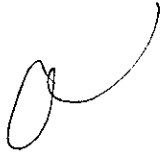


7/8/2008



RECEIVED

JUL 10 2008

DEPARTMENT OF  
WATER RESOURCES

Dear Carter:

Would you please check that I have included all of Charlotte's water rights. We have put all ranch property in an LLLP. Thank you.

Vic Armacost

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**JUL 10 2008**  
 DEPARTMENT OF  
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| WR 78-267            |                             |          | WR 78-10773          |                             |          |
| WR 78-268            |                             |          |                      |                             |          |
| WR 78-12308          |                             |          |                      |                             |          |
| 78-4275              |                             |          |                      |                             |          |
| AJ 78-4288           | 78-4288                     | No       |                      |                             |          |
| 78-4006A             |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Charlotte Armacost  
 PO Box 219  
 New Meadows, ID 83654

4. New Owner/Claimant(s)

Armacost Investments LLLP  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 219

City, State and ZIP Code

New Meadows, ID. 83654

New Telephone Number

(208) 347-2336 Email: VicJ@citlink.net

5. Date you acquired the property

4/1/2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

L.V. Amos General Partner  
 x Charlotte M. Amos General Partner  
 (title if applicable)  
 (title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by CA  
 Receipted by CA  
 Processed by AS AJ

Date 7/10/08  
 Date 7-17-08  
 Date

Receipt Amt. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_  
 WR \_\_\_\_\_ Date \_\_\_\_\_

NCAP prepared, cc to W.A. p

# Idaho Department of Water Resources Receipt

Receipt ID: C087268

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|                |                           |               |              |        |       |
|----------------|---------------------------|---------------|--------------|--------|-------|
| Payment Amount | \$175.00                  | Date Received | 7/10/08 2:28 | Region | STATE |
| Payment Type   | Check                     | Check Number  | 139          |        |       |
| Payer          | ARMACOST INVESTMENTS LLLP |               |              |        |       |

Comments Change in Water Right Ownership: 78-267, 78-268,  
78-12308, 78-4275, 78-4288, 78-4006A, 78-10773

## Fee Details

| Amount   | Description                          | Fund | Fund<br>Detail | PCA   | Subobject |
|----------|--------------------------------------|------|----------------|-------|-----------|
| \$175.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 0229 | 21             | 56140 | 1155      |

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Signature Line (Department Representative)

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

THORNTON BYRON LLP  
3101 W. MAIN, SUITE 200  
POST OFFICE BOX 7156  
BOISE, ID 83707-1156  
208/344-8600

**Instrument # 114472**

COUNCIL, ADAMS, IDAHO

2007-05-29

08:40:29

No. of Pages: 2

Recorded for : THORNTON BYRON LLP

SHERRY WARD

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

(SPACE ABOVE LINE FOR RECORDER'S USE)

## WARRANTY DEED

\* \* \* \* \*

CHARLOTTE M. ARMACOST, a married woman, dealing with her sole and separate property, "Grantor," does hereby grant, bargain, sell and convey unto ARMACOST INVESTMENTS LLLP, an Idaho limited liability limited partnership, "Grantee," whose current address is P.O. Box 219, New Meadows, Idaho 83654, all of her right, title and interest in and to that certain real property located in Adams County, Idaho, particularly described as follows:

The following described property situate in Adams County, State of Idaho, and more particularly described as follows, to wit:

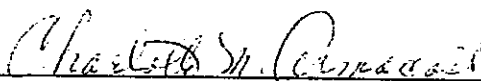
Township 20 North, Range 2 East, Boise Meridian, Adams County, Idaho  
Section 31: Lots 3 and 4, E ½ SW ¼  
EXCEPTING county road right-of-way.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. AND said Grantor does hereby covenant to and with the said Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except the current year's taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument effective the first day of April, 2007.

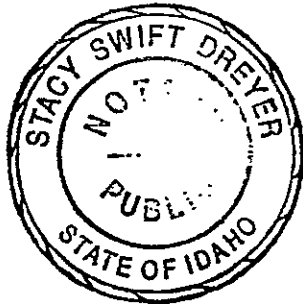
GRANTOR:

  
CHARLOTTE M. ARMACOST

STATE OF IDAHO )  
COUNTY OF Adams ) SS.

On this 26<sup>th</sup> day of April, 2007, before me, the undersigned Notary Public in and for said State, personally appeared CHARLOTTE M. ARMACOST, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Stacy Swift Dreyer

NOTARY PUBLIC, State of Idaho

Residing at New Meadows, ID

My commission expires: 3-17-2011