

RECEIVED

JUL 17 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 16 2008

By

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: 63-33021

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

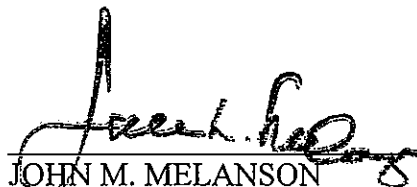
On April 4, 2008, John Waltz filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on July 15, 2008. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated July 16, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on July 16, 2008, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

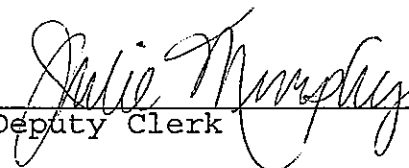
JOHN WALTZ
5185 E QUARTERPATH
BOISE, ID 83716
Phone: 208-336-1905

ORDER

Page 1 7/16/08

FILE COPY FOR 02182

Deputy Clerk

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**
County of Twin Falls - State of Idaho

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received:

Receipt No:

Received By:

APR - 4 2008

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

By

Deputy Clerk:

1. Name of Claimant(s) JOHN WALTZ Phone () 208-336-1905Mailing Address 5185 E. QUARTERPATH BASE ID Zip 83716
Street or Box City State2. Date of Priority: (Only one per claim) JAN 1, 1966
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township 3 NORTH, Range 3 EAST, Section 30,
SW, 1/4 of NW, 1/4 or Govt. Lot #3, BM., County of ADA; Parcel (PIN) No. R3577000015

Additional points of diversion if any: _____

If available, GPS Coordinates _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL (EXISTING)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 11 Month/Day to 1231 Month/Day amount .04 (cfs) or (AFA)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 (cfs) or (AFA)8. Non-irrigation uses. Describe fully. (eg. Domestic: Give number of households served if single ownership; Stockwater: Type and number of livestock) DOMESTIC: ONE HOUSEHOLD

9. Location of Place of Use is: Township 3 North, Range 3 East, Section 30,
SW, 1/4 of NW, 1/4, Govt. Lot #3, BM.; Parcel (PIN) No. R3577000015

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

10. Which county (ies) are lands listed above as place of use located? ADA

11. Do you own the property listed above as place of use? Yes ☒ No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒ _____

13. Remarks: _____

14. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 3/15/08

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
 Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

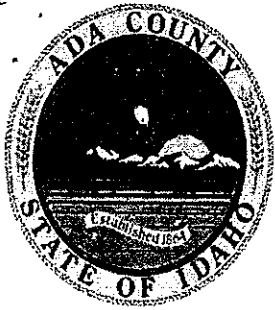
16. Notice of Appearance:
 Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name WALTZ Identification No. _____



Property Master

02/05/2008

Year
2008

Parcel #
R3577000015

Status
Active

Property Type
Real

Property Code Area
01-6

State Parcel #
008350000030

Contact Information

Name WALTZ JOHN S
Mailing Address 5185 E QUARTERPATH DR
BOISE ID 83716-0000

Physical Location

Address 2575 E BOISE AVE
BOISE ID 83706-0000
Group Type SUB
Group # 357700
Description HENSON ACRES
Zoning R-1C
Township/Range/Section 3N 3E 30

Description

LOT 3
HENSON ACRES

Additional Contacts

WALTZ JULIE ANN

Status	State Category Code	Acres	Assessed Value	Assessment Roll	Property Occupancy	Valuation Method
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Active	200	1.000	175,000	Primary	Non-Occupancy	MARKET
Active	410		107,200	Primary	Non-Occupancy	COST

282,200

Less Homeowners Exemption

282,200

Year 2008	Parcel R3577000015	Status Active	Status Date 1/1/1999	Reappraisal Year 2007
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Property Address
2575 E BOISE AVE

BOISE

Section/Township/Range
30/3N/3E

Last Change Date 12/4/2006 User ASKELLDS

State Category
Code
410

Appraiser
Initials
DSK

Physical
Inspection Date
12/4/2006

Occupancy
Date

Year
Built
1965

Last Year
Remodeled
0

Dwelling
SFD

Inspection
Status
Not Entered

% Owner
Occupied
100%

Construction
Class
4

Market
Grade
Basic

Design
Split Entry

	Type	Shape	Linear Feet	Sq Feet Finished	Sq Feet Unfinished	Square Feet
Ground Floor:	Brick	Simple	0.00			1479
Upper Floor:	None	None	0.00			0
Lower Floor:	Brick	Simple	0.00	364	365	729
Attic:				0	0	0
Basement:				0	0	0
Roof Type	Typical			Total Square Feet		2,208

Interior					
Bedroom(s)	Bathroom(s)	Kitchen(s)	Fireplace(s)	Air Conditioning	Central Heating
4	2.50	1	0	No	Yes

Sales Information					
Date	Price	Code	Type	☐ Related Sale	☒ Completed Sale
10/03/2007	390,000	MLS	Improved		

Asking Sale	
Date	Price

Physical Depreciation 25% Functional Obs. 0% Economic Obs. 0%

	Square Feet	Type	Class	Patio 1	Square Feet	Covered
Car Storage 1:	500	Attached	4		128	No
Car Storage 2:	0			Patio 2	0	No
General Purpose:	120			Deck 1	0	No
Landscape Type:	2			Deck 2	0	No
				Porch	0	
				Pool	0	

Area Modifier	LCM	-10%	Trend	
Special Influence	0	Improvement Value	107,196	Appeal Value
				0

Subdivision
HENSON ACRES

LOT 3

Land Size
1.000

Land Value
175,000.00

$$\Delta \pi \approx \frac{1}{2} \rho \omega^2 \lambda^2$$

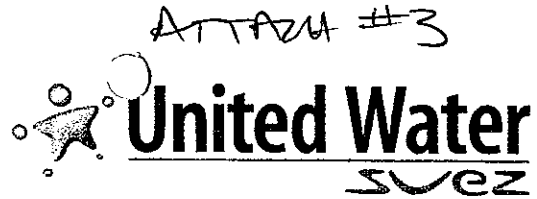
1934

30

DATE

PATRICIA FOSS
Commercial Manager

UNITED WATER IDAHO INC.
8248 West Victory Road, Boise, ID 83709
P.O. Box 190420, Boise, ID 83719-0420
Tel: 208.362.7303 • Fax: 208.362.1479
patty.foss@unitedwater.com



October 30, 2007

Mr. John Waltz
2575 E Boise Avenue
Boise, Idaho 83706

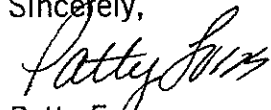
RE: United Water Service
2575 E Boise Avenue

Dear Mr. Waltz:

The purpose of this letter is to advise you that the above mentioned property, 2575 E. Boise Avenue, is not currently connected to the United Water system nor has it ever been connected to our service.

If you need additional information, please contact me directly at 362-7303.

Sincerely,

A handwritten signature in cursive script, appearing to read "Patty Foss".

Patty Foss
Commercial Manager