140plat

Order No. 26762

Instrument # 440236

HAILEY BLAINE, IDAHO

2000-06-15 03:57:00 No. of Pages: 1

Recorded for : SAWTOOTH TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WY\QCRP DEED

WARRANTY DEED

FOR VALUE RECEIVED

EDWARD A. LAWSON and JULIE C. LAWSON, CO-TRUSTEES OF THE LAWSON FAMILY LIVING TRUST
UNDER AGREEMENT DATED OCTOBER 18, 1993

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

OLIVER DIBBLE^{III} and CORBY DIBBLE, husband and wife

GRANTEE(s) whose address is: P.O. Box 1110, Hailey, ID 83333

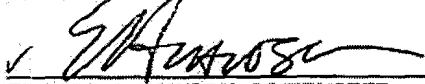
the following described real property in Blaine County, Idaho, to wit:

Lot 2A in REPLAT OF LOT 2, BLOCK 1 SILVER BELL RANCH SUBDIVISION, according to the official plat
thereof, recorded as Instrument No. 338369, records of Blaine County, Idaho.

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TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all encumbrances except as described above and
that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 13, 2000


EDWARD A. LAWSON, CO-TRUSTEE

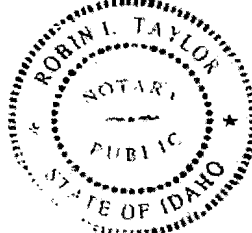

JULIE C. LAWSON, CO-TRUSTEE

State of Idaho }
County of Blaine } ss.

On this 14th day of June, in the year 2000, before me, the undersigned, personally appeared Edward A.
Lawson and Julie C. Lawson, known or identified to me to be the person(s) whose name is/are subscribed to the
within instrument as trustee(s) of the LAWSON FAMILY LIVING TRUST DATED OCTOBER 18, 1993, and
acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.


Notary Public
Commission Expires: 3/11/2004



PMPKEY: RP 00512000002A A YEAR 2004		BILL# 1696
TXPKY: RP00512000002AA		BILLED TO: DIBBLE, ROBERTA CORBY 1/2 IN
NAME	DIBBLE, ROBERTA CORBY 1/2 INT	CODE AREA 9-0000 ACCT TYP
	& DIBBLE FAMILY TRUST 1/2 INT	BANK FLB OWNER PUP

ADDRESS BOX 1110	MARKET VALUE	737,29.
	HARDSHIP	
	HOMEOWNER	50,00.
HAILEY ID 83333	NET MARKET	687,29.
	TAX AMOUNT	3,813.8.
LEGAL SILVER BELL RANCH SUB	LESS: CIRCUIT	
AMENDED LOT 2A-1	PLUS: SPECIALS	
5.26 SEC 22 2N 18E	NET TAX BILLED	3,813.8.
	TAX PAYMENTS	3,813.8.
	TAX CANCELLED	
	SPEC CANCELLED	
	REMAINING TAX DUE	

90 S COLORADO GULCH RD 80000

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2004

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MOF

PARCEL: RP 00512000002A A

F9=MS
F17=DD

F14=HO

DIBBLE, ROBERTA CORBY 1/2 INT
& DIBBLE FAMILY TRUST 1/2 INT

*TREND — LEGAL DESCRIPTION

SILVER BELL RANCH SUB
AMENDED LOT 2A-1
5.26 SEC 22 2N 18E

BOX 1110

ProVal Area Number 1

CODE AREA 9-0000 OWNER CD

PARC TYPE AL LOC CODE 1750

EFFDATE 2011999 EXPDATE

HAILEY ID 83333

90 S COLORADO GULCH RD 80000

PREV PARCEL RP00512000002AA

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2002	1000	LT	522000				
37	2001			387300	193650	50000		

TOTALS 1000 909300 193650 50000

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 19, 2005

ROBERTA CORBY DIBBLE
DIBBLE FAMILY TRUST
PO BOX 1110
HAILEY ID 83333

RE: #37-562G, #37-7215J

Dear Claimant:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the water rights noting the change in owners. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', is written over a horizontal line.

Carrie Hahn
Clerk

enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-562G
Date Received: 10/2/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LAWSON & PEEBLES COMBINED PENSION & PROFIT SHARING TRUST
Phone: (208)788-4859
PO BOX 353
HAILEY ID 83333

2. Date of Priority: 05/10/1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	16	SE SW NE	BLAINE	

5. Description of diverting works:

COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

37-562G

07/26/2005

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	15	SW	SW	IRRIGATION	5.2
					Section Acres	5.2
					Total Acres	5.2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42- 1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

***** OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

***** CHANGE ON SPLIT FROM OWNER'S LETTER. 8/30/95 BY TLB.

***** 3-26-98: CHANGE OF OWNERSHIP RESULTED IN A SPLIT WITH LAWSON RETAINING .69 CFS AND LAWSON TRUST OBTAINING .20 CFS PER NOTICE REC'D 10-14-97 - VH ***** 05/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00562G**

Date Received: 10/ 2/1990

Receipt No: X777777

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LAWSON AND PEEBLES COMBINED PENSION 208-788-4859
Address: AND PROFIT SHARING TRUST
PO BOX 353
HAILEY ID 83333

2. Date of Priority: MAY 10, 1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	SE	SW	NE		BLAINE

5. Description of diverting works:
COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	5.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.2
					Total Acres	5.2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-07215A, -07215B, -07215C

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42-1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

CHANGE ON SPLIT FROM OWNER'S LETTER. 8/30/95 BY TLB.

3-26-98: CHANGE OF OWNERSHIP RESULTED IN A SPLIT WITH LAWSON RETAINING .69 CFS AND LAWSON TRUST OBTAINING .20 CFS PER NOTICE REC'D 10-14-97 - VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER COMPANY, ET AL
vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

March 26, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Lawson and Peebles Combined Pension
and Profit Sharing Trust
PO Box 353
Hailey, Idaho 83333

RE: Snake River Basin Adjudication (SRBA)
Claim No: A37-00562E

Dear Claimant:

We have been notified that you have purchased a portion of the property to which the above referenced adjudication claim is appurtenant; consequently, the Department has split the original claim into parts A37-00562F and A37-00562G. Your portion has been renumbered A37-00562G, and the part retained by Edward and Julie Lawson to A37-00562F.

Find enclosed your copy of the computer generated claim noting the changes. Please review the document for accuracy in all respects. Should you have any questions or corrections, please notify this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
SRBA Records Clerk

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 14 1997

NOV 06 1997 print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resource
Southern Region

1. Water Right Number(s) A37-00562E and A37-07215G

Adjudication Claim Number(s) SRBA Claim A37-00562E and A37-07215G

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency** (formerly **ASCS**) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Edward A. Lawson, Box 2312, Ketchum, ID 83340

then Barbara J. Heller

4. New Owner/Claimant(s) Lawson & Peebles Combined Pension & Profit Sharing Trust

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address Box 353

City, State and ZIP Code Hailey, ID 83333

New Telephone Number (208) 788 - 4859

5. Date you acquired the property 1/17/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 5.0 Number and type of stock six horses

Diversion rate in CFS Number of homes one Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Lawson & Peebles Combined Pension & Profit Sharing Trust Date 10/10/97

By: Edward A. Lawson Date 10/10/97

Edward A. Lawson, Trustee

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

005441

RECEIVED
RECORD REQUEST
SAWTOOTH TITLE

NOV 06 1997

'95 DEC 22 PM 3 25

MARY GREEN CLERRY MPF

FEES 16.00

Department of Water Resources
Southern Region

(Space Above This Line For Recorder's Use)

WARRANTY DEED

Edward A. Lawson and Julie C. Lawson, as co-trustees of the Lawson Family Living Trust U/A/D October 18, 1993, hereinafter called the Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys unto Barbara J. Heller, a single woman, whose current address is P.O. Box 1388, Hailey, Idaho 83333, hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to wit:

Lot 2A, Silver Bell Ranch, Subdivision Amended, recorded as Instrument No. 338369, records of Blaine County, Idaho.

TOGETHER WITH all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto, if any.

SUBJECT TO:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements, restrictions and other matters of record as disclosed by the records of Blaine County, Idaho; and
5. Any facts which an inspection or correct survey would disclose.

TO HAVE AND TO HOLD, the said premises, and their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. Grantor, for himself and his heirs and assigns, does hereby covenant to and with the said Grantee, his heirs and assigns, that (1) the Grantor is the owner in fee simple of said

premises; (2) Grantor has the right to convey the premises; (3) the premises are free from all liens and encumbrances except as above described; (4) Grantor warrants and will defend the quiet and peaceable possession of the premises by the Grantee, his heirs and assigns forever, against all lawful claims whatsoever.

DATED this 20th day of December, 1995.

Edward A. Lawson
Edward A. Lawson, co-trustee

Julie C. Lawson
Julie C. Lawson, co-trustee

STATE OF IDAHO,

County of Blaine,

ss.

On this 21st day of December, 1995, before me, a Notary Public in and for said State, personally appeared Edward A. Lawson and Julie C. Lawson, known to me to be the Trustees of Lawson Family Living Trust U/A/D October 18, 1993, whose names are subscribed to the within instrument and acknowledged to me that they subscribed to the within instrument as the said Trustees of Lawson Family Living Trust U/A/D October 18, 1993.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kjersten M. Berg
Notary Public for Idaho
Residing at Jim Valley
Commission expires 7/18/2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

NOV 06 1997

EDWARD A LAWSON
SILVER BELL RANCH
PO BOX 1434
HAILEY ID 83333

Department of Water Resources
Southern Region

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-00562E and
A37-07215G

Dear Mr. Lawson:

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form (copy attached). However, before the claims can be split and our records updated, it will be necessary to provide us with a copy of the warranty deed conveying Lot 2A, Silver Bell Ranch from Ed and Julie Lawson to Barbara Heller.

I will set your documents aside while you secure the rest of the information to complete the paper trail. If you will return it to me in the enclosed self-addressed envelope, I will then complete the ownership change and forward copies of the claim back to you. Should you have any questions in this matter, please feel free to give me a call at 736-3033.

Sincerely,

Trish Fawcett

Trish Fawcett
Technical Records Specialist

enclosure

Trish,
Enclosed are the deeds you requested.

Let me know if you require anything else.

Thanks.

Ed Laws



Silver Bell Ranch

EDWARD A. LAWSON

E-Mail: EAL@hteh.com

RECEIVED

OCT 14 1997

Department of Water Resources
Southern Region

October 10, 1997

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301-6105

Re: Water Right License Nos. A37-00562E and A37-07215G

Dear Sir/Madam:

Enclosed please find a Change in Ownership form. In explanation thereof, please be advised that a portion of the property to which the water is appurtenant (that is, Lot 2A, Silver Bell Ranch, consisting of 5.24 acres in Section 15) is owned by the Lawson & Peebles Combined Pension and Profit Sharing Trust ("Trust"). This property was sold by Ed and Julie Lawson to Barbara J. Heller, who never changed the ownership of the water. Barbara Heller conveyed the property to the current owner by deed, a copy of which is enclosed. Accordingly, the allocation of the water rights which are the subject of the above-referenced transfer should be as follows:

- (1) To Lawson - 17/22, or 77.27%, of Right No. A37-00562E;
- (2) To Trust - 5/22, or 22.73%, of Right No. A37-00562E;
- (3) To Lawson - 17/22, or 77.27%, of Right No. A37-07215G;
- (4) To Trust - 5/22, or 22.73%, of Right No. A37-07215G.

Please advise me whether you require additional information before processing this application.

Sincerely,

Edward A. Lawson

EAL/jrt

Encl.

pc w/encl: B. Barsotti

EAL\IDWR2.LTR

WARRANTY DEED

For Value Received BARBARA J. HELLER, A SINGLE WOMAN

the Grantor hereby grants, bargains, sells, conveys and warrants unto LAWSON & PEEBLES, P.A.
COMBINED PENSION AND PROFIT SHARING PLAN AND TRUST, EDWARD A. LAWSON, TRUSTEE

the Grantee whose current address is: P.O. BOX 297, KETCHUM, ID 83340

the following described premises, to-wit:

Lot 2A of a PLAT SHOWING A REPLAT OF LOT 2, BLOCK 1, SILVER BELL RANCH
SUBDIVISION, according to the official plat thereof, recorded as Instrument
No. 338369, records of Blaine County, Idaho.

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

THIS INSTRUMENT WAS USED FOR
RECORD BY BLAINE COUNTY TITLE INS.
AS AN ACCOMMODATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EFFECT
TITL OR AS TO ITS EFFECT UPON THE
TITLE.

SEP 26 P 3:36

394835

FEEES 3.00 mpp

Deed

9-25-96

06 1997

Water Resources
RegionTO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said
premises: that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful
claims whatsoever.

Dated: January 17, 1996

Barbara J. Heller
BARBARA J. HELLER

State of IDAHO

ss.

County of BLAINE

On this 24th day of January, 1996, before me, the
undersigned, a Notary Public, in and for said State, personally appeared BARBARA J. HELLER
WOMANknown to me, and/or identified to me on the basis of
satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me
that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Maria G. Mink
Notary Public

Residing at: BELLEVUE

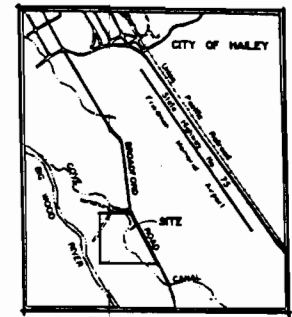
Commission Expires: 12/01/00 2000



LOCATED WITHIN

100 50 0 100 20

SCALE IN FEET



VICINITY MAP
SCALE : 1" = 2000' :

- Found Brass or Aluminum Cap
- SET 1/2" x 24" Rebar
- Fnd. 5/8" x 30" Rebar L.S. 3621
- Fnd. 1/2" x 24" Rebar L.S. 3621

FF Approximate 100 - Year Floodplain } Per FEMA Flood Insurance Study, Dated 1980
 FW Approximate FEMA Floodway Line }
 △ Found Old Axle
 BE Building Envelope
 --- Edge of Water

1. There shall be a 30' wide Ditch Maintenance Easement centered on Cove Canal.
2. The present buildable area on Lot 2B includes the area east of Cove Canal and shall conform to zoning ordinance setbacks. Any proposed building sites located west of the Cove Canal shall be subject to review under Blaine County Ordinance 77-5, as amended.
3. All proposed utility lines shall be underground.
4. Location of well and septic tanks must be approved by the South Central Health District.
5. An easement 10' in width and centered on all side and rear lot lines is provided for public utilities.
6. A nuisance weed control plan and its implementation by developer and future owners of the lots in the subdivision shall be a pre-condition to final platting. The transition period from previous agriculture use to the proposed future use, as well as for the ongoing life of the subdivision, a specific plan for the ongoing control of the various nuisance weeds must be furnished to them, outlining in detail the method and timing of weed control. This plan and its implementation by the developer and future owners of the lots in the subdivision are a pre-condition to final plat recording.
7. Lots 2A and 2B are in the Friedman Memorial Airport Tarmac, path.



SILVER BELL RANCH SUBDIVISION
GALENA ENGINEERING, INC.
KETCHUM, IDAHO
SHEET 1 OF 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00562E

Date Received: 10/ 2/1990

Receipt No: X777777

Received By: *ALB/split*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EDWARD A LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340
AND/OR
Name: JULIE C LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

2. Date of Priority: MAY 10, 1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	SE	SW	NE		BLAINE

5. Description of diverting works:
COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.890		

7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.8 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	22.3

MICROFILMED
NOV 29 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	22.3
		22	NE	NW	IRR	2.7
					Section Acres	2.7
					Total Acres	25.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-07215A, -07215B, -07215C

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE 242-1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER COMPANY, ET AL
vs Decree Defendant

MICROFILMED
NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00562E

Date Received: 10/ 2/1990

Receipt No: X777777

Received By: FLB

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EDWARD A LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

AND/OR

Name: JULIE C LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

2. Date of Priority: MAY 10, 1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	SE	SW	NE		BLAINE

5. Description of diverting works:
COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.890		

7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.8 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	25. MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
					Total Acres	25.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-07215A, -07215B, -07215C

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE 242-1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER COMPANY, ET AL
vs Decree Defendant

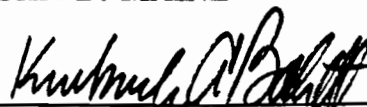
MICROFILMED

PARTIAL ASSIGNMENT OF APPLICATION
FOR TRANSFER OF WATER RIGHT

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL hereby assign to EDWARD A. LAWSON and/or JULIE C. LAWSON a part of that certain Application for Transfer of Water Right, a copy of which is attached hereto for reference purposes, as the same pertains to Lot 2 of Silver Bell Ranch Subdivision, and in particular with respect to 44.69 inches of water right No. 37-00562B. Maine and Baltzell shall retain 57.21 inches of said water right.

Dated this 10th day of February, 1992.

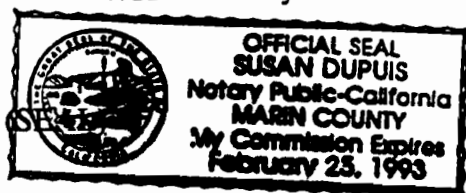

JOHN D. MAINE

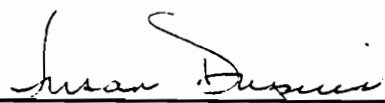

KIMBERLY A. BALTZELL

STATE OF CALIFORNIA)
County of MARIN) ss.

On this 10th day of FEBRUARY, 1992, before me, the undersigned, a Notary Public in and for said county and state, personally appeared John D. Maine, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



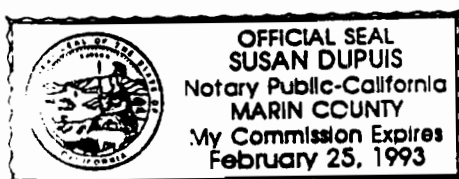

Notary Public for CALIFORNIA
Residing at SAN RAFAEL CA
My Commission expires 2-25-93

STATE OF CALIFORNIA)
County of MARIN) ss.

On this 10th day of FEBRUARY, 1992, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Kimberly A. Baltzell, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

(SEAL)




Notary Public for CALIFORNIA
Residing at SAN RAFAEL CA
My Commission expires 2-25-93

MICROFILMED

NOV 23 1995

RECEIVED

FEB 11 1992

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM
Department of Water Resources
Southern Region Office

[] Water Right Number(s): A37-00562B

[] Name and Address of
Former Claimant: John D. Maine and/or Kimberly A. Baltzell

95 Central

Sausalito, CA 94965

[] New Claimant(s): Edward A. Lawson and/or

Julie C. Lawson

[] New Mailing Address: P.O. Box 2312

Ketchum, Idaho 83340

New Telephone Number: (208) 726 - 1700

[] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

Original Water Right was for 2.038 cfs; the portion now claimed
by new owner is .89 cfs.

[] Attach proof of ownership
Describe proof attached: Warranty Deed

✓ [] Signature of New Claimant(s): *E. Lawson*

Julie C. Lawson

✓ Date: 2/5/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/24/95

By: HLB

Further Action Needed: need more information

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 8/18/95

By: HLB

Claim Numbers of Split, if any:

A37-00562D & A37-00562E

MICROFILMED

NOV 29 1996

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

FIRST INTERSTATE CENTER
877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-6117

TELEPHONE
(208) 344-6000

FAX
(208) 342-3829

KETCHUM OFFICE
319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297

POCATELLO OFFICE
333 SOUTH MAIN STREET
POST OFFICE BOX 100
POCATELLO, IDAHO 83204-0100

RICHARD B. BURLEIGH

EMail: RBB@hteh.mhs.compuserve.com

August 16, 1995

RECEIVED
AUG 17 1995
Department of Water Resources
Southern Region

Tara L. Backlund
Records Clerk
Snake River Basin Adjudication
Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301-6105

Re: *Maine/Baltzel-Lawson Ownership Change*
2/11/1992; A37-00562B

Dear Tara:

This correspondence is in response to your July 24, 1995 letter inquiring into the ownership change regarding A37-00562B. Specifically, you requested information regarding how many and which acres were involved in the split. The requested information is as follows:

On March 15, 1990, John Campagna sold to John Maine and Kimberly Baltzel approximately fifty-seven acres located in Blaine County. Approximately twenty-five acres are located in Lot 2 of Silverbell Ranch Subdivision (most of this acreage lies within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Range 18 East, Township 2 North; a fraction lies within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Range 18 East, Township 2 North). The remainder of the acreage, approximately thirty-two acres, lies within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Range 18 East, Township 2 North. Mr. and Mrs. Lawson purchased Lot 2 of Silverbell Subdivision as indicated by the Warranty Deed attached to the Change of Ownership of Notice of Claim which you have. The change of ownership is to reflect Mr. and Mrs. Lawson's purchase of the approximate twenty-five acres which constitute Lot 2 of the Silverbell Ranch subdivision.

MICROFILMED
NOV 29 1996

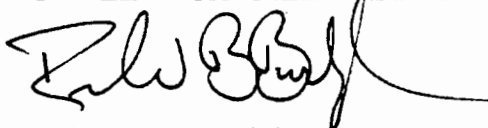
HAWLEY TROXELL ENNIS & HAWLEY

Tara L. Backlund
August 16, 1995
Page 2

If you require additional information regarding this Change in Ownership Notice,
please contact the undersigned.

Sincerely,

HAWLEY TROXELL ENNIS & HAWLEY

A handwritten signature in black ink, appearing to read 'Richard B. Burleigh', with a long horizontal flourish extending to the right.

Richard B. Burleigh

RBB/jkc
cc: John Maine
Ed Lawson

MICROFILMED
NOV 29 1995

Order No. 17522

WARRANTY DEED

FOR VALUE RECEIVED

John D. Maine and Kimberly A. Baltzell, husband and wife

GRANTOR (s), do(es) hereby GRANT, BARGAIN, SELL, and CONVEY unto

Edward A. Lawson and Julie C. Lawson, husband and wife

GRANTEE (s) whose address is: P. O. Box 2312, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

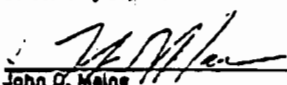
Lot 2 of Silver Bell Ranch Subdivision, according to the official plat thereof, recorded as instrument No. 305978, records of Blaine County, Idaho.

Together with all water rights, ditch rights, licenses, permits, claims and applications for water rights appurtenant to said property, including but not limited to drill permit No. 37-81-S-081 and all of Idaho Department of Water Resources Water Right License No. 37-7215C and 24/37 of License Nos. 37-7215A and 37-7215B and 24/32 of decreed right No. 37-00562.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 25, 1991


John D. Maine


Kimberly A. Baltzell

State of ID.

County of Teton

On this 25th day of July 1991, before me, a notary public in and for said State, personally appeared John D. Maine and Kimberly A. Baltzell personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at
Commission Expires: 1/1/92

My Comm. Expires 1/1/92

300

332189
Deed
JUL 26 1991
SOUTHERN RECORDS

COPY

FILED
APR 13 11 35 AM '08
2008 APR 11 11 35

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Subcase No. (37-562G) 37-7215J

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

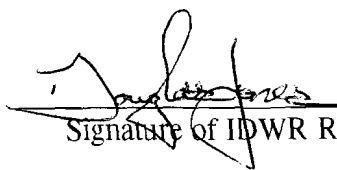
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 4/3/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/4, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Christopher Puchner
PO Box 74848
Fairbanks AK 99707-4848

Dibble Family Trust
PO Box 74848
Fairbanks AK 99707-4848

Josh Jewell

Signature of person or attorney mailing the form

03/31/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-562G

NAME AND ADDRESS: CHRISTOPHER C PUCHNER
PO BOX 74848
FAIRBANKS AK 99707-4848

DIBBLE FAMILY TRUST
PO BOX 74848
FAIRBANKS AK 99707-4848

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.200 CFS
15.80 AFY

Right Nos. 37-562G and 37-7215J are limited to a total combined annual diversion volume of 15.8 AF.

Right Nos. 37-562G and 37-7215J are limited to a total combined diversion rate of 0.20 cfs.

This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 05/10/1887

POINT OF
DIVERSION:

T02N R18E S16 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.200 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15 SWSW 4.50

4.5 ACRES TOTAL

Right Nos. 37-562G and 37-7215J are limited to the irrigation of a combined total of 4.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

03/31/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7215J

NAME AND ADDRESS: CHRISTOPHER C PUCHNER
PO BOX 74848
FAIRBANKS AK 99707-4848

DIBBLE FAMILY TRUST
PO BOX 74848
FAIRBANKS AK 99707-4848

SOURCE: UNNAMED STREAM TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.060 CFS
13.50 AFY

Right Nos. 37-562G and 37-7215J are limited to a total combined diversion rate of 0.20 cfs.

Right Nos. 37-562G and 37-7215J are limited to a total combined annual diversion volume of 15.8 AF.

PRIORITY DATE: 03/29/1973

POINT OF
DIVERSION:

T02N R18E S15 SWSWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.060 CFS 13.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15 SWSW 4.50

4.5 ACRES TOTAL

Right Nos. 37-562G and 37-7215J are limited to the irrigation of a combined total of 4.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

April 4, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CHRISTOPHER PUCHNER
DIBBLE FAMILY TRUST
PO BOX 74848
FAIRBANKS AK 99707-4848

RE: SRBA Claim(s) 37-562G, 37-7215J

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 31 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
~~37-5726~~					
37-5626					
37-7215J					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Roberta Corby Dibble and
 Dibble Family Trust
 PO Box 1118
 Mailey, ID 83333

4. New Owner/Claimant(s)

Christopher C Puchner, Dibble Family Trust
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 74848

City, State and ZIP Code

Fairbanks, AK 99707-4848

New Telephone Number

(907) 347-0628 Email: cpuchner@gmail.com

5. Date you acquired the property

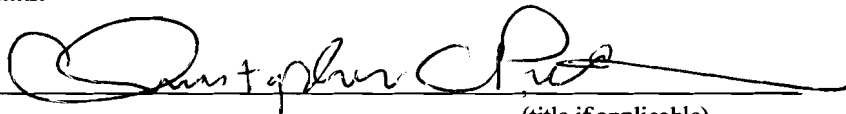
January 11, 2008, received 1/23/2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

**Recording Requested by
And When Recorded Mail to:**

Edward A. Lawson, Esq.
Lawson & Laski, PLLC
675 Sun Valley Road, Suite A
Post Office Box 3310
Ketchum, Idaho 83340

Instrument # 555130

HAILEY, BLAINE, IDAHO
2008-01-23 12:20:00 No. of Pages: 3
Recorded for : LAWSON & LASKI, PLLC
JOLYNN DRAGE Fee: 9.00
Ex-Officio Recorder Deputy
Index to: CORRECTION DEED

WAPP

AMENDED PERSONAL REPRESENTATIVE'S DEED

(This deed is being filed to correct and supplement the legal description contained in the personal representative's deed recorded 12/27/2007 as Instrument No. 554358, records of Blaine County, Idaho.)

THIS DEED is made and executed by Christopher C. Puchner and Oliver Dibble IV, as personal representatives of the Estate of Roberta Corby Dibble, deceased, hereinafter referred to as the "Grantors," to Christopher C. Puchner, as an individual, hereinafter referred to as the "Grantee," whose current mailing address is Post Office Box 74878, Fairbanks, Alaska, 99707.

WHEREAS, Grantors are the qualified personal representatives of said estate, filed as Probate Case Number CV-07-270 in Blaine County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantors' estate hereby grants, sells, transfers and conveys to Grantee all of the Grantors' estate's undivided one-half interest in the following described real property:

Lot 2A1 in BLOCK 1 of Lot 2A1, Block 1, SILVER BELL RANCH
SUBDIVISION, according to the official plat thereof recorded as
instrument no. 442745, records of Blaine County, Idaho, commonly
known as 90 Colorado Gulch Road, Hailey, Idaho.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anyway appertaining to the property herein described, and is subject to taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

Dated this 7th day of January, 2008.

“Grantors”:

~~The Estate of Roberta Corby Dibble,
Deceased~~

Christopher C. Puchner
Personal Representative

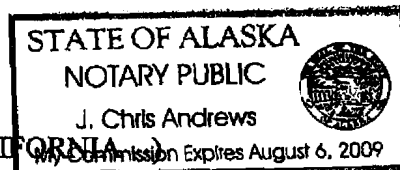
Oliver Dibble IV
Personal Representative

STATE OF ALASKA

) :SS

FAIRBANKS NORTH STAR BOROUGH)

On this 7th day of January, 2008, before me, a notary public, personally appeared Christopher Puchner, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Roberta Corby Dibble, deceased, and acknowledged to me that he executed the same as such personal representative.



J. Chris Anderson
Notary Public for Alaska
Commission expires: *Aug 6 2009*

STATE OF CALIFORNIA

SS

COUNTY OF _____)

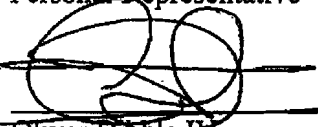
On this ____ day of _____, 2008, before me, a notary public, personally appeared Oliver Dibble IV, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Roberta Corby Dibble, deceased, and acknowledged to me that he executed the same as such personal representative.

Notary Public for California
Commission expires:

Dated this 11 day of January, 2007

"Grantors":
The Estate of Roberta Corby Dibble,
Deceased

Christopher C. Puchner
Personal Representative



Oliver Dibble IV
Personal Representative

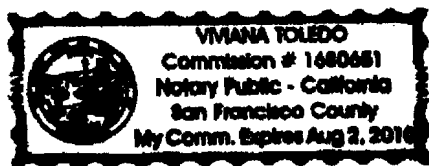
STATE OF IDAHO)
 :SS
COUNTY OF BLAINE)

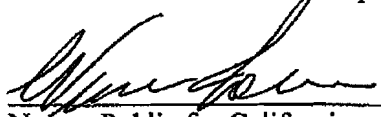
On this ____ day of _____, 2007, before me, a notary public, personally appeared Christopher Puchner, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Roberta Corby Dibble, deceased, and acknowledged to me that he executed the same as such personal representative.

Notary Public for Idaho
Commission expires: _____

STATE OF CALIFORNIA)
 :SS
COUNTY OF _____)

On this 11 day of January, ²⁰⁰⁸~~2007~~, before me, a notary public, personally appeared Oliver Dibble IV, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Roberta Corby Dibble, deceased, and acknowledged to me that he executed the same as such personal representative.





Notary Public for California
Commission expires: 8/2/10

10/07

For Office Use Only
Updated by _____
Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED
MAR 11 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

☒ Water Right Number(s): 37-562G
37-7215J

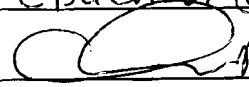
☐ Name(s): Roberta Corby Dibble
Dibble Family Trust

☐ Old Mailing Address: PO Box 1110
Hailey, ID 83333

☐ New Mailing Address: PO Box 74848
Fairbanks, AK 99707-4848

Telephone Number: (907) 347 - 0628

Email: c.puchner@gmail.com

☐ Signature(s) of Owner(s)  (Christopher C. Puchner)

as trustee for the Dibble Family Trust and
(Include your title if on behalf of company or organization)

Date: 3/26/08

personal
representative
of the
estate of
Roberta Corby
Dibble

Send to:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

Chris Puchner, Consulting Geologist
P.O. Box 74848
Fairbanks, Alaska 99707-4848
Telephone (907) 456-4367
Facsimile (907) 456-4367
Email: cpuchner@gmail.com

RECEIVED
MAR 31 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

March 26, 2008

IDWR Southern Region
1341 Filmore Street, Suite 200
Twin Falls, ID 83301-3380

To Whom It May Concern:

Enclosed please find a "Notice of Change in Ownership" for the two listed water rights (37-562G and 37-7215J). I am the successor to my deceased mother's (Roberta Corby Dibble) undivided ½ interests in the rights as evidenced by the enclosed deed. I am also a trustee for the Dibble Family Trust, owner of the the other ½ interests in the rights. No fees are included as the water rights are currently involved in the Snake River Adjudication.

I also enclosed a change of address form for the the rights as they currently exist in your records if the "Notice of Change in Ownership" are not sufficient to change the mailing address for both owners.

Sincerely,

A handwritten signature in black ink, appearing to read 'C. Puchner', with a long horizontal line extending to the right.

Christopher C. Puchner

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-562G

NAME AND ADDRESS: ROBERTA CORBY DIBBLE
PO BOX 1110
HAILEY ID 83333

DIBBLE FAMILY TRUST
PO BOX 1110
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.200 CFS
15.800 AFY

Right Nos. 37-562G and 37-7215J are limited to a total combined annual diversion volume of 15.8 AF.

Right Nos. 37-562G and 37-7215J are limited to a total combined diversion rate of 0.20 cfs.

This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 05/10/1887

POINT OF DIVERSION: T02N R18E S16 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.200 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15 SWSW 4.50
4.5 ACRES TOTAL

Right Nos. 37-562G and 37-7215J are limited to the irrigation of a combined total of 4.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decree

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



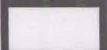
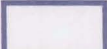
Idaho Department of Water Resources

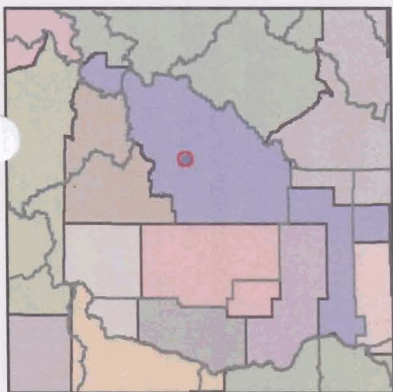
SRBA Recommendation:

37-562G

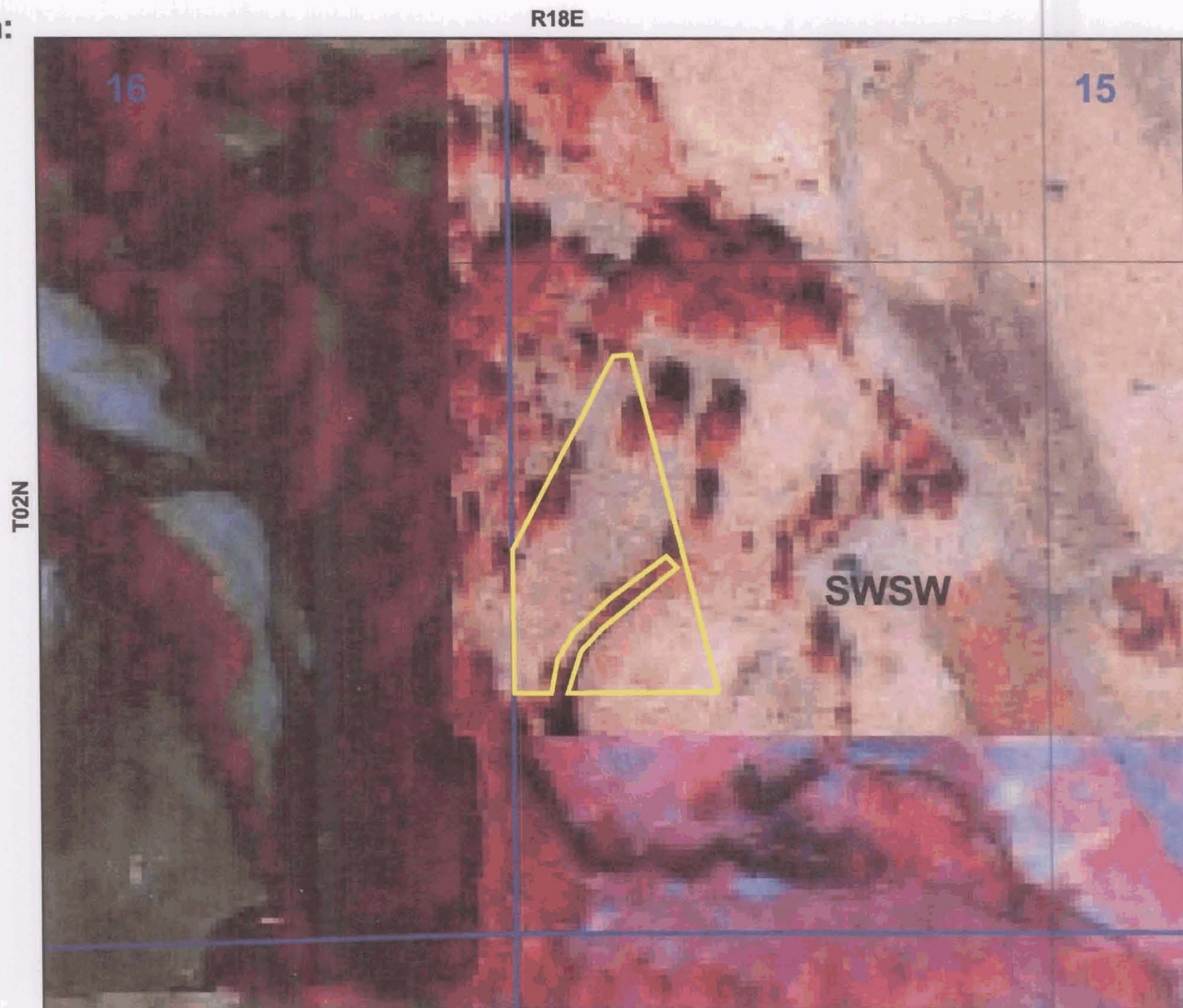
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by S. Keen
On Tuesday, December 26, 2006
1987/88 Aerial Photography



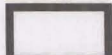
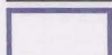
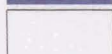
Idaho Department of Water Resources

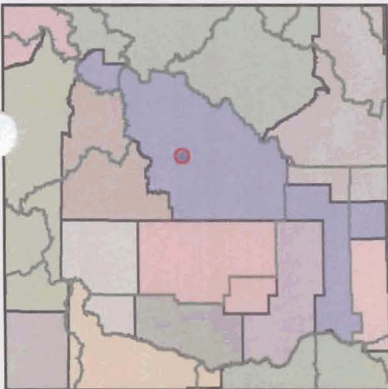
SRBA Recommendation:

37-562G

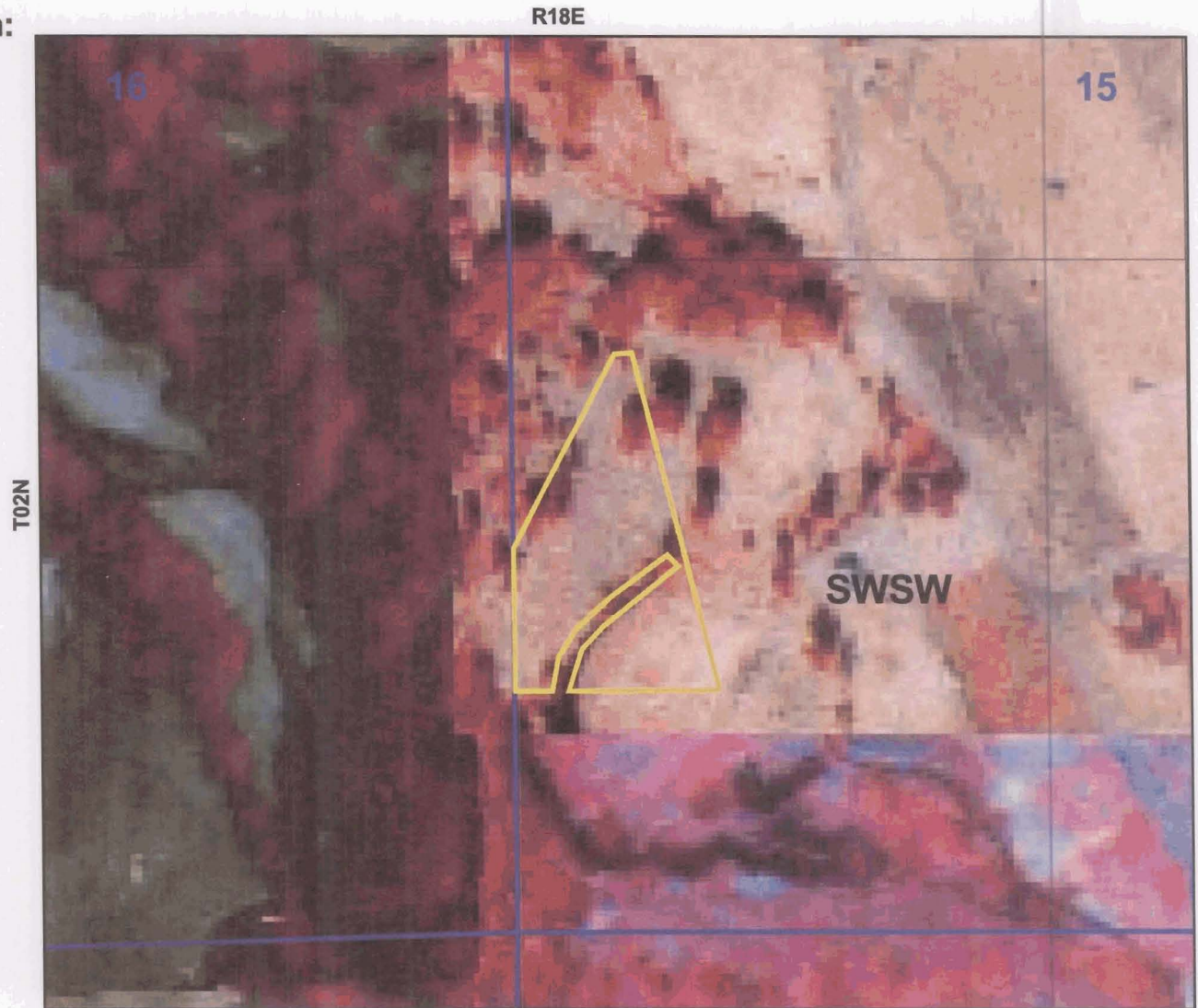
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by S. Keen
On Tuesday, December 26, 2006
1987/88 Aerial Photography

File No.
37-562G = 7215J

Lawson & Peebles Combined Pension Trust [SOLD]
Roberta Corby Dibble [NEW]
Hailey

8/23/05
9/21/05

I went up and Visited with Mrs. Dibble about these water rights and I suggested that she contact the IDWR with a copy of her deed and get these rights changed to her name, which she agreed to do. I walked around her property and observed that her method of irrigation is with approx 6 big gun sprinklers and the 4" main line is approx . because she is not totally sure of the location. The pump is Magna Tech 15 HP 11KW 440/220 4" discharge . She said the area marked yellow looks approx good for the 5 acres to irrigate. Right 562G is delivered by the Cove canal and the point of diversion from the Cove is in the neighbors property, when all the property in area was owned by one person the water was delivered from one turn-out. The Cove water is delivered into the pond and her water is then pumped to her property by pump # 1.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Cove 33 has been GPS see computer					
Dibble-Nevins- Gladics JOHN	1	2475221	1366588	A0016287	1060683

Lee R. Peterson

Contacts Data Entry Form

Claim(s): 37-562G, 37-7215J

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Tax lot info indicates RP 00512 000002AA

Roberta Corby Dibley Unit

Box 1110

135 Colorado Gulch Rd

Wailley Del

5 - Amended lot 20-1

37-562 G Transferred P/R for pond (owner's name)
confirm title and layout delivery system
and irrigated P/R.

RE: 37-7215J GPS mapping (Proprietor's name)
GPS pump location and layout delivery
system and irrigation system. Get pumpings
and irrigation system to determine the cost
of the pump.

RE 37-7215C Claimed by Tlevins for fish propagation.
For the pond. A portion of the pond is within
lot 20-1. The property is in the
state of Colorado.

Reviewer: _____

Date: _____

[illegible]

GPS file name	Easting	Northing	Plate No.	Photo Id.

Date: _____

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297

TELEPHONE
(208) 726-1700

FAX
(208) 726-9743

August 28, 1995

EDWARD A. LAWSON

BOISE OFFICE
877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1817
BOISE, IDAHO 83701-1817

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83202-4167

RECEIVED

AUG 29 1995

Department of Water Resources
Southern Region

Ms. Tara L. Backlund
Snake River Basin Adjudication
Claims Clerk
IDWR
222 Shoshone Street East
Twin Falls, Idaho 83301-6105

Re: SRBA Claim A37-00562
Split Maine/Baltzell
A37-00562D and A37-00562E

Dear Ms. Backlund:

I received your August 18, 1995 letter regarding the above referenced claims. It appears to me your records are inaccurate in the following respects:

1. Brian Ballard is shown as an original owner of Right # A37-00562B when in fact he was the attorney for Maine/Baltzell.
2. My records indicate that the place of use is inaccurate. I believe 22.3 of my 25 acres to be in Section 15 and the remaining 2.7 acres to be in Section 22. All of the Maine/Baltzell 32 acres in Section 22.

Please review your records and see if you agree a correction is in order.

MICROFILMED

NOV 29 1995

Tara L. Backlund
Snake River Basin Adjudication
August 28, 1995
Page 2

Thanks for your help.

Very Truly Yours,

HAWLEY TROXELL ENNIS & HAWLEY

A handwritten signature in dark ink, appearing to read "E. Lawson", with a long horizontal flourish extending to the right.

Edward A. Lawson

pc: Maine/Baltzell
client\cal\maine

MICROFILMED

NOV 23 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 30, 1995

EDWARD & JULIE LAWSON
PO BOX 2312
KETCHUM, ID 83340

RE: SRBA CLAIM A37-00562E (SPLIT)

DEAR CLAIMANTS:

THIS IS IN RESPONSE TO YOUR LETTER THAT WAS RECEIVED AUGUST 29, 1995. I THANK YOU FOR POINTING OUT WHICH ACRES YOU OWNED. I HAVE NOW SPLIT THIS ACCORDING TO YOUR LETTER AND APPROVED TRANSFER 3955 THAT I HAVE ENCLOSED. I HOPE THIS IS MORE TO YOUR SATISFACTION.

THE ANSWER TO THE QUESTION CONCERNING BRIAN BALLARD IS THAT WE CAN'T DO IT ANY OTHER WAY. WE CANNOT ERASE HIS NAME FROM THE COMPUTER, BUT HE IS NOT YOUR ATTORNEY, THIS IS THE ONLY WAY TO CATEGORIZE HIM.

IF YOU HAVE ANY MORE QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOT RECORDED

SEP 1 1995

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3955

APPLICATION FOR TRANSFER OF WATER RIGHT

JUL 28 1991
PART 1
Department of Water Resources
Name of applicant JOHN D. MAINE and/or
KIMBERLY A. BALTZELL Phone (415) 332-6612
Post Office address 95 CENTRAL SAUSALITO, CA 94965

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ORIGINAL POINT OF DIVERSION VIA
THE JUSTUS CANAL NO LONGER REACHES PLACE OF USE;
THE COVE CANAL RUNS DIRECTLY THROUGH PLACE OF USE
AND PRESENTS MORE CONVENIENT & EFFICIENT DELIVERY

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
37-00562B 5/10/1887 2.038 cfs IRRIGATION 4/01 to 11/01
_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 2.038 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water BIG WOOD RIVER tributary to MALAD RIVER
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	16	2N	18E	BLAINE	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15										25							25
2N	18E	22					3	29											32

MICROFILMED
JUL 28 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00562 B Decreed to J.W. RAVENSCRAFT
 in case of S.C. FROST, Et. AL vs. ALTURA Water Company, Et. AL
 dated 12/13/1909 in Fourth District county of LINCOLN
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 209 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD tributary to MALAD4. Date or priority 5/10/1887

5. Water is used for the following purpose:

amount 2.038 for IRRIGATION purposes from 4/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.038 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NW	9	2N	18E	BLAINE	JUSTUS #32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15									✓	✓	✓	✓					57

(EXACT ACRES PER 40 IS UNKNOWN)

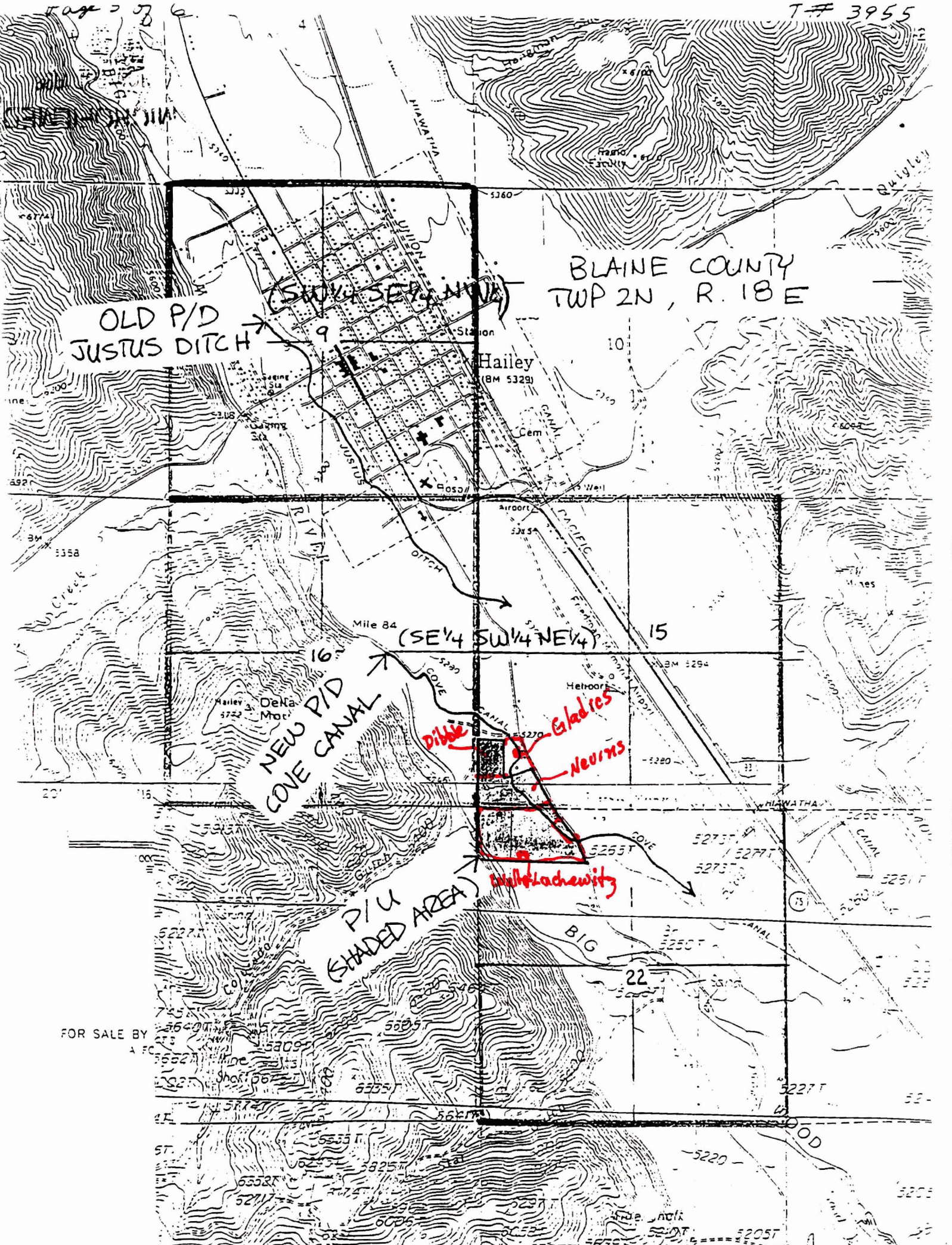
Total acres 57

9. Describe any other water rights used for the same purpose as described above

37-7215A;37-7215B

MICROFILMED

NOV 23 1981



BLAINE COUNTY
TWP 2N, R. 18E

OLD P/D
JUSTUS DITCH

(SW 1/4 SE 1/4 NW 1/4)

NEW P/D
COVE CANAL

PI/4
SHADED AREA

(SE 1/4 SW 1/4 NE 1/4)

Eladres
Neurins
Waltchewitz

FOR SALE BY
AFC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 3955
WATER RIGHT NO. 37-00562B

RECEIVED

JUN 05 1995

Department of Water Resources
Southern Region

This is to certify that: JOHN D MAINE
KIMBERLY A BALTZELL
95 CENTRAL
SAUSALITO CA 94965

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.03 CFS	199.5 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 05/10/1887

LOCATION OF POINT(S) OF DIVERSION: SESWNE , Sec. 16, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	15	SWSW 25			25
		22	NENW 3	NWNW 29		32
Total number of acres irrigated:						57

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MICROFILMED

JUN 23 1995

TRANSFER NO. 3955
WATER RIGHT NO. 37-00562B

CONDITIONS/REMARKS:

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Dated this 31st day of May, 1995.


Chief, Water Alloc. Bureau

MICROFILMED

NOV 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 24, 1995

BRIAN L BALLARD
LAWSON & PEBBLES
PO BOX 297
KETCHUM, ID 83340

RE: MAINE/BALTZELL-LAWSON OWNERSHIP CHANGE 2/11/1992
A37-00562B

DEAR SIR:

I HAVE TO FIRST APOLOGIZE FOR THE LENGTH OF TIME THIS OWNERSHIP CHANGE HAS TAKEN. I HAVE FINISHED THE O/C FOR A37-07215C AND FOR A37-07215D.

IN LOOKING AT THE OWNERSHIP CHANGE REGARDING A37-00562B THAT IS BEING SPLIT, I CAN'T FIND ANY INFORMATION REGARDING HOW MANY AND WHICH ACRES TO SPLIT. IF YOU COULD SEND ME INFORMATION REGARDING THIS, IT WOULD BE APPRECIATED.

I AM ENCLOSING COPIES OF THE INFORMATION I HAVE, TO HELP IN THIS SEARCH. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE. THANK YOU FOR YOUR PATIENCE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

NOV 28 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

AUGUST 18, 1995

EDWARD & JULIES LAWSON
PO BOX 2312
KETCHUM, ID 83340

RE: SRBA CLAIM A37-00562B SPLIT
MAINE/BALTZELL
A37-00562D (MAINE/BALTZELL) A37-00562E (LAWSON)

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: MAINE/BALTZELL, 95 CENTRAL, SAULSALITO, CA 94950

MICROFILMED

NOV 20 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-00562E

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LAWSON

EDWARD A

1 - PO BOX 2312

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-1700

LAWSON

JULIE C

1 - PO BOX 2312

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-1700

*** O - ORIGINAL OWNER ***

MAINE

JOHN D.

1 - 95 CENTRAL

2 -

3 -

City- SAUSALITO

State- CA Zip- 94965

Phone - 415-332-6612

BALTZELL

KIMBERLY A.

1 - 95 CENTRAL

2 -

3 -

City- SAUSALITO

State- CA Zip- 94965

Phone - 415-332-6612

BALLARD

BRAIN L.

1 - LAWSON & PEEBLES

2 - P.O. BOX 297

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-1700

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/10/1887 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 16 SE SW NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.890

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.890 87.8

MICROFILMED
NOV 29 1998

Water right number - R37-00562E

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	15	SW SW		25.0	01	IRRIGATION	(13) BLAINE

Total Acres: 25.0

- - - Diversion Means - COVE CANAL, HEADGATE 33, GRAVITY

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A37-07215A, -07215B, -07215C

- - - - - Remarks - - - - -
FORFEITED/ABANDONED.
OWNERSHIP CHANGE RESULTED IN SPLIT.

- - - - - Old Water Right Numbers - - - - -
A3700562B

- - - - - Conditions of Approval - - - - -
P04 - FORFEITED/ABANDONED: This is included for a claim based on a
- decree or license that is PROPOSED to be disallowed on the basis
- that the water right no longer exists because forfeiture of the
- right by nonuse was confirmed and a defense to forfeiture was not
- confirmed, or because abandonment of the right was confirmed.

- - - - Decree Plaintiff - - - +	- - - - Decree Defendant - - - +	- - Decree Date - +
S.C. FROST, ET AL	ALTURAS WATER COMPANY, ET AL	12/13/1909

- - - - - Comments - - - - -
Date: 08/13/1992 User Id: MERRITT Subject: DISALLOWAL
REVIEW OF TRANSFER 3955 HAS REVEALED THAT DELIVERY OF WATER
THIS CLAIM HAS BEEN PREPARED FOR DISALLOW WITH BASIS OF
Date: 08/18/1995 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE RESULTED SPLIT. A37-00562D BELONGS TO
THRU JUSTICE DITCH HAS CEASED FOR OVER 5 YEARS SO TENTITIVELY
FORFEITURE OF THE WATER RIGHT.
MAINE/BALTZELL. A37-00562E BELONGS TO LAWSON.

- - - Audit Fields - - +
08/18/95 TBACKLUN

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 10/02/1990	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - X777777	Water District - 37
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	Presumption Flag - D
		Notice of Error Flag -

MICROFILMED
NOV 29 1996