



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 9, 2008

ROBERT E WILLIAMS
FREDERICKSEN, WILLIAMS, MESERVY & LOTHSPREICH LLP
153 E MAIN ST
PO BOX 168
JEROME ID 83338

RE: Motion to submit late SRBA claim 37-22326

Dear Mr. Williams:

We recently received your client's motion to submit a late claim in the SRBA. Unfortunately, the claim submitted is without a priority date. A priority date is required for each claim submitted in the SRBA. Please have your client complete the enclosed amended claim by filling in a priority date and signing. After that is complete, please complete another Standard Form 4 (SF4; Motion to File Late/Amended Notice of Claim), found on IDWR's website, and submit both the amended claim and the SF4 to the SRBA District Court.

Of course, if you have any questions, please feel free to call me at (208) 287-4907.

Respectfully submitted,

Monica P. Van Bussum
Sr. Water Resource Agent
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED CLAIM

Ident. Number 37-22326
Date Received: 4/29/2008
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

4 BROS DAIRY Phone: (208) 886-7716
425 N 250 W
SHOSHONE ID USA 83352

2. Date of Priority: _____

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	17E	9	SE SE SW	LINCOLN	

5. Description of diverting works:

Well with pump which supplies existing homestead and supply line to troughs in corrals.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 14.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 1000 dairy heifers
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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05S

17E 9

SE SW
SE SW

DOMESTIC
STOCKWATER

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date