

FEE\$ - 100  
CFS - 40  
LATE FEE - 100  
\$240

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

IDENT. NUMBER 34-13915  
DATE RECEIVED: 7/9/2007  
RECEIPT NO:  
RECEIVED BY:

**RECEIVED**

JUL 18 2007

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME OF CLAIMANT(S)

PHILLIP JAMES DAVIES . PHONE: (208) 554-2591

3128 N 3350 W  
MOORE ID USA 83255

2. DATE OF PRIORITY: 05/20/1958

3. SOURCE: GROUND WATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 OF 1/4 | LOT   | COUNTY | TYPE |
|----------|-------|---------|-------------------|-------|--------|------|
| 05N      | 26E   | 28      |                   | NE SE | BUTTE  |      |

5. DESCRIPTION OF DIVERTING WORKS:

WELL/PUMP TO SAW MILL

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM | TO    | C.F.S.    | (OR) A.F.A |
|------------|------|-------|-----------|------------|
| INDUSTRIAL |      | 01/01 | 12/31 0.2 |            |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.2 C.F.S.

8. TOTAL CONSUMPTIVE USE:

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE        | ACRES |
|----------|-------|---------|------------|-----|------------|-------|
| 05N      | 26E   | 28      | NE         | SE  | INDUSTRIAL |       |

11. PLACE OF USE IN COUNTIES: BUTTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

INDUSTRIAL USE IS FOR A SAWMILL, WETTING LOG DECKS AND DUST CONTROL.

15. BASIS OF CLAIM: BENEFICIAL USE

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT \_\_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 2

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

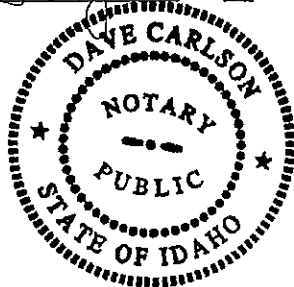
SIGNATURE OF CLAIMANT(S): x Phil Davies DATE: 07/09/07  
DATE:

STATE OF IDAHO

COUNTY OF Bonneville SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS

9 OF July 2007



Dave Carlson  
NOTARY PUBLIC

RESIDING AT Rigby, Id

MY COMMISSION EXPIRES 2/26/2008