

RECEIVED

JUL 17 2008

DEPARTMENT OF
WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION (SRBA)
DISTRICT COURT OF THE STATE OF IDAHO
PO BOX 2707
253 3RD AVENUE NORTH
TWIN FALLS, IDAHO 83303-2707
1-208-736-3011

* REPRINT *
5-22-2008

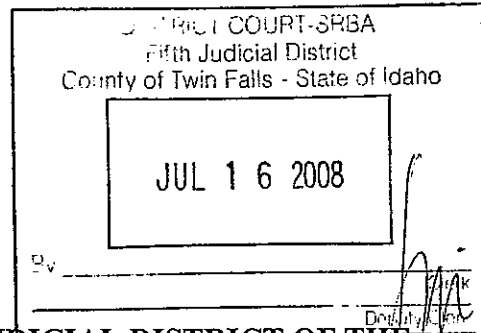
***** RECEIPT # 2545

RECEIVED FROM: CORRIGAN'S WINTER CAMP CATTLE

FOR: LATE CLAIM - 72-16768	TYPE OF PAYMENT	
AMOUNT PAID: 290.00	CHECK: 290.00	3271
	CASH: .00	
	COIN: .00	
AMOUNT RETURNED: .00	CHARGED: .00	

ISSUED BY: DRD AUTHORIZED BY: DL

SENT IN: FORWARDED TO IDWR AT IDWR REQUEST



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase: 72-16768

Case No. 39576

**ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM**

On May 20, 2008, Charles M. Corrigan filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on July 15, 2008. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated July 16, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on July 16, 2008, with sufficient first-class postage to the following:

CHARLES M CORRIGAN
PO BOX 731
CHALLIS, ID 83226
Phone: 208-879-4231

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 7/16/08

FILE COPY FOR 00575

Deputy Clerk

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

72-16768

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles m Corrigan Phone 708 879-4231
Mailing Address PO Box 731 Challis, Id Zip 83226

2. Date of Priority (Only one (1) per claim) November 24, 1879

3. Source of water supply (a) Spring
which is tributary to (b) SLICKS

4. a. Location of existing point of diversion is: Township 13 N Range 19 E Section 28.
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Cluster

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed, and as enlarged and the depth of each well.

Water Buses at Spring
and flows to the three ponds. It is pumped to
the place of use. There are areas which allow
stock to water

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April to Oct 31 amount 1.5 or _____

For Stockwater purposes from Jan 1 to Dec 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater For up to 300 Pairs and 300 yearling:

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	19E	22															40		40
13N	19E	28			40														40

Total number of acres irrigated

80

11. In which county (ies) are lands listed above as place of use located? Cluster

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: see attached A

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

~~Copies: White-State, Yellow-Claimant.~~

15. Basis of Claim (check one) ☐ Social Use ☒ Posted Notice ☐ Permit

Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 10

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles M. Legner Date March 6 2008

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

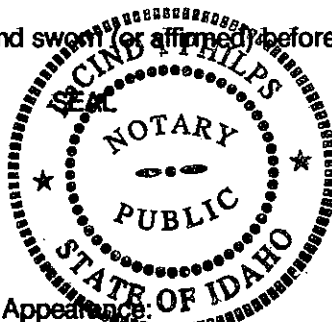
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day of March, 2008



Notary Public L. Cinda Phelps

Residing at Challis, ID

My Commission Expires 3-19-13

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name Ident. Number

Copies White-State, Yellow-Claimant

14. Remarks:

In November 1879 William and Hannah Bradbury settled at the spring which is the source of this water right and developed the spring. Shortly thereafter they moved to the area which was a natural depression and homesteaded. They developed this area by hand and with horses to hold water which flowed from the spring. This was the location of the stage station and a stop for the freight company. They also ranged the stock and grew crops in this area.

About 1900 this homestead became property R W Philps, my great grandfather and later was deeded to my grandmother and her husband Laura and Charles Bishop. The property eventually was passed to my mother and her husband Elinore and Richard Corrigan. The water right continued to be used for irrigation, stockwater and domestic purposes as it always had been. Elinore Corrigan Letter Enclosure B

In 1973, the land was sold to Baroid Management Company, a mining company , who submitted an application for the water rights. Enclosure C

In 1993, the land was purchased from Baroid Management by my wife Kami and myself. We also purchased the property next to the original homestead where the spring rises. The deeds to the properties are Enclosure D

The Idaho Department of Water Resources was starting the adjudication process at that time and my grandmother Laura Bishop and I met with their representative Thunderbird. After looking at the spring and property, he told us that the spring rose and sank on our property and was not used by any other users and as such would not require a water right application. Since, the Department of Water resources has required that a claim be filed.

Enclosure E shows the spring, Ponds and Places of use. Water is pumped from the spring area and Ponds to the places of use as needed. The water is also used for livestock and domestic purposes and it has Historically and Traditionally been used since the spring was developed.

Enclosure F shows the storage ponds that were developed and the approximate location of the Stage Station and residence on the original Homestead.

Feb 19, 2008

To whom it may concern:
Sec. 27 T3N R19E
Bradbury Springs

Bradbury Springs have been
used by my family years.
Before I was born and said
described property in 1935.

Prior to that date R. W. Phelps
(my grandfather) owned the
property and the water from
Bradbury Springs went with
the property.

Such has been the case
through four generations of
my family.

R. W. Phelps early 1900
Charles E. & Laura Phelps Bishop 1923
Myself Edward J. Bishop Carrigan
1950 and now

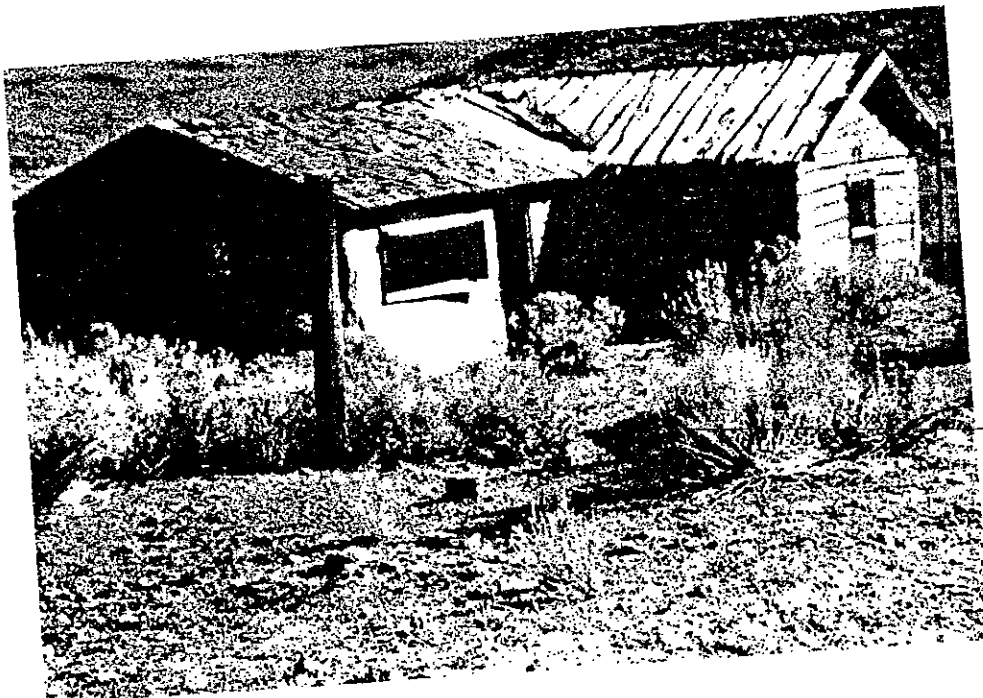
Mitchell & Kami Carrigan to date

court house Challis, Id.

The spring water that has
flowed on to said property
was backed up in storage
dams and irrigation was
performed with an open
ditch method.

This statement by
Elmer J. Bishop (arrigan)
Feb. 19, 2008
P.O. Box 569
Challis, Id 83226

cc: Charles M. Carrigan
P.O. 731
Challis, Id 83226



Lower - Old Bradbury Stage-Station moved down from it's original location at Bradbury Springs. (Later the home of Slim and Laura Bishop.)

As he checked to nineteen-hardly co about to where he growing u coming fr

The width of Indiana (journey. with new

At I town. WI from his attempt t clothes. bystander given an to this p the sight checking-

As t the rich incentive

Indl carpenter casual fr very frag Harriet M

From a large sisters. type of

One and Harr was eigh wedding furnishe

Ind trains c on the K

ENCLOSURE C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Baroid Management Company Phone (713) 987-5120
Real Estate Services
Mailing Address P. O. Box 60087 Houston, Texas Zip 77205

2. Date of Priority (Only one (1) per claim) April 1, 1905

3. Source of water supply (a) Bradbury Spring a/k/a McTucker Spring
which is tributary to (b) sinks

4. a. Location of existing point of diversion is: Township 13N Range 19E Section 27,
NW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any: SE 1/4 NE 1/4, T13N, R19E, S27

b. If instream flow, beginning point of claimed instream flow is:

Township 13N Range 19E Section 27, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of Custer

ending point is: Township 13N Range 19E Section 27, 1/4 of 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of Custer

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch - approximately three (3) feet wide,
One (1) foot deep to laterals surface gravity application

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan. 1 to Dec. 31 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 (entire flow) (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	19E	27		12															12
13N	19E	22														25	28		53

Total number of acres irrigated 65

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

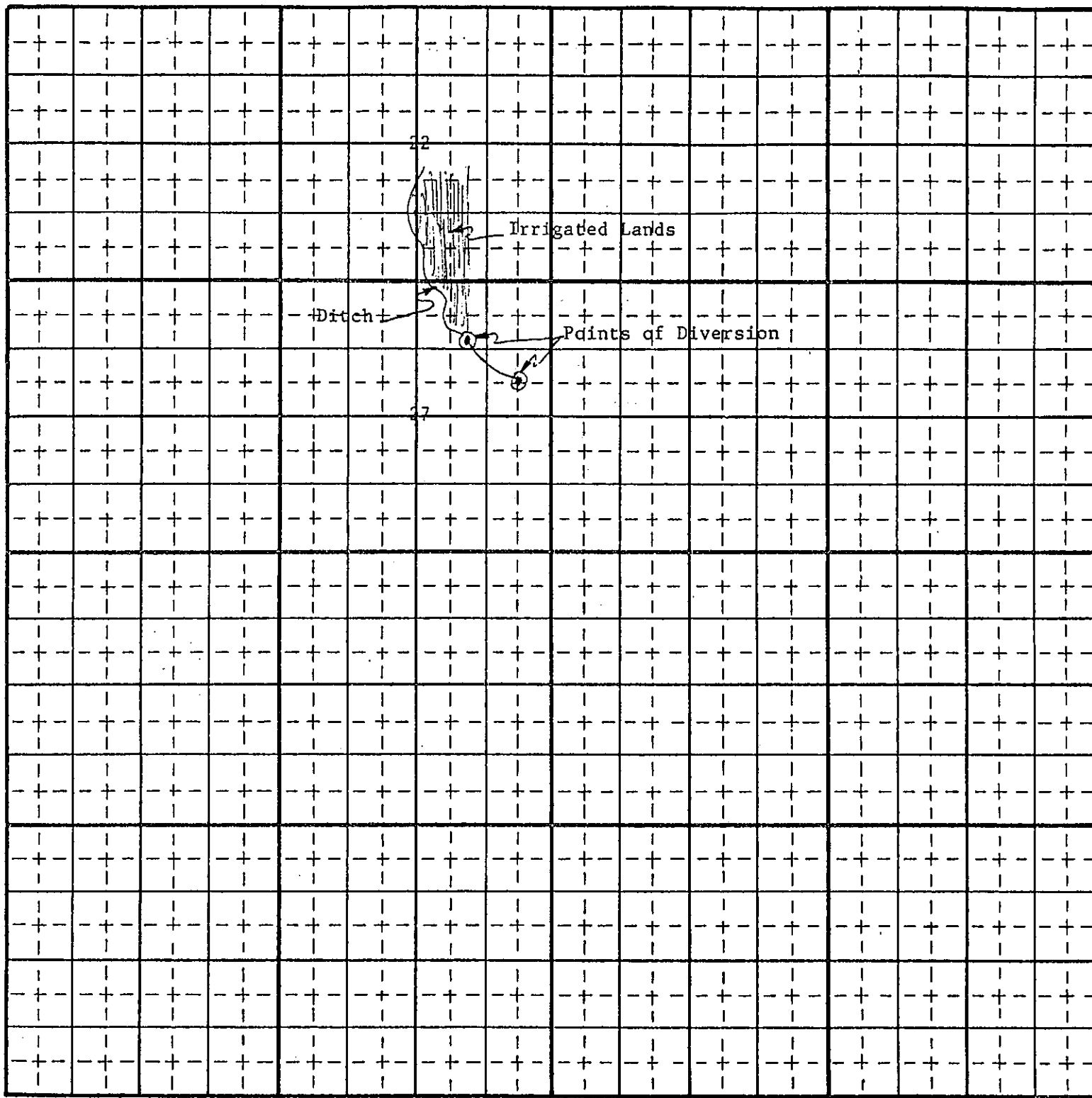
14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the of diversion, place of use, section number township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☒ X Posted Notice ☐ License ☐ Permit ☐ Decree

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

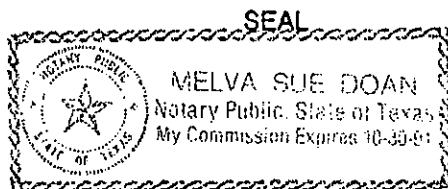
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Real Estate Services
Title
of Baroid Management Company , that I have signed the foregoing
Organization
document in the space below as Manager, Real Estate Services of Baroid Management Company
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *William J. Evans*
Title and Organization Manager, Real Estate Services
Baroid Management Company Date 1/8/90

State of Idaho/or TEXAS)
County of HARRIS) SS.

Subscribed and sworn (or affirmed) before me this 8th day of JANUARY 19 90



Notary Public *Melva Sue Doan*
Residing at *Houston Texas*
My Commission Expires *10/30/91*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

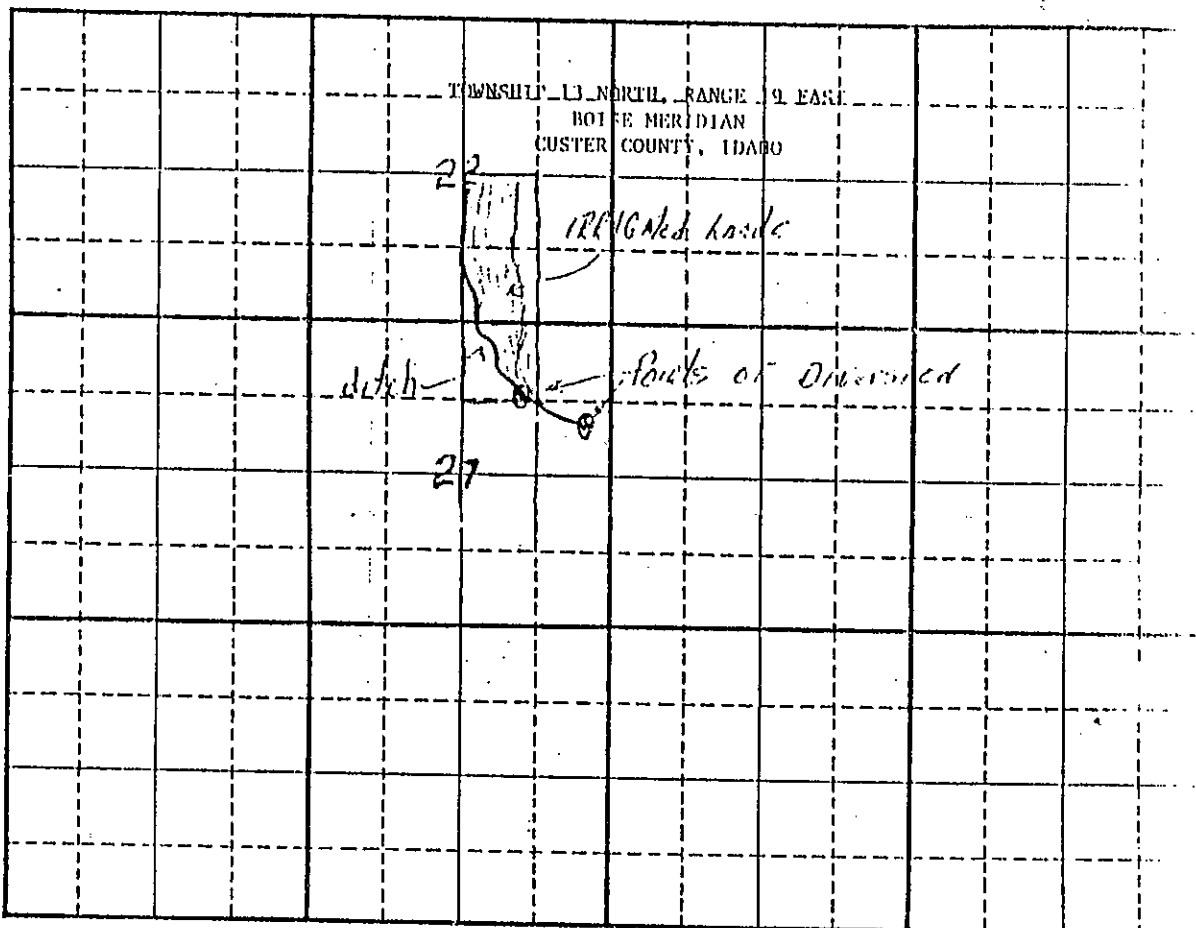
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

29th day of June

Thomas L. Bayne
(Claimant)

1983

LINDA L. PERRY
Notary Public, State of Texas

My commission expires My Commission Expires March 3, 1985

Notary Public
Residing at

Linda L. Perry
3000 North 100
Newport News, VA 23602

FOR DEPARTMENT USE ONLY

Received by

Date 6/30/83

Exception filed by:

Forwarded to

Date

Prelim. check by

Date 6/30/83

\$20.00 fee received by

Date 6/30/83

claimant by:

Published in

Custer Publishing Co.

Dates 10/20/84 - 10/24/83

Water Right Number - A72-04.193

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
 BAROID MANAGEMENT COMPANY

1 - P.O. BOX 60087
 2 -
 3 -
 City- HOUSTON
 Phone - 713-987-5120

State- TX Zip- 77205

*** O - ORIGINAL OWNER ***
 N L INDUSTRIES INC.

1 - P.O. BOX 60087
 2 -
 3 -
 City- HOUSTON
 Phone - 208-000-0000

State- TX Zip- 77205

+ - - Priority Date - - +
 04/01/1905

+ - - Region - - - +
 17 SOUTHERN

+ - - Stage - - - +
 S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - +
 BRADBURY SPRING

+ - - Tributary - - - - +
 SINKS

+ - - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - Stream Index (Blank if no Index Code)

13N 19E 27 NW NE (37) CUSTER
 SE NE (37) CUSTER

+ - - Code Description Period from Period to Water Use Diversion Rate Diversion Volume
 01 - IRRIGATION 01/01 12/31 1.500

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
 1.500 162.5

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13N	19E	22	NW SE		25.0	01	IRRIGATION	(37) CUSTER
13N	19E	22	SW SE		28.0	01	IRRIGATION	(37) CUSTER
13N	19E	27	NW NE		12.0	01	IRRIGATION	(37) CUSTER

Total Acres: 65.0

+ - - Diversion Means - DITCH (3'WIDE X 1'DEEP) TO LATERALS FOR GRAVITY APPLICATION

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Remarks -
 SOURCE ALSO KNOWN AS MCTUCKER SPRING.
 ORIGINAL STATUTORY CLAIM LISTED PERIOD OF USE AS 4/1 TO 10/31.

Water right number - A72-04193

Prefix Translation: ADJUDICATION CLAIM

CONSUMPTIVE USE ADDED 1/17/90 ADM. Rema

- - " Old Water Right Numbers - -
No Old Water Right Numbers found.

- - - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

Decree Defendant

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/17/90 MERRITT

- - -Comments- -
No Comments Found

Adjudication Rights Dates and Flags Area

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	35976
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	01/28/1986	Old Judicial District	-	
Claim Received Date	-	01/17/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	S010973	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	C
Fee Exempt Flag	-		Name Connector	-		Notice of Error Flag	-	

ENCLOSURE U

CORPORATION DEED

For Value Received BAROID MANAGEMENT COMPANY, a corporation duly organized and existing under the laws of the State of Delaware, ("Grantor"), does hereby Grant, Bargain, Sell, Transfer, Assign and Convey unto CHARLES MITCHELL CORRIGAN and KAMI SUE CORRIGAN, husband and wife, ("Grantees"), whose address is P.O. Box 731, Challis, Idaho 83226, the following described real estate, to-wit:

The property described in Exhibit "A", attached hereto and made a part hereof, together with, if any, all rights and appurtenances thereto (the "Property").

THIS CONVEYANCE is made and accepted subject to the matters set forth in Exhibit "B", attached hereto and made a part hereof, to the extent same are valid, subsisting and affect the Property.

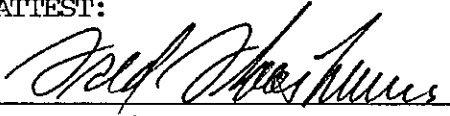
TO HAVE AND TO HOLD the Property, unto the said Grantees, their heirs and assigns forever.

And the said Grantor does hereby covenant to and with the said Grantees, that except for the exceptions and encumbrances set forth in Exhibit "B", that: Grantor is the owner in fee simple of the Property; Grantor has good right to convey the same; the Property is free and clear from any encumbrance done or suffered by it; and Grantor will warrant and defend the title of the Property unto the Grantees and unto Grantees' heirs and assigns forever, against the lawful claims and demands of all persons claiming by, through or under Grantor.

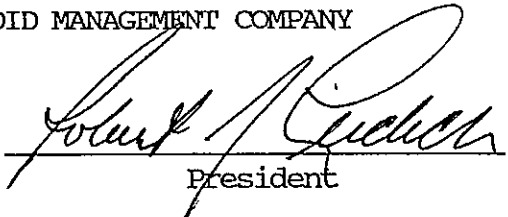
IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary effective as of the 25th day of May, 1990.

BAROID MANAGEMENT COMPANY

ATTEST:


Assistant Secretary

By:

 F.i;
President

(CORPORATE SEAL)

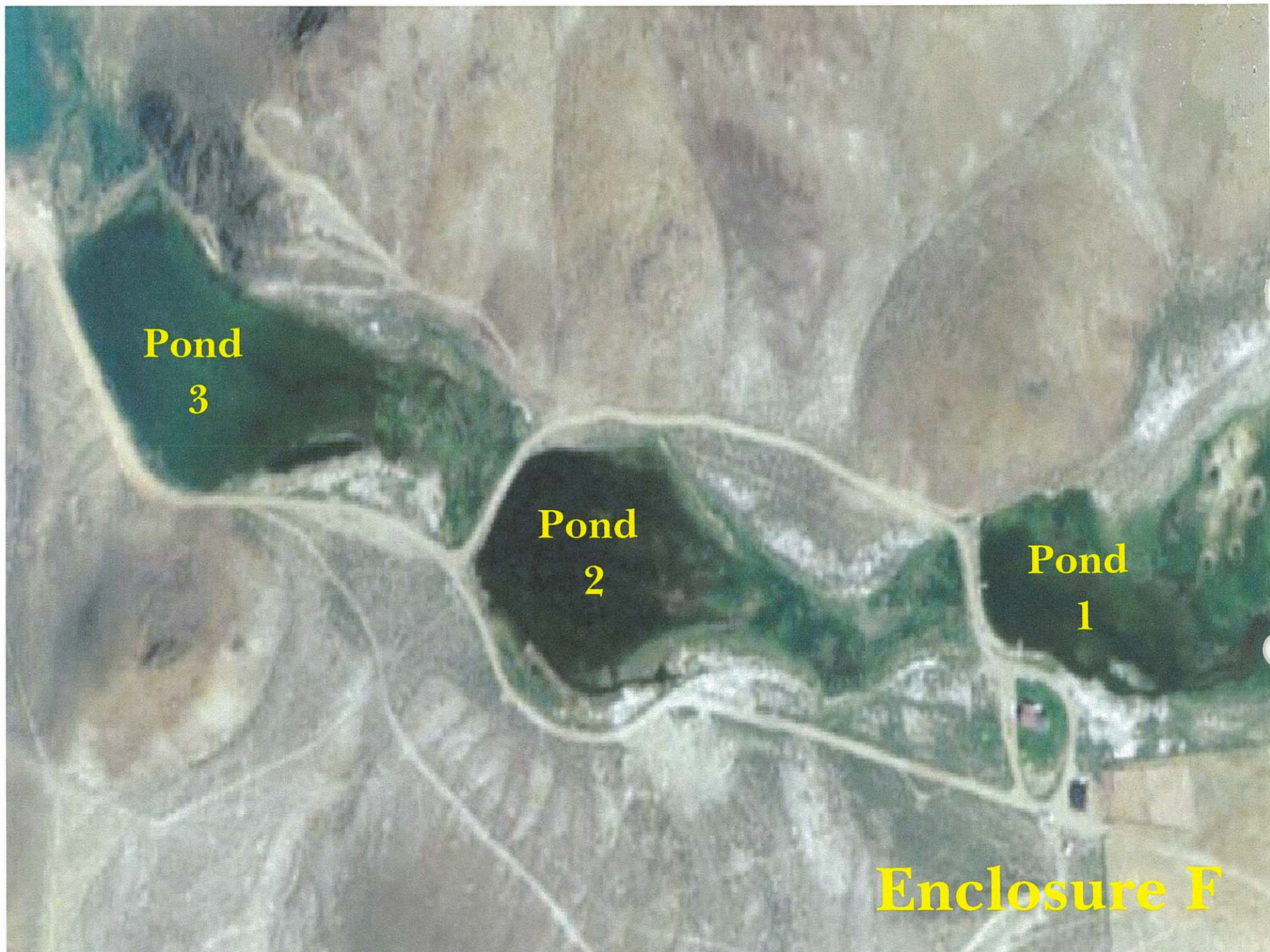
**POU
1**

**A Spring
B Pond 1
C Pond 2
D Pond 3**

**POU
2**

Enclosure E





WARRANTY DEED

For Value Received INGRAM WARM SPRINGS RANCH, a Partnership,
WILLIAM E. INGRAM and ALICE E. INGRAM, Managing Partners,

the grantors, do hereby grant, bargain, sell and convey unto

CHARLES MITCHELL CORRIGAN and KAMI SUE CORRIGAN, husband and wife,

the grantee s, whose current address is, P. O. Box 731, Challis, Idaho 83226,
the following described premises, to-wit:

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 26: S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 27: SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 15, 1992

INGRAM WARM SPRINGS RANCH, a Partnership,

William E. Ingram
William E. Ingram

Managing Partners

Alice E. Ingram
Alice E. Ingram

STATE OF IDAHO, COUNTY OF CUSTER

On this 15 day of May, 1992,
before me, a notary public in and for said State, personally
appeared WILLIAM E. INGRAM & ALICE E.
INGRAM, Managing Partners of
INGRAM WARM SPRINGS RANCH, A
Partnership

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at
the request of Custer County title
at 25 minutes past 3:00 o'clock P.m.,
this 18th day of May,
1992, in my office, and duly recorded in Book
of Deeds at page

Etta M. Beck
Ex-Officio Recorder

By Journal Deputy.

Fees \$ 300

Mail to: CT

Residing at Challis Notary Public
Comm. Expires 3/12/98 , Idaho