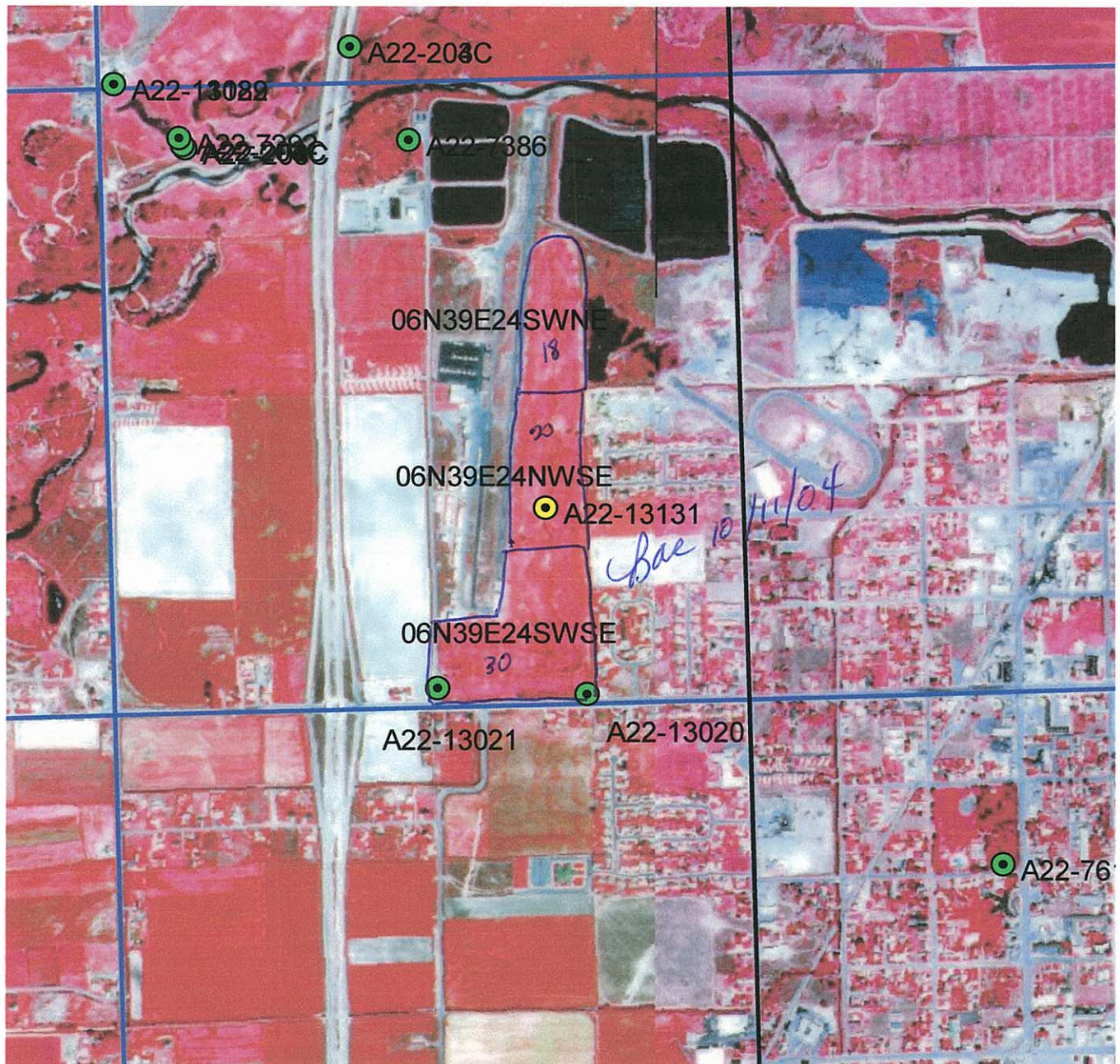


A22-13131 Field Exam Layout



1987 Aerial Photography from IDWR



-  Gps_temp.dbf
-  Gcdb_tr.shp
-  PLSS Section LinesGcdb_sections.shp
-  Gcdb_qq.shp

Illustration prepared by
Water Resources Field Services
208 681 9100

Claim No. 22-13131

Document Checklist

☐ Copy License/Decree

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☒ Generate, mail and file "Evidence of Priority" letter

☐ Generate Arcview Map

— lg Pou / can't do map

7/6/04 Not in WMS

Claim no. A22-13131

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

10/1/04	Field exam w/ Rep of City of Paxburg	Bac
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Contacts Data Entry Form

Claim Number: A22-13131

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Reviewer: _____ Date: _____

Priority Date Data Entry Form

Claim Number: A22-13131

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

John Miller, city engineer, says city has (or will) submitted
evidence of priority. B/c 10/11/04

Reviewer: _____

Date: _____

Claim Number: A22-13131

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to : _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

[illegible]

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Document how the POD and Source were verified:

GPS Waypoint 9 2676546E 1405622N IDTM 83
6N 39E 24 SE NW SE BAC 10/11/04

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: A22-13131

Claimed Place Of Use			QQ	Q	County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec						

Total acres _____

Recommended Place of Use			QQ	Q	County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec						

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Well only serves irrigation at Municipal Golf Course,
please see attached layout. BAC 10/11/04

Reviewer: _____ Date: _____

02/26/2004

IDWR Field Exam Form

Season of Use and Quantity Data Entry Form

Claim Number: 10/11/04Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Place of use appears to be about 68 acres. Golf course irrigation can only occur at night, see Norm Young memo re: golf courses.
 $68 \text{ acres} \times 0.04 \approx 2.72 \text{ cfs}$

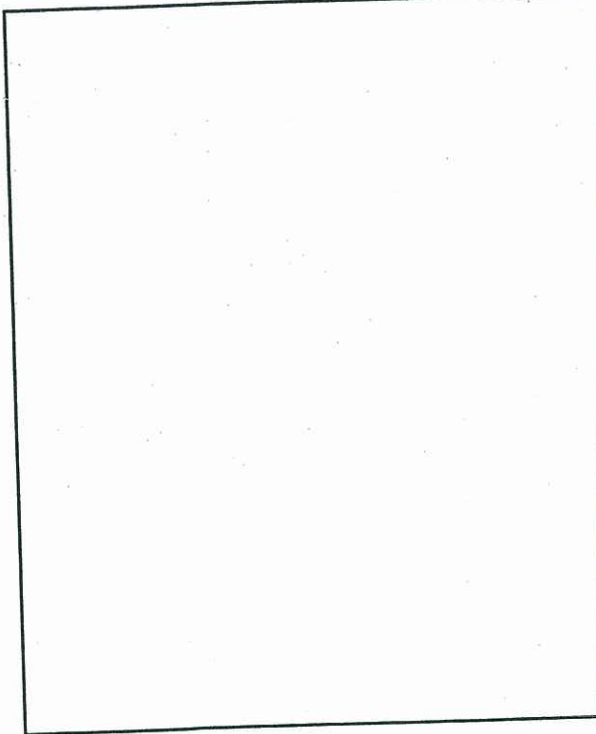
$(50 \text{ hp pump} \times 3960) / (100 \text{ ft lift} + 15 \text{ ft friction} + 50 \text{ ps} \times 2.31) \approx 859 \text{ gpm}$
 $\approx 1.91 \text{ cfs}$. Claimed rate 1.80 cfs is reasonable. Bas 10/11/04

Please see layout

Reviewer: _____

Date: _____

Water Right No(s). A22-13131



GPS DATA:

Tag # A0012224 _____ Loca _____
on motor panel

Diversion Data:

Source: _____ Tr _____

MOTOR

Make: _____ Model: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

*I forgot to take pump into. Motor looks like it is at least
50 horsepower. Bhe 10/11/04*

Field Exam Date: _____ Agent: _____