

STATE OF ID HO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 09 2008
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-279			PD 67-10313		
67-7389			67-299		
67-7498					
PD 67-10311					
PD 67-10312					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question; **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DEBRA R. UNDERWOOD & JAMES P. UNDERWOOD
22022 COLUMBIA CREST DR., SONORA, CA 95370
4. New Owner/Claimant(s) PAUL POORMAN AND/OR GAYLE B. POORMAN
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5230 N BLACK CAT ROAD
- City, State and ZIP Code MERIDIAN, ID 83646-5012
- New Telephone Number (208) 888-9210
5. Date you acquired the property 5/15/08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
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Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
 (include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by gjh Date 6-9-08 Fee \$100 - total
 Received by DB Date 6-27-08 Receipt No. W036655
 Processed by _____ AJ Date _____ WR _____ Date _____



IDWD
Order No. 0013229

Instrument # 209355
STATE OF IDAHO, COUNTY OF WASHINGTON
2008-05-15 09:21:00 No. of Pages: 4
Recorded for: AMERITITLE
SHARON WIDNER Fee: 12.00
Ex-Officio Recorder Deputy LMckKnight
Index To: DEED
Electronically Recorded by Simplifile

RECEIVED

JUN 27 2008

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received,

James L. Loobey and Barbara J. McGann, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Paul Poorman and Gayle B. Poorman, husband and wife

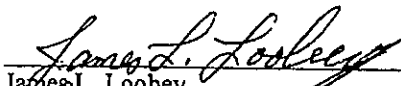
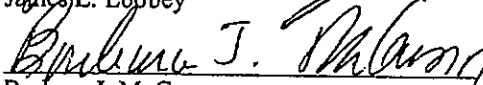
GRANTEE(s), whose address is: 5230 N Black Cat Rd., Meridian, ID 83646

the following described real property in WASHINGTON COUNTY, IDAHO, to-wit:

See attached Exhibit A.

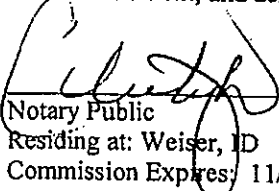
TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

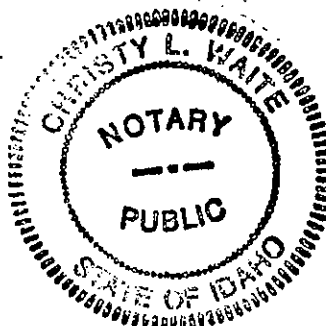
DATED this 2nd day of May, 2008.


James L. Loobey

Barbara J. McGann

State of Idaho)
 ss
County of Washington)

On this 2nd day of May, 2008 before me, a notary public in and for said State, personally appeared James L. Loobey and Barbara J. McGann known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Weiser, ID
Commission Expires: 11/4/09



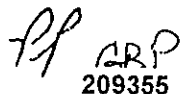

209355

EXHIBIT A

TOWNSHIP 15 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

PARCEL I

Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;

SAVE AND EXCEPT a parcel of land situated within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, T.15N., R.3W., B.M.;

Thence N 0°09'53"E, a distance of 1020.20 feet along the East line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence N 89°38'16"W, parallel to the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 730.88 feet;

Thence N 60°40'57"W, a distance of 197.87 feet;

Thence N 87°29'40"W, a distance of 89.58 feet;

Thence S 48°50'01" W, a distance of 149.54 feet;

Thence N 89°38'16"W, parallel to the south line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 612.81 feet to a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22, which point is on the easterly boundary of a 60.00 foot wide ingress-egress easement, said easement being more particularly described below;

Thence S 16°08'04"W, a distance of 218.23 feet along the easterly boundary of said easement;

Thence S 22°26'39"W, a distance of 117.92 feet along the easterly boundary of said easement;

Thence S 37°42'33"W, a distance of 83.75 feet along the southeasterly boundary of said easement;

Thence S 57°22'55"W, a distance of 105.03 feet along the southeasterly boundary of said easement;

Thence S 82°27'17"W, a distance of 103.44 feet along the southerly boundary of said easement;

Thence S 57°14'54"W, a distance of 29.21 feet along the southeasterly boundary of said easement;

Thence S 7°06'07"W, a distance of 29.41 feet along the easterly boundary of said easement;

Thence S 1°46'24"E, a distance of 72.09 feet along the easterly boundary of said easement;

Thence S 4°05'52"W, a distance of 60.20 feet along the easterly boundary of said easement;

Thence N 89°38'16" W, a distance of 547.58 feet to a point on the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S 0°24'20" W, a distance of 385.65 feet along the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ to the southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S 89°38'16" E, a distance of 2643.86 feet along the South line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22 to the point of beginning.

JP GBR

PARCEL II

TOGETHER WITH AND SUBJECT TO a 60.00 foot wide ingress-egress easement within the SE1/4SW1/4 of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, which easement encompasses the land described in Warranty Deed, Instrument No. 200382, Records of Washington County, Idaho.

ALSO TOGETHER WITH AND SUBJECT TO a 60.00 foot wide ingress-egress easement within the SW1/4SE1/4 of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, said easement being 30.00 feet wide on each side of the centerline of a certain roadway running from a point on the West line of said SW1/4SE1/4 (East line of the above described easement Inst. No. 200382); thence easterly to the West side of the parcel of land described in Warranty Deed, Instrument No. 202641, records of Washington County, Idaho.

ALSO TOGETHER WITH AND SUBJECT TO a 60.00 foot wide ingress-egress easement within the SW1/4SE1/4 of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, the easterly boundary of said easement being a portion of the westerly boundary of the parcel of land described in Warranty Deed, Instrument No. 202641, records of Washington County, Idaho, with the easterly boundary of said easement being more particularly described as follows:

Beginning at the southwest corner of the SW1/4SE1/4 of Section 22, T.15N., R.3W., B.M.; Thence N 0°24'20"E, a distance of 385.65 feet along the West line of said SW1/4SE1/4; Thence S 89°38'16"E, parallel to the south line of said SW1/4SE1/4, a distance of 547.58 feet to a point on the easterly boundary of said easement being the westerly boundary of the parcel of land described in Warranty Deed, Instrument No. 202641, records of Washington County, Idaho;

Thence N 4°05'52"E, a distance of 60.20 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed);

Thence N 1°46'24"W, a distance of 72.09 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed);

Thence N 7°06'07"E, a distance of 29.41 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed);

Thence N 57°14'54"E, a distance of 29.21 feet along the southeasterly boundary of said 60.00 foot wide easement (northwesterly boundary of the parcel of land described in said Warranty Deed);

Thence N 82°27'17"E, a distance of 103.44 feet along the southerly boundary of said 60.00 foot wide easement (northerly boundary of the parcel of land described in said Warranty Deed);

Thence N 57°22'55"E, a distance of 105.03 feet along the southeasterly boundary of said 60.00 foot wide easement (northwesterly boundary of the parcel of land described in said Warranty Deed);

Thence N 37°42'33"E, a distance of 83.75 feet along the southeasterly boundary of said 60.00 foot wide easement (northwesterly boundary of the parcel of land described in said Warranty Deed);

Thence N 22°26'39"E, a distance of 117.92 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed);

Thence N 16°08'04"E, a distance of 218.23 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed) to the point of ending at the northwest corner of the parcel of land described in said Warranty Deed.

RP GBP

PARCEL III

Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 22: A parcel of land situated within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, T.15N., R.3W., B.M.;

Thence N 00°24'20"E (formerly North), a distance of 490.00 feet along the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence N 89°13'09"W (formerly West), parallel to the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 60.00 feet;

Thence S 00°24'20"W (formerly South), along a line parallel to and 60.00 feet west of the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 430.00 feet;

Thence N 89°13'09"W (formerly West), along a line parallel to and 60.00 feet north of the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1182.21 feet (formerly 1183 feet, more or less), to a point in the center of an existing County Road known as Rush Creek Road;

Thence S 7°44'35"W (formerly southerly), a distance of 60.44 feet along the centerline of said Rush Creek Road to a point on the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

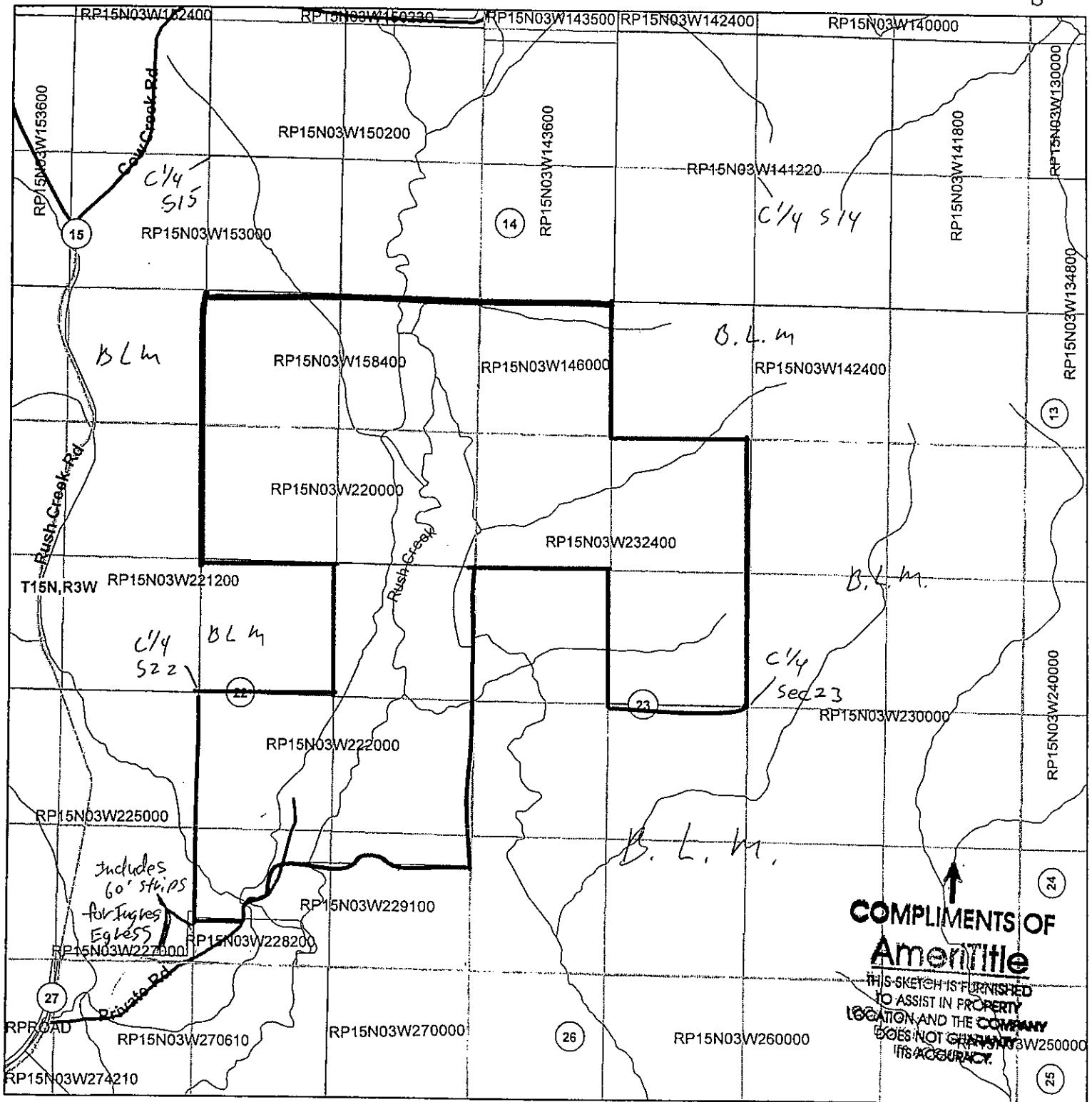
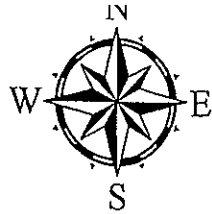
Thence S 89°13'09"E (formerly East), a distance of 1249.93 feet (formerly 1251 feet, more or less), along the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the point of beginning.

SUBJECT TO the right-of-way of said Rush Creek Road.

AP GBP



THIS MAP CREATED BY THE OFFICE OF THE WASHINGTON COUNTY ASSESSOR PUBLIC TERMINAL



1 inch equals 0.253 miles
0 600 1,200 2,400 3,600 4,800
Feet

BASED ON GOVERNMENT SURVEYS & OFFICIAL RECORDS
ON FILE AT THE OFFICE OF THE COUNTY RECORDER OF
WASHINGTON COUNTY, IDAHO.
FOR ASSESSMENT PURPOSES ONLY
DOES NOT GUARANTEE BOUNDARIES

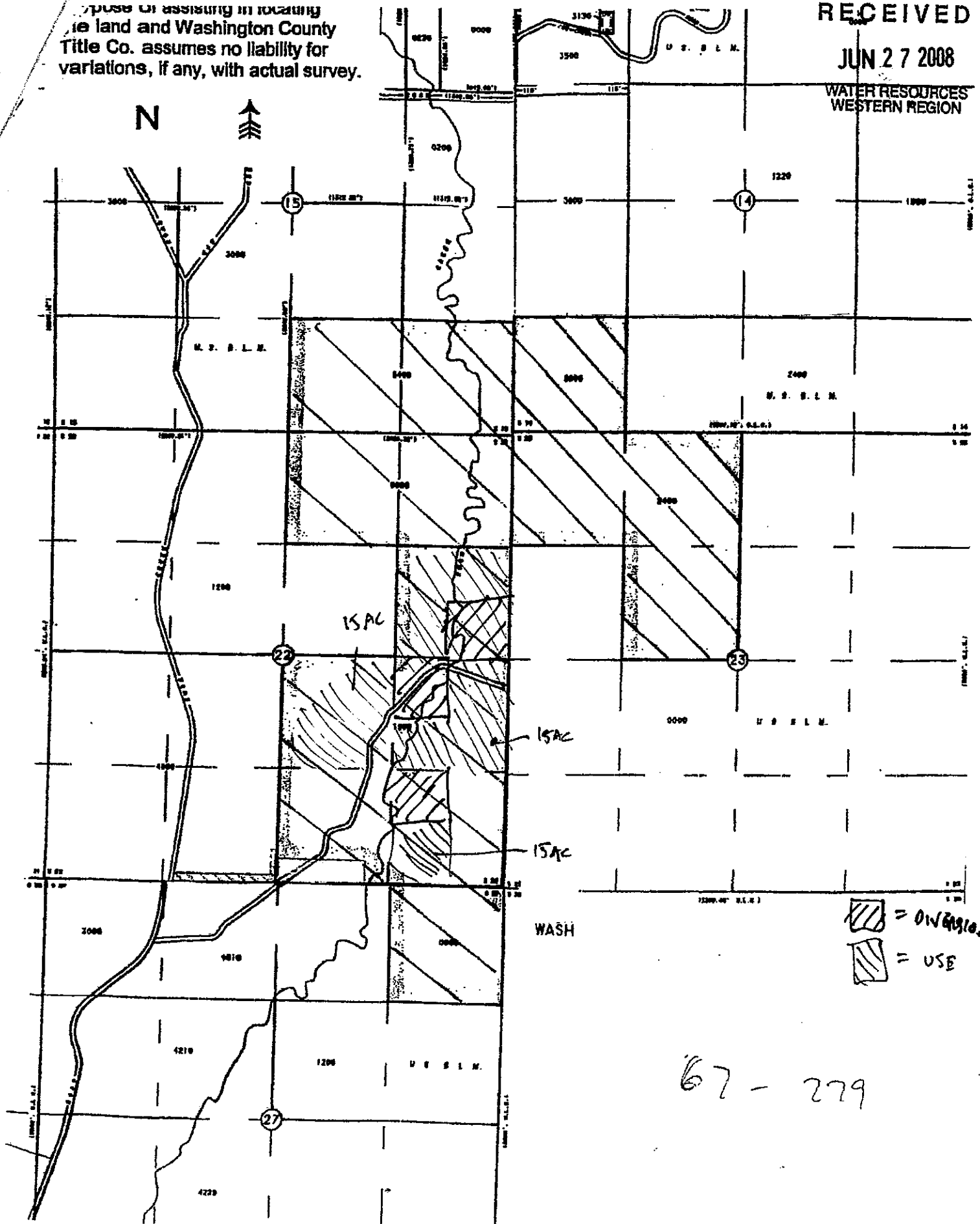
Legend	
	TOWNSHIP LINES
	SECTION LINES
	STATE HWY
	PAVED
	PAVED
	GRAVEL
	GRAVEL/DIRT
	CITY
	NATIONAL FOREST
	PRIVATE
	RIVERS & STREAMS

purpose of assisting in locating
the land and Washington County
Title Co. assumes no liability for
variations, if any, with actual survey.

RECEIVED

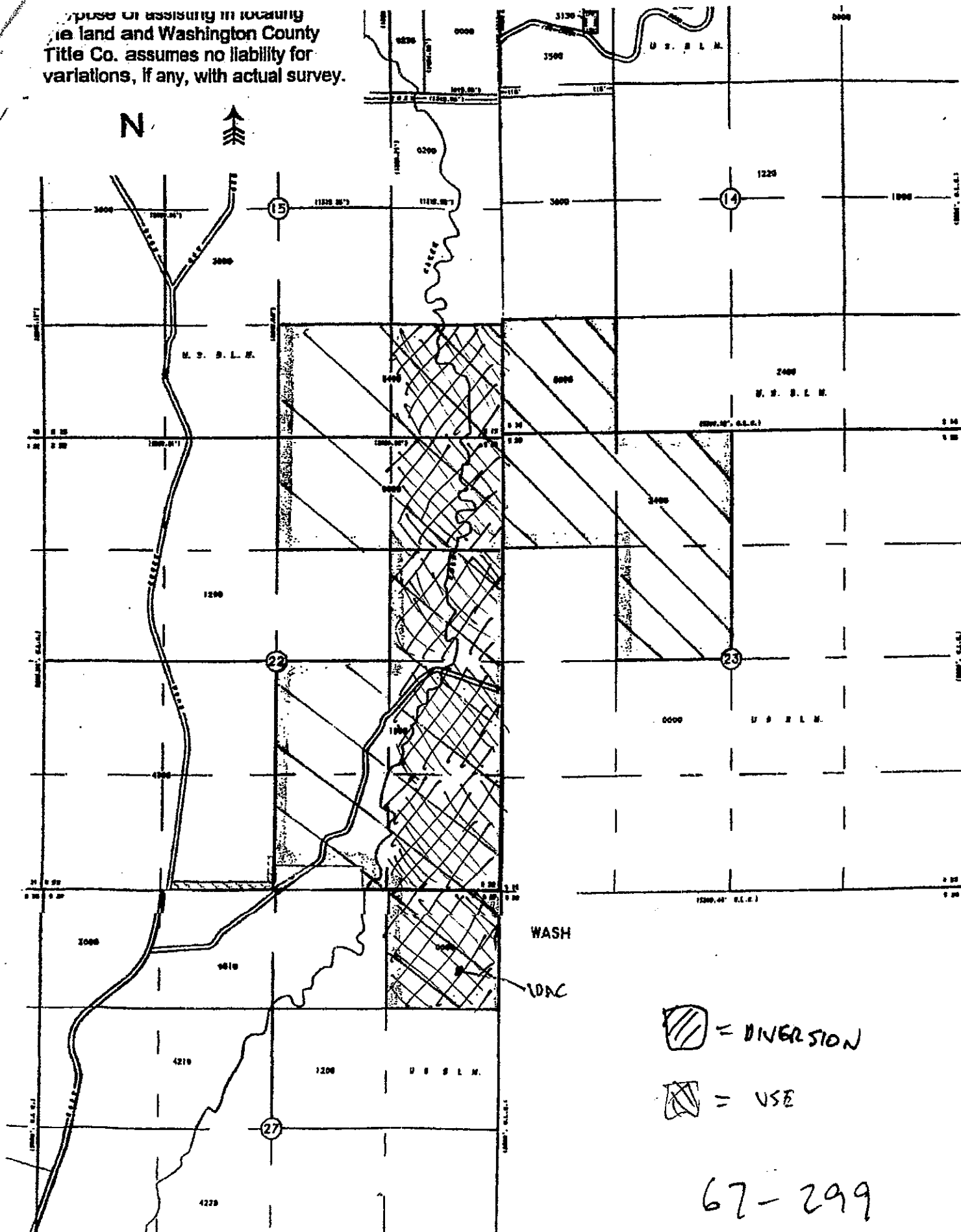
JUN 27 2008

WATER RESOURCES
WESTERN REGION



67 - 279

purpose of assisting in locating
 the land and Washington County
 Title Co. assumes no liability for
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 = DIVERSION

 = USE

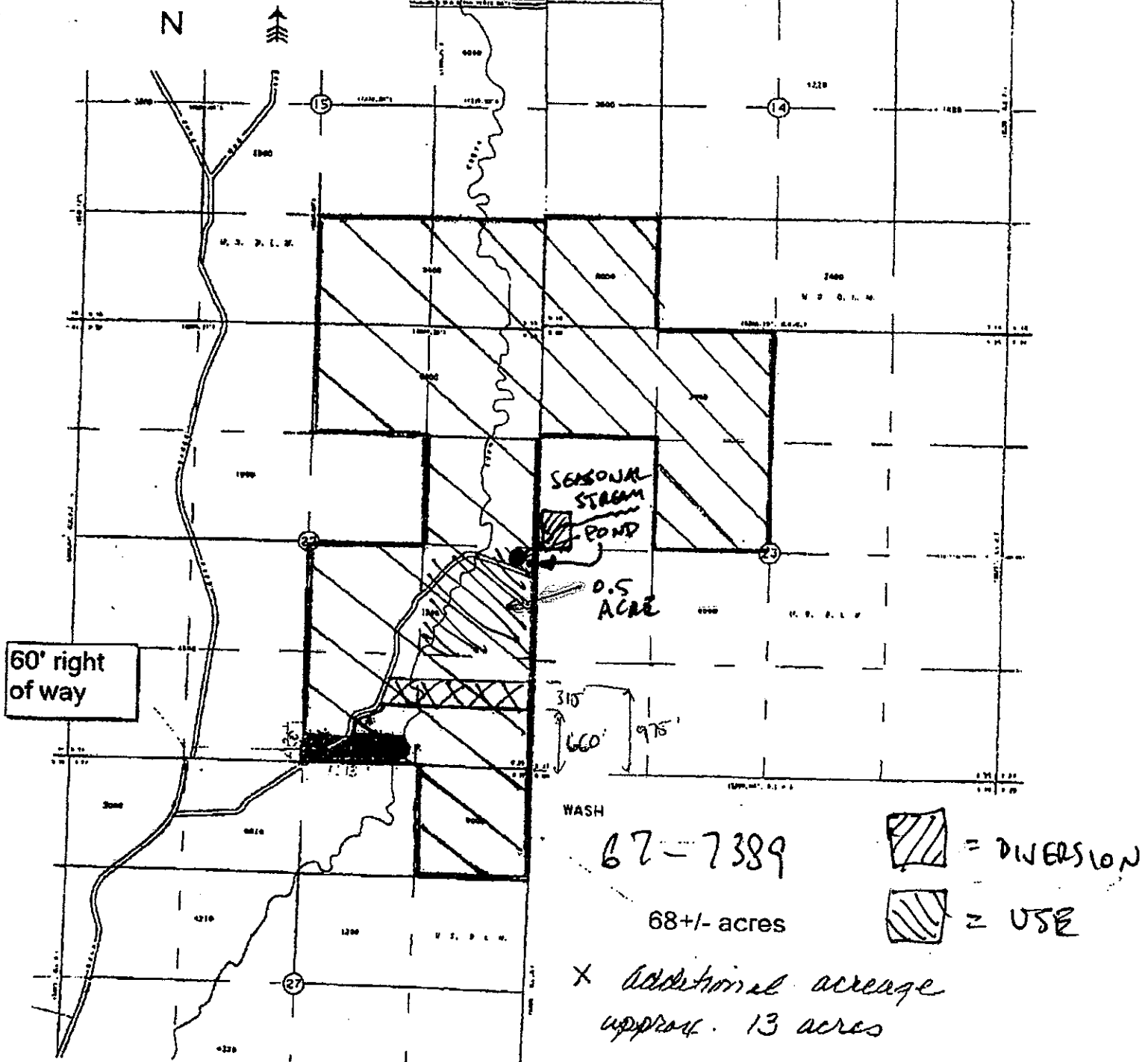
67-299

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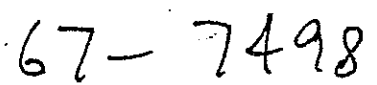
WASH

PAGE 02

This plat is made solely for the purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.



N 



Received: 10/11/05 1:18PM;

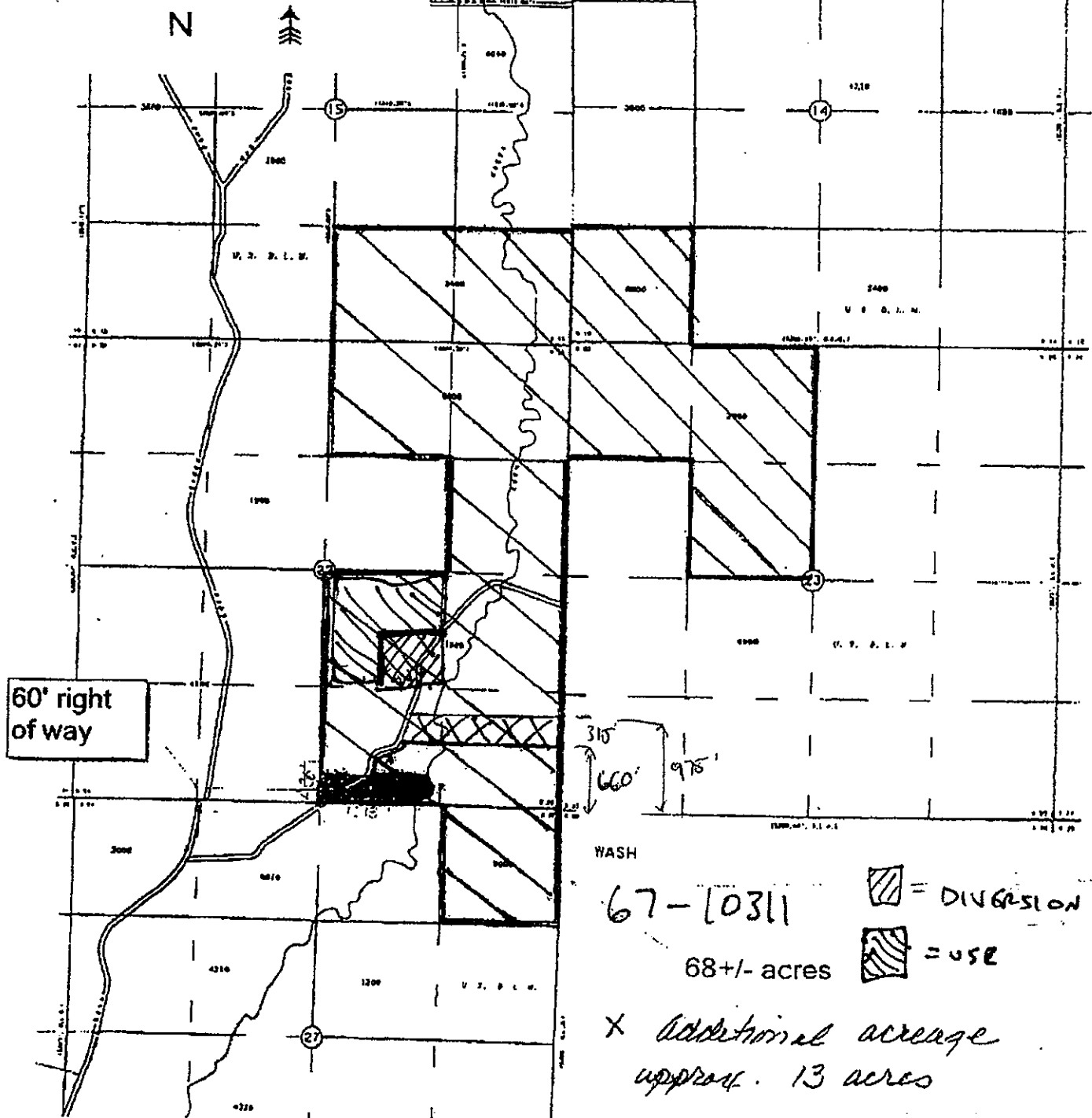
2084141487 -> HEARTLAND REALTY; Page 2

10/11/2005 11:52 2084141487

WASH

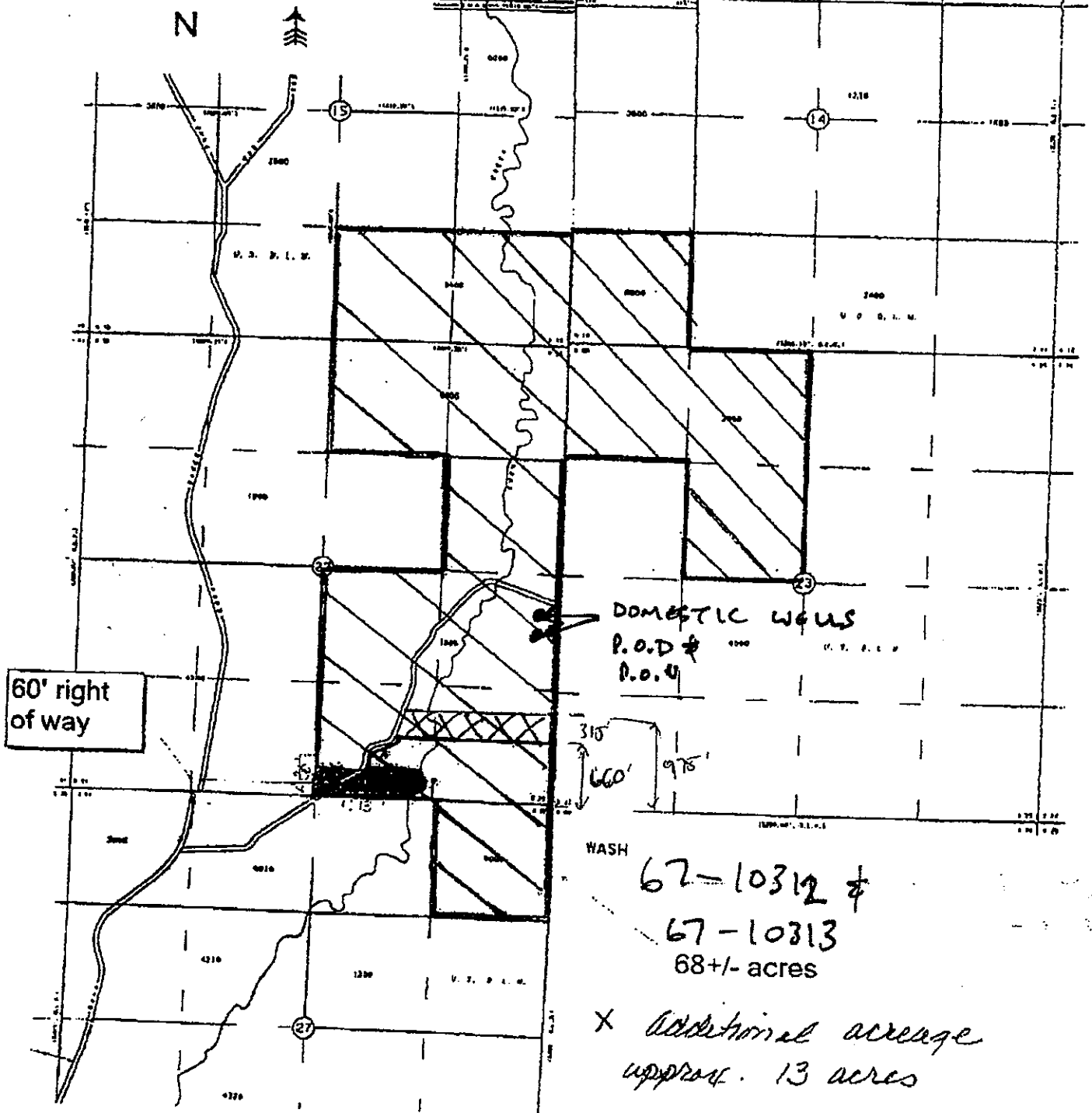
PAGE 02

This plat is made solely for the purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.



There are no water rights to be transferred.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

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SCANNED

JUN 11 2008

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Paul Poorman
Hayle B. Poorman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 6-9-08 Fee _____
 Receipted by *[Signature]* Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

JUN 11 2008