

COPY

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-33014

NAME AND ADDRESS: SCOTT ENGLUND  
416 18TH AVE S  
NAMPA ID 83651

THERESSA ENGLUND  
416 18TH AVE S  
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS  
22.500 AFY

Rights 63-33005 and 63-33014 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 22.5 af at the field headgate, and the irrigation of 5 acres.

PRIORITY DATE: 07/09/1973

POINT OF DIVERSION:

T02N R03W S15 NWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03/15 11/15          | 0.100 CFS<br>22.50 AFY |

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

PLACE OF USE: IRRIGATION in CANYON County

T02N R03W S15 NWSW 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2008 JUN 30 PM 4:28  
FILED  
TWIN FALLS CO, IDAHO  
DISTRICT COURT - IDAHO

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Property is also known as Lot 4, Block 1, Meadow Vista Ranch.

This right is a split from former right 63-7825B.

The right holder shall accomplish the change authorized by Transfer 73795 within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

DISTRICT COURT - CRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_  
2008 JUN 30 PM 4 27

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                       |
|----------------|---|---------------------------------------|
| In Re SRBA     | ) | <b>Water Rights: 63-7825B (Split)</b> |
|                | ) | See Attached                          |
| Case No. 39576 | ) | <b>NOTICE OF COMPLETED</b>            |
|                | ) | <b>ADMINISTRATIVE</b>                 |
| _____          | ) | <b>PROCEEDING</b>                     |

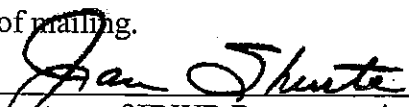
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer
- |                                             |                                              |
|---------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Point of diversion | <input type="checkbox"/> Place of use        |
| <input type="checkbox"/> Period of use      | <input type="checkbox"/> Nature of use       |
| XX Split of water right                     | <input type="checkbox"/> Change in ownership |
| <input type="checkbox"/> Other              |                                              |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 27, 2008

  
\_\_\_\_\_  
Signature of IDWR Representative

Splits of 63-7825B

63-33011

63-33012

63-33013

63-33014

63-33015

63-33016

63-33017

63-33018

63-33019

63-33020

## CERTIFICATE OF MAILING

I certify that on June 27, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Clerk of the District Court    | <input type="checkbox"/> overnight mail          |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 2707                  | <input type="checkbox"/> hand-delivered          |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/> facsimile               |

### 2. Copies to:

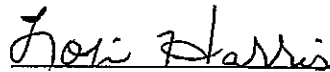
|                                 |                                                  |
|---------------------------------|--------------------------------------------------|
| Clive Strong                    | <input type="checkbox"/> overnight mail          |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 44449                  | <input type="checkbox"/> hand-delivered          |
| Boise, ID 83711-4449            | <input type="checkbox"/> facsimile               |

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| United States Dept of Justice      | <input type="checkbox"/> overnight mail          |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> regular mail |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> hand-delivered          |
| Boise ID 83724                     | <input type="checkbox"/> facsimile               |

### 3. Copies to all parties to the subcase:

|                             |                                                  |
|-----------------------------|--------------------------------------------------|
| Scott Englund               | <input type="checkbox"/> overnight mail          |
| Theressa Englund            | <input checked="" type="checkbox"/> regular mail |
| 416 18 <sup>th</sup> Ave. S | <input type="checkbox"/> hand-delivered          |
| Nampa ID 83651              | <input type="checkbox"/> facsimile               |

|                                         |
|-----------------------------------------|
| <input type="checkbox"/> overnight mail |
| <input type="checkbox"/> regular mail   |
| <input type="checkbox"/> hand-delivered |
| <input type="checkbox"/> facsimile      |



Signature of person mailing this document