

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00387D**
Date Received: 10/25/1988
Receipt No: S003223
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	RAY BARSHICK	210-829-1981
Address:	720 IVY LANE	
	SAN ANTONIO TX	78209
AND		
Name:	KAREN BARSHICK	210-829-1981
Address:	720 IVY LANE	
	SAN ANTONIO TX	78209

2. Date of Priority: JUN 1, 1888

3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	35	SW	SE	NE		BLAINE

5. Description of diverting works:
HEADGATE AND DITCH WITH MEASURING DEVICES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 47.25 A.F.A.

8. Total consumptive use is 33.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	35	SE	NE		IRR	13.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.5
					Total Acres	13.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANSFER IS IN PROCESS TO CHANGE P/D.

4/22/96 tf; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3595.

-A 2% RIVER LOSS IS ASSESSED TO THIS RIGHT. THE MAXIMUM RATE
OF DIVERSION UNDER THIS RIGHT SHALL NOT EXCEED 0.49 CFS.

6/8/99 TF; OWNERSHIP CHANGED LURAY TO BARSHICK PER 1409(6)
AND QUITCLAIM DEED REC'D 4/19/99.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 19 1999
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) 37-12019 and A37-00387D

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) H. Allen Luray and Leslie Luray
P.O. Box 2230, Sun Valley, ID 83353

4. New Owner/Claimant(s) Ray Barshick and Karen Barshick
 Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 720 Ivy Lane
 City, State and ZIP Code San Antonio, TX 78209
 New Telephone Number (210) 829 - 1981

5. Date you acquired the property November 2, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 4-12-99
 _____ Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Order No. 24496

QUITCLAIM DEED

FOR VALUE RECEIVED

H. ALLEN LURAY and LESLIE LURAY, husband and wife

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

RAY BARSHICK and KAREN BARSHICK, husband and wife

whose address is: 720 Ivy Lane, San Antonio, TX 78209

the following described premises situated in Blaine County, Idaho, to wit:

CONVEYING WITHOUT WARRANTY WATER RIGHTS ATTACHED HERETO AS EXHIBITS 'A' AND 'B' APPURTENANT TO THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 35: A parcel of land in said section more particularly described as follows:

COMMENCING at the SE corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 35 which is the TRUE POINT OF BEGINNING; thence
 S. 00° 51' 25" E., 696.23 feet; thence
 S. 19° 40' 10" W., 35.16 feet; thence
 N. 80° 26' 55" W., 116.48 feet; thence
 S. 67° 37' 35" W., 138.74 feet; thence
 S. 58° 30' 23" W., 84.67 feet; thence
 S. 44° 58' 03" W., 175.09 feet; thence
 S. 58° 07' 59" W., 180.85 feet; thence
 S. 89° 14' 11" W., 129.76 feet; thence
 S. 58° 06' 45" W., 218.90 feet; thence
 N. 61° 19' 47" W., 98.00 feet; thence
 S. 77° 08' 35" W., 210.37 feet; thence
 S. 50° 05' 52" W., 160.87 feet; thence
 N. 48° 27' 54" W., 242.61 feet; thence around a curve to the left with a radius of 294.65 feet, an arc of 354.69 feet, a central angle of 68° 58' 19", a distance of 333.66 feet and a chord bearing of N. 01° 28' 59" E.; thence a curve to the right with a radius of 50.00 feet, an arc of 75.33 feet, a central angle of 86° 19' 28", a distance of 60.41 feet and a chord bearing of N. 10° 09' 34" E.; thence
 N. 53° 19' 25" E., 281.70 feet; thence a curve to the right with a radius of 7,654.22 feet, a central angle of 01° 22' 22", a distance of 183.39 feet and a chord bearing of N. 52° 38' 08" E.; thence
 N. 51° 56' 58" E., 655.66 feet; thence around a curve to the right with a radius of 1,870.39 feet, a distance of 35.86 feet, a central angle of 01° 05' 54", an arc length of 35.86 feet and a chord bearing of N. 51° 23' 55" E.; thence
 S. 87° 48' 51" E., 573.17 feet to the TRUE POINT OF BEGINNING.

together with their appurtenances.

Dated: March 28, 1999

H. ALLEN LURAY

LESLIE LURAY

State of Idaho

County of Blaine

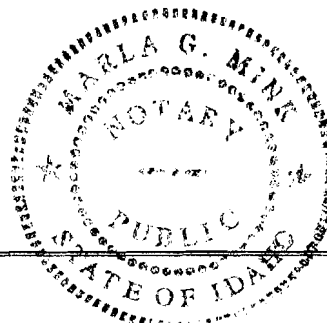
On this 5th day of March, in the year 1999, before me, the undersigned, personally appeared H. ALLEN LURAY and LESLIE LURAY, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(WITNESS my hand and official seal.

Notary Public

Commission Expires: 12-1-2000

[Notary Public Seal]



BLAINE CO. REQUEST

SAWTOOTH TITLE

'99 APR 6 PM 3:46

MARLA G. MINT, CLERK

FEES \$ 9

425979

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A37-00387D
Date Received: 10/25/1988
Receipt No: S003223
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: H ALLEN LURAY 208-788-9777
Address: PO BOX 2230
SUN VALLEY ID 83353

2. Date of Priority: JUN 1, 1888

3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	35	SW	SE	NE		BLAINE

5. Description of diverting works:
HEADGATE AND DITCH WITH MEASURING DEVICES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 47.25 A.F.A.

8. Total consumptive use is 33.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	35	SE	NE		IRR	13.5
Section Acres							13.5

10. Place of Use: Continued

Total Acres 13.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANSFER IS IN PROCESS TO CHANGE P/D.

4/22/96 tf; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3595.

-A 2% RIVER LOSS IS ASSESSED TO THIS RIGHT. THE MAXIMUM RATE
OF DIVERSION UNDER THIS RIGHT SHALL NOT EXCEED 0.49 CFS.

15. Basis of Claim: DECREED

Case Number:

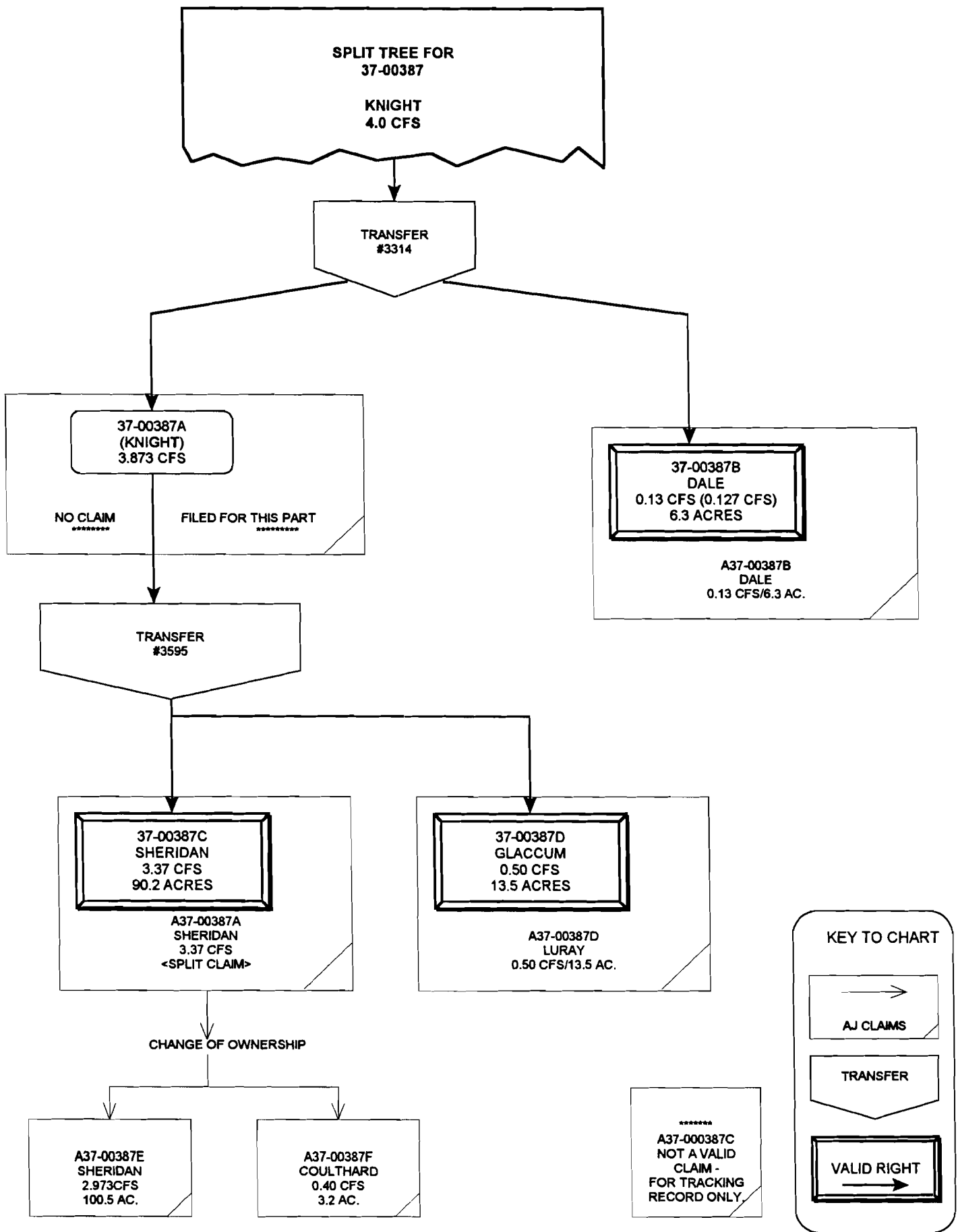
Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant



05/16/96 SCC

CLAIM NO. **A37-000387D**



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 18E
Section 35, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

NOTE: A-JQ4: DON/STK Claim A37-12019
.50 CFS 06-01-1888 BIRCHWOOD

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

THOMAS W. CLACUM

A37-00397D

Box 1173

KEETCHUM, ID. 83340

☐ New Owner/Claimant
(Purchaser): _____

H. ALLEN LURAY

☐ New Mailing Address: _____

P.O. Box 2109 2230

SUN VALLEY, ID. 83353

☐ New Telephone Number: _____

(208) 788-9777

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached: _____

WARRANTY DEED - attached EX A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

H. Allen Luray

Date 3/12/93

Date _____

☐ Signature of Former
Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY

Initial Review and Data-Entry

Date 03-15-93 By: _____

Further Action Needed: _____

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date _____ By: _____

Claim Numbers of Split, if any: _____

FILED

OCT 24 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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1. Name: H. ALLEN LURAY 208-788-9777
Address: PO BOX 2230
SUN VALLEY ID 83353

2. Date of Priority: JUN 1, 1888

3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	35	SW	SE	NE		BLAINE

5. Description of diverting works:
DITCH PUMP IN EAST FORK BIG WOOD RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	06/01	10/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	35	SE	NE		IRR	17.0

Section Acres 17.0

Total Acres 17.0

MICROFILMED

OCT 24 1994

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANSFER IS IN PROCESS TO CHANGE P/D.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 18E
Section 35, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) NOTE: A-104: DOM/STK Claim A37-12019
Assigned by IDWR: .50 CFS 06-01-1888 BIGHORN
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): THOMAS W. CLACUM A37-00387D
Box 1173
KETCHUM, ID. 83340
- ☐ New Owner/Claimant (Purchaser): H. ALLEN LURAY
- ☐ New Mailing Address: P.O. Box 2109 2230
SUN VALLEY, ID. 83353
- ☐ New Telephone Number: (208) 788-9777
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: WARRANTY DEED - attached EX A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) H. Allen Luray Date 3/12/93
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-15-93 By: 7

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received Thomas W. Glaccum and Ellen R. Glaccum, husband and wife

the grantor, do hereby grant, bargain, sell and convey unto
H. Allen Luray, an unmarried person

the grantee, whose current address is P.O. Box 2109 Sun Valley, ID 83353

the following described premises, in BLAINE County, Idaho, to-wit:

See attached Exhibit "A"

PLANNED REQUEST
SUN VALLEY, IDAHO
DEC 7 1991
7 PM 4 24
FEES \$ 6.00

326787

SUBJECT TO: Taxes, Easements, Restrictions, Reservations, Assessments and Encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises: that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 4, 1991

Thomas W. Glaccum

Ellen R. Glaccum
Ellen R. Glaccum

STATE OF IDAHO, COUNTY OF BLAINE
On this 7th day of JANUARY, in the year 1991, before me, a Notary Public, personally appeared THOMAS W. GLACCUM & ELLEN R. GLACCUM, known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that they executed the same.

WILLIAM T. CASH
Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock _____ M.,
this _____ day of _____
19____, in my office, and duly recorded in Book _____
of Deeds at page _____

INSTRUMENT NO.

MICROFILMED
OCT 24 1994

Exhibit "A"

TOWNSHIP 4 NORTH, RANGE 18 EAST, B.M., BLAINE COUNTY, IDAHO
SECTION 35: That portion of the S½NE½ lying South of the Southerly
right-of-way boundary of the Triumph North Star
Highway;

EXCEPTING THEREFROM A parcel of land in the Northeast Quarter
of Section 35, Township 4 North, Range 18 East, Boise Meridian,
Blaine County, Idaho, more particularly described as follows:

Beginning at a brass cap marking the Northeast Corner of Section
35, Township 4 North, Range 18 East, Boise Meridian; thence
along the East section line S 0°48'31" E 1298.19 feet to a
brass cap marking the Northeast Corner of the Southeast Quarter
of the Northeast Quarter of Section 35; thence along the East
section line S 0°47'51" E 1310.78 feet to a brass cap marking
the East Quarter Corner of Section 35, which is the True Point
of Beginning; thence along the center of section line
N 88°27'05" W 1300.07 feet to the Southwest Corner of the
Southeast Quarter of the Northeast Quarter of Section 35, said
corner is also the Northeast corner of Lot 6, Triumph Meadows
Subdivision; thence along the North line of Lot 6, Triumph
Meadows Subdivision, N 50°03'04" W 55.95 feet; thence
N 50°09'27" E 158.09 feet; thence N 77°12'09" E 210.37 feet;
thence S 61°16'13" E 99.00 feet; thence N 58°10'20" E 218.90
feet; thence S 89°10'37" E 129.76 feet; thence N 58°11'33" E
180.85 feet; thence N 45°01'38" E 175.09 feet; thence
N 58°33'57" E 84.67 feet; thence N 67°41'09" E 138.74 feet;
thence S 80°23'21" E 116.48 feet; thence N 19°43'44" E 35.16
feet to the East section line; thence S 0°47'51" E 614.55
feet to the Point of Beginning;

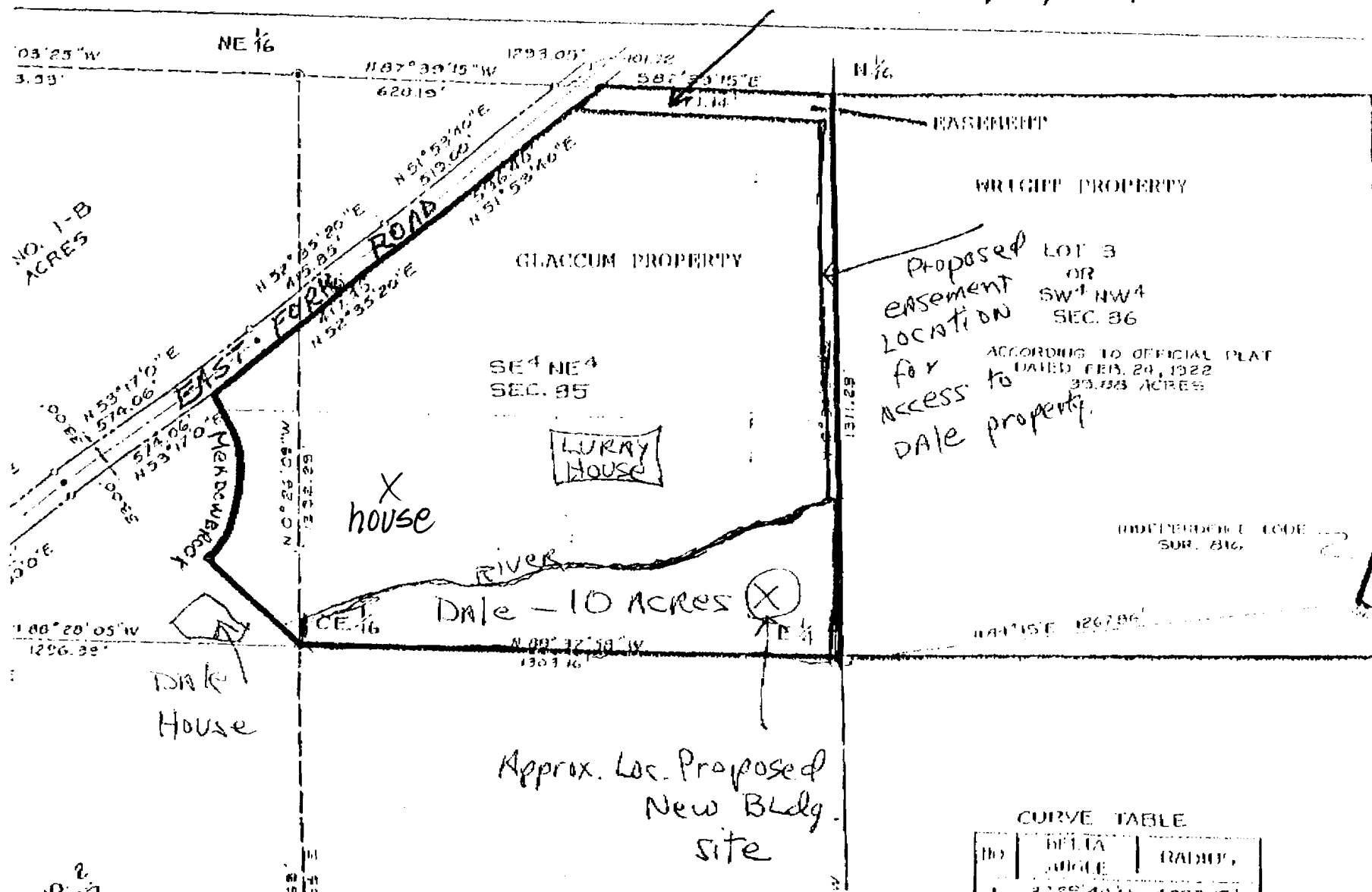
AND FURTHER EXCEPTING THEREFROM TRIUMPH MEADOWS SUBDIVISION
NO. 1, according to the official plat thereof.

TOGETHER WITH 0.50 cfs of water from the East Fork of the Bigwood River
with a priority date of June 1, 1888.

MICROFILMED
JUL 24 1994

A" (NOTE: NOT TO SCALE)
ACCESS TO WALL'S PROPERTY.

(NOTE: NOT TO SCALE)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS W. GLACCUM 208-788-2003
Address: BOX 1173
KETCHUM, ID 83340

OR

Name: ELLEN GLACCUM 208-788-2003
Address: BOX 1173
KETCHUM, ID 83340

2. Date of Priority: JUN 01, 1888

3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	35	SW	SE	NE		BLAINE

5. Description of diverting works:
DITCH PUMP IN EAST FORK BIG WOOD RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	06/01	10/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:

COPY

MICROFILMED
FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	35	SE	NE		IRR	17.0
Section Acres							17.0
Total Acres							17.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANSFER IS IN PROCESS TO CHANGE P/D.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
FEB 22 1993

COPY

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Allen A. Glaccum Date: Oct 25, 1988

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of October 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

COPY

MICROFILMED
FEB 22 1993

CERTIFICATE OF MAILING

I certify that on 2/29, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Ray Barshick
Karen Barshick
524 Neptune Ave
Encinitas CA 92024



Signature of person or attorney mailing the form

02/27/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387D

NAME AND ADDRESS: KAREN BARSHICK
524 NEPTUNE AVE
ENCINITAS CA 92024

RAY BARSHICK
524 NEPTUNE AVE
ENCINITAS CA 92024

SOURCE: EAST FORK WOOD RIVER

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.500 CFS
47.25 AFY

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.01 cfs of this right, which shall remain undiverted in the East Fork Wood River.

PRIORITY DATE: 06/01/1888

POINT OF
DIVERSION:

T04N R18E S35 SENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.010 CFS
IRRIGATION	04/15 10/31	0.490 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S35	SWNE	2.00	T04N R18E S35	SENE	11.50
---------------	------	------	---------------	------	-------

MITIGATION same as IRRIGATION

13.5 ACRES TOTAL

This right authorizes the irrigation of 13.5 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable measuring device of a type acceptable to IDWR shall be permanently installed and maintained as part of the diverting works.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 29, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RAY BARSHICK
KAREN BARSHICK
524 NEPTUNE AVE
ENCINITAS CA 92024

RE: SRBA Claim(s) 37-387D

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,



Trish Fawcett
Technical Records Specialist

RECEIVED

FEB 26 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGIONFebruary, 21st 2008

Mr. Kelly Christensen
Water Right Specialist
Idaho Department of Water Resources
1341 Fillmore Street Suite 200
Twin Falls, Idaho 83301-3380

Dear Mr. Christensen,

I'm writing to you concerning the objection to water right (see attachment) 37-387D. In order for me to mitigate this objection, I would certainly appreciate a letter from you, which indicates that the total volume of water delivered to my property is legal, and in order with your department. I own 27 acres in the Thunder Meadows Association, which is located near the East Fork River in Blaine County. The total diversion rate is 0.5 cfs. A portion of this amount is used properly for irrigation and the remainder of right is a non-consumptive use for a pond/wetlands system, which supports wildlife and fisheries habitats.

In your letter please indicate how the water volumes are listed as to amounts for irrigation and the non-consumptive use.

I truly appreciate your help in this matter and my address is: Mr. Ray Barshick, 524 Neptune Avenue, Encinitas, CA 92024. My phone number is 760-943-8901. You may also contact Dr. Bruce Lium for assistance. His field number is 208-727-1134. My wife is Karen Barshick and please note change of address for our new residence.

Sincerely,



Mr. Ray Barshick

RECEIVED

FEB 25 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	A. Subcase No. <u>37-387D</u>
	)	
Case No. 39576	)	STANDARD FORM 1
	)	OBJECTION
	)	

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING:

Tom O'Gara	Big Wood Canal Company
John F. Stevenson	112 South Apple Street
Bill Molyneux	Shoshone, ID 83352
Pete Van Der Meulen	
Grace Eakin	
Rocky Sherbine	
Gerald Bashaw	
Pepin Corso-Harris	
c/o Concerned Water Users	
P.O. Box 1200	
Bellevue, ID 83313	

Name and Address of Attorney, if any:

Albert P. Barker	Craig Hobdey
Barker, Rosholt & Simpson, LLP	Hobdey & Hobdey
P.O. Box 2139	P.O. Box 176
Boise, ID 83701	Gooding, ID 83330
Telephone: (208) 336-0700	Telephone: (208) 934-4420
Attorney for O'Gara, Stevenson,	Attorney for Big Wood Canal Company
Molyneux, Van Der Meulen, Eakin,	
Sherbine & Bashaw	

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT:

Name: Karen Barshick

Address: 720 Ivy Lane

San Antonio, TX 78209

} OLD ADDRESS

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate boxes):

- 1.
- ☐
- Name and Address

Should be:

- 2.
- ☐
- Source

Should be:

- 3.
- ☒
- Quantity

Should be: See Below

- 4.
- ☐
- Priority Date

Should be:

- 5.
- ☐
- Point(s) of Diversion

Should be:

- 6.
- ☐
- Instream Flow Beginning and Ending Point

Should be:

- 7.
- ☐
- Purpose(s) of Use

Should be:

- 8.
- ☐
- Period of Year

Should be:

- 9.
- ☐
- Place of Use

Should be:

- 10.
- ☒
- I object because:

☒

This water right should not exist

☐

This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

Right has been forfeited for non-use or abandoned. Combined use of this right along with other rights from the same place of use should be limited to one inch or 0.02 cfs per acre, rather than the quantities in the recommendation. Total volume of water delivered to this property from all water rights shall not exceed 3.5 AF per acre.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037 DEPT INTERNET WEB SITE: www.idwr.idaho.gov

SOUTHERN REGION

C.L. "BUTCH" OTTER
GOVERNOR

DAVID R. TUTHILL, JR.
DIRECTOR

February 25, 2008

RAY BARSHICK
524 NEPTUNE AVE
ENCINITAS CA 92024

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) 37-387D

Dear Ray

Enclosed is a copy of transfer 3595 that was the basis for the recommendation for this right. The only noticeable difference is in item B of the transfer where the diversion rate is identified as 0.50 cfs but is later conditioned in item # 5 on page two that it is limited to 0.49 cfs with a 2% river loss. That loss was identified as 0.01 cfs mitigation in the recommendation. That mitigation portion is to remain in the river.

There was no storage or wildlife component approved through the transfer or recommended in the adjudication process for your right.

I have forwarded your letter to our technical records specialist to update the change in your address.

If you have additional questions you can reach me at the number listed above.

Sincerely

Kelly K Christensen
Sr Water Resource Agent
E-mail address: kelly.christensen@idwr.idaho.gov

enclosures

02/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387D

NAME AND ADDRESS: KAREN BARSHICK
720 IVY LN
SAN ANTONIO TX 78209

RAY BARSHICK
720 IVY LN
SAN ANTONIO TX 78209

SOURCE: EAST FORK WOOD RIVER

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.500 CFS
47.250 AFY

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.01 cfs of this right, which shall remain undiverted in the East Fork Wood River.

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T04N R18E S35 SENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.010 CFS
IRRIGATION	04/15 10/31	0.490 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S35 SWNE 2.00 T04N R18E S35 SENE 11.50

MITIGATION same as IRRIGATION

13.5 ACRES TOTAL

This right authorizes the irrigation of 13.5 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable measuring device of a type acceptable to idwr shall be permanently installed and maintained as part of the diverting works.

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
37-387D**



660 0 660 1320 1980 Feet

PLACE OF USE
TWP 4N, RNG 18E, SEC 35
Data entry on February 5, 2007

● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

TOWNSHIP LINES

SECTION LINES

QUARTER/QUARTER LINES



LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION
2004 AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



02/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387D

NAME AND ADDRESS: KAREN BARSHICK
720 IVY LN
SAN ANTONIO TX 78209

RAY BARSHICK
720 IVY LN
SAN ANTONIO TX 78209

SOURCE: EAST FORK WOOD RIVER

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.500 CFS
47.250 AFY

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.01 cfs of this right, which shall remain undiverted in the East Fork Wood River.

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T04N R18E S35 SENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.010 CFS
IRRIGATION	04/15 10/31	0.490 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S35 SWNE 2.00 T04N R18E S35 SENE 11.50

MITIGATION same as IRRIGATION

13.5 ACRES TOTAL

This right authorizes the irrigation of 13.5 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable measuring device of a type acceptable to idwr shall be permanently installed and maintained as part of the diverting works.

Idaho Department of Water Resources

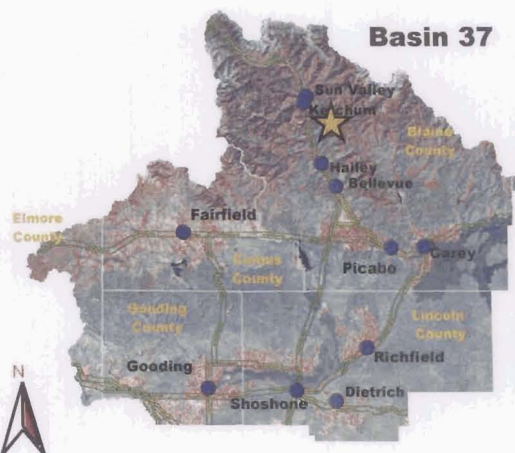
RECOMMENDED PLACE OF USE FOR 37-387D



660 0 660 1320 1980 Feet

PLACE OF USE
TWP 4N, RNG 18E, SEC 35
Data entry on February 5, 2007

- | | | | |
|--|--------------------------------|--|-------------------|
| | RECOMMENDED POINT OF DIVERSION | | LOCATION IN BASIN |
| | RECOMMENDED PLACE OF USE | | |
| | TOWNSHIP LINES | | |
| | SECTION LINES | | |
| | QUARTER/QUARTER LINES | | |
- GIS PLACE OF USE PRESENTATION
2004 AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



02/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387D

NAME AND ADDRESS: KAREN BARSHICK
720 IVY LN
SAN ANTONIO TX 78209

RAY BARSHICK
720 IVY LN
SAN ANTONIO TX 78209

SOURCE: EAST FORK WOOD RIVER

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.500 CFS
47.250 AFY

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.01 cfs of this right, which shall remain undiverted in the East Fork Wood River.

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T04N R18E S35 SENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.010 CFS
IRRIGATION	04/15 10/31	0.490 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S35	SWNE	2.00	T04N R18E S35	SENE	11.50
---------------	------	------	---------------	------	-------

MITIGATION same as IRRIGATION

13.5 ACRES TOTAL

This right authorizes the irrigation of 13.5 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

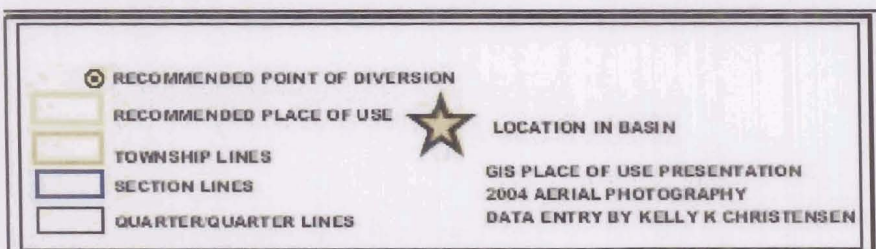
A lockable measuring device of a type acceptable to idwr shall be permanently installed and maintained as part of the diverting works.

RECOMMENDED PLACE OF USE FOR 37-387D



0 560 1120 1680 Feet

PLACE OF USE
TWP 4N, RNG 18E, SEC 35
Data entry on February 5, 2007



01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387D
NAME AND ADDRESS: KAREN BARSHICK
720 IVY LN
SAN ANTONIO TX 78209
RAY BARSHICK
720 IVY LN
SAN ANTONIO TX 78209

SOURCE: EAST FORK WOOD RIVER TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.500 CFS
47.250 AFY

-A 2% river loss is assessed to this right. The maximum rate of diversion under this right shall not exceed 0.49 CFS.

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T04N R18E S35 SENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.500 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S35 SENE 13.50

13.5 ACRES TOTAL

This right authorizes the irrigation of 13.5 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable measuring device of a type acceptable to idwr shall be permanently installed and maintained as part of the diverting works.

Superceded
KKC
2-5-07



Idaho Department of Water Resources

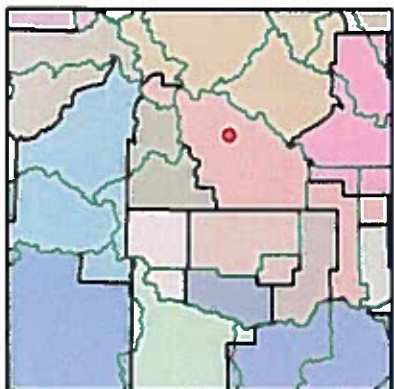
SRBA Recommendation:

37-387D

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by A. Warntjes
On Wednesday, January 3, 2007
2004 Aerial Photography

*Super seed
h-s-07
K-KC*



0 0.1 0.2 Miles

SCANNED
JAN 11 2008

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3595

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Thomas W. & Ellen R. Glaccum Phone 788-2003

Post Office address Box 1173, Ketchum, Idaho 83340

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes Ditches served by original headgate no longer functional. Also to tie land & water together as they were purchased in 1976.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-0387D</u>	<u>6/1/1888</u>	<u>0.50</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.50 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water East Fork Bigwood River tributary to Big Wood River

4. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	35	4N	18E	Blaine	Glaccum #1

5. Lands irrigated or place of use: 1/15/1971 * Per telecon w/Cody Walden 9-1-89

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35			1/15/1971						1/15/1971								1/15/1971
					13.5														13.5

MICROFILMED

APR 18 1990

Total acres * 39/01/ 13.5

PART 1**6. General Information:**a. Description of diversion system Headgate and ditch with measuring devicesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use/ Land will be taken up in subdivision roads and other non-irrigated land

d. Remarks:

Changing Point of Diversion from Knight #18 Headgate to Glaccum #1 Headgate.All lands in place of use described herein are within the limits and bounds of original water right**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 37-0387DAnd said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device subject to the approval of the Department shall be

maintained on the diverting works in a manner that will provide the watermastersuitable control of the diversion. 2. This right when combined with all other rightsshall provide no more than 3.0 afa per acre for the lands above. 3. Use of water underthis right is subject to control by the watermaster of State Water District No. 37,Big Wood River. 4. The measuring device addressed in condition #1 above must beinstalled prior to the delivery of any water. 5. A 2% river loss is assessed to thisright. The maximum rate of diversion under this right shall not exceed 0.49 cfs.

Witness my hand this

7th

day of

February, 19 90J. Glen Saylor
Chief, Water Alloc. Bureau**MICROFILMED**

APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. 37-00387A Decreed to George H. Knight
 In case of S. C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3314, 3361 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☒ Warranty Deed☐ Other _____**3. Source of water** Big Wood River, East Fork tributary to Big Wood River**4. Date or priority** 6-1-1888**5. Water is used for the following purpose:**

amount 3.873 cfs for Irrig purposes from Apr 1 to Nov 1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 3.873 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	35	4N	18E	Blaine	Sheridan Headgate for 3.373 cfs
		SW	SE	25	4N	18E	"	Knight #18 Headgate for 0.50 cfs

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35									18		25	30			30.7		103.7

MICROFILMED

APR 18 1990

Total acres 103.7**9. Describe any other water rights used for the same purpose as described above** None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.50 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	25	4N	18E	Blaine	Knight #18 Headgate

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35															13.5		13.5

Total acres 13.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.373 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	35	4N	18E	Blaine	Sheridan Headgate

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35									18		25	30			17.2		90.2

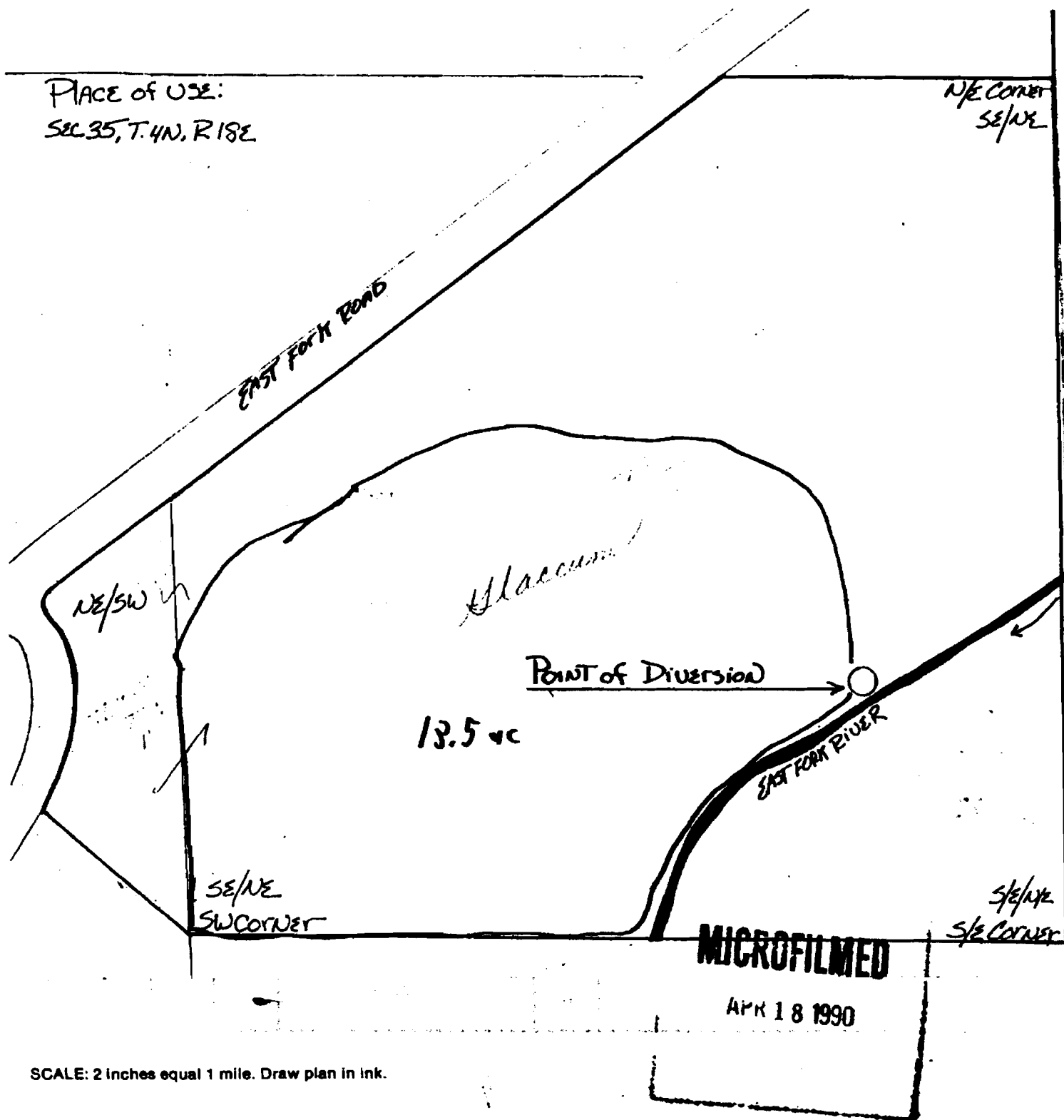
Total acres 90.2

MICROFILMED

APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blair R. Hadden (Signature of Applicant)

Subscribed and sworn to before me this 8th day of August, 1989.

David Bellman (Notary Public)

My commission expires 10/31/1991

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by JRI Date 8-18-89 check 60.00 Protest filed by _____

Prelim. check by JF Esterton Fee \$50.5008925

Receipted by JF Esterton Date 8-23-89

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 9/20 & 9/27/89 Hearing held by _____ Date _____

Watermaster recommendation requested on 9/1/89 Recommended for ☒ approval ☐ denial

_____ rec'd. 9/6/89 by JRI

Copy of transfer sent to lien holder _____

MICROFILMED

APR 18 1990

7 0375	Kelly, W. B.	60 inches.	100	May 15, 1885.	Little Wood River.
(Also shares in Big Cottonwood Canal Co.)					
7 0376	Kilpatrick Brothers Company, a corporation	1000 inches.	✓	Sept. 1, 1883.	Silver Creek.
37 0377	Do.	40	"	145 Apr. 1, 1888.	" "
37 0378	Do.	100	"	159 June 15, 1888.	" "
37 0379	Do.	50	"	173 Apr. 1, 1890.	" "
37 0380	Do.	150	"	173 Apr. 1, 1890.	" "
37 0381	Do.	500	"	173 Apr. 1, 1890.	" "
37 0382	Kinsey, Alpha A.	120	"	254 May 1, 1900.	Lower Malad River.
37 0383	Kinsey, Henry H.	150	"	44 May 1, 1886.	" " "
37 0384	"	90	"	44 May 1, 1886.	" " "
37 0385	"	70	"	137 May 1, 1887.	" " "
37 0386	Kinsey, Mrs. H.H.	80	"	254 May 1, 1900.	" " "
37 0387	Knight, George H.	200	"	150 June 1, 1888.	East Fork of Big Wood River.
37 0388	Knight, William B.	120	"	157 May 1, 1887.	West Branch of Chimney Creek.
37 0389	Korenko, John, and John Pugal	160	"	154 June 30, 1888.	Spring Creek.
37 0390	Laidlaw, James	30	"	94 June 30, 1884.	S. Fork Muldoon Creek.
37 0391	"	20	"	96 Apr. 1, 1885.	Do.
37 0392	"	110	"	107 May 20, 1885.	Do.
37 0393	"	60	"	107 June 15, 1885.	Do.
37 0394	"	50	"	117 Apr. 1, 1886.	Do.
37 0395	"	160	"	120 June 1, 1888.	Do.
37 0396	"	160	"	219 Apr. 15, 1896.	Do.
37 0397	"	160	"	234 June 1, 1897.	Do.
37 0398	"	160	"	256 Apr. 15, 1901.	Do.
37 0399	"	60	"	279 Oct. 15, 1902.	Do.
37 0400	"	800	"	295 July 1, 1905.	Do.
37 0401	"	all of	"	148 May 12, 1888.	Certain springs.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

August 9, 1999

KARL J. DREHER
DIRECTOR

RAY BARSHICK
KAREN BARSHICK
720 IVY LANE
SAN ANTONIO TX 78209

RE: SRBA Claim(s) A37-00387D

Dear Mr. and Mrs. Barshick:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

AJ5809NP
No. 37-12019

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H ALLEN LURAY PO BOX 2230 SUN VALLEY ID 83353 (208) 788-9777	09/15/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R18E S35

SWSENE

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	18E	35	:																
				S															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	18E	35	:																
				D															

POU County: BLAINE

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 4 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A37-00387D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/24/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H ALLEN LURAY PO BOX 2230 SUN VALLEY ID 83353 (208) 788-9777	06/01/1888	IRRIGATION	04-01 11-01	0.50 CFS	
TOTAL DIVERSION:					0.50 CFS	47.25 AFA
CONSUMPTIVE USE:						33.70 AFA

Water Source: BIG WOOD RIVER, EAST FORK

Tributary to: BIG WOOD RIVER

Stage: DECREED

Point(s) of Diversion:

T04N R18E S35

SWSENE

BLAINE County

Place of Use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	MWNE	SWNE	SENE	:	NENW	MWNW	SWNW	SENW	:	NESW	MWSW	SWSW	SESW	:	NESE	MWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	18E	35	:				13	:					:					:						13.5
TOTAL ACRES																							13.5	

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- M05 - A LOCKABLE MEASURING DEVICE OF A TYPE ACCEPTABLE TO IDWR SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.

Remarks: GEN TRANSFER IS IN PROCESS TO CHANGE P/D.

4/22/96 tf; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3595.
-A 2% RIVER LOSS IS ASSESSED TO THIS RIGHT. THE MAXIMUM RATE
OF DIVERSION UNDER THIS RIGHT SHALL NOT EXCEED 0.49 CFS.

Dates: Exam Made Date:

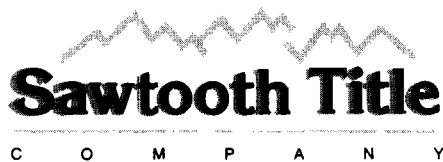
Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:



RECEIVED
APR 19 1999
Department of Water Resources
Southern Region

April 16, 1999

IDWR Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RE: Our Order No. 24496
A portion of Section 35, Township 4 North, Range 18 East

Dear Ladies and Gentlemen:

Attached are the following document(s) relative to the above numbered order:

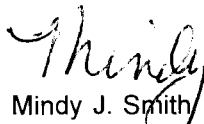
<u> x </u>	Notice of change of water right ownership.
<u> x </u>	Copy of recorded Quitclaim Deed with attached water rights description.

Please transfer information and notify buyer at your earliest convenience.

Thank you for the opportunity to work with you. If you have any questions, or if we can be of further assistance to you, please let us know.

Very truly yours,

SAWTOOTH TITLE COMPANY


Mindy J. Smith
Escrow Assistant

mjs

Attachment(s)

p:\escrow\document\trans.m



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

April 23, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

H ALLEN LURAY
PO BOX 2230
SUN VALLEY ID 83353

RE: Amendment of SRBA Claim A37-00387D

Dear Claimant:

Pursuant to the approval of Transfer No. 3595, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect the intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3595

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department C: 1.

Southern Region

Name of applicant Thomas W. & Ellen R. Glaccum Phone 788-2003

Post Office address Box 1173, Ketchum, Idaho 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Ditches served by original headgate no longer functional. Also to tie land & water together as they were purchased in 1976.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 37-0387D | 6/1/1888 | 0.50 | Irrigation | 4-1 to 11-1 |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 0.50 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water East Fork Bigwood River tributary to Big Wood River

- 4. Point(s) of Diversion:**

[illegible]

5. Lands irrigated or place of use: NP/ change/ 8 * Per telecon w/Cody Walden 9-1-89

[illegible]

Total acres* 38/07/ 13.5

PART 1**6. General Information:**

- a. Description of diversion system Headgate and ditch with measuring devices
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change in place of use/ Land will be taken up in subdivision roads and other non-
irrigated land
- d. Remarks:
Changing Point of Diversion from Knight #18 Headgate to Glaccum #1 Headgate.
All lands / place of use / described herein are within the deeds and bounds of
original deeds/

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0387D

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. 2. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above. 3. Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River. 4. The measuring device addressed in condition #1 above must be installed prior to the delivery of any water. 5. A 2% river loss is assessed to this right. The maximum rate of diversion under this right shall not exceed 0.49 cfs.

Witness my hand this

7th

day of

February

19 90

J. Glen Sator

Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00387A Decreed to George H. Knight
 In case of S. C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3314, 3361 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River, East Fork tributary to Big Wood River

4. Date or priority 6-1-1888

5. Water is used for the following purpose:

amount 3.873 cfs for Irrig purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.873 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	35	4N	18E	Blaine	Sheridan Headgate for 3.373 cfs
		SW	SE	25	4N	18E	"	Knight #18 Headgate for 0.50 cfs

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35									18		25	30		30.7			103.7

Total acres 103.7

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.50 cfs for Irrig. purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	25	4N	18E	Blaine	Knight #18 Headgate

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35														13.5			13.5

Total acres 13.5
C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.373 cfs for Irrig. purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	35	4N	18E	Blaine	Sheridan Headgate

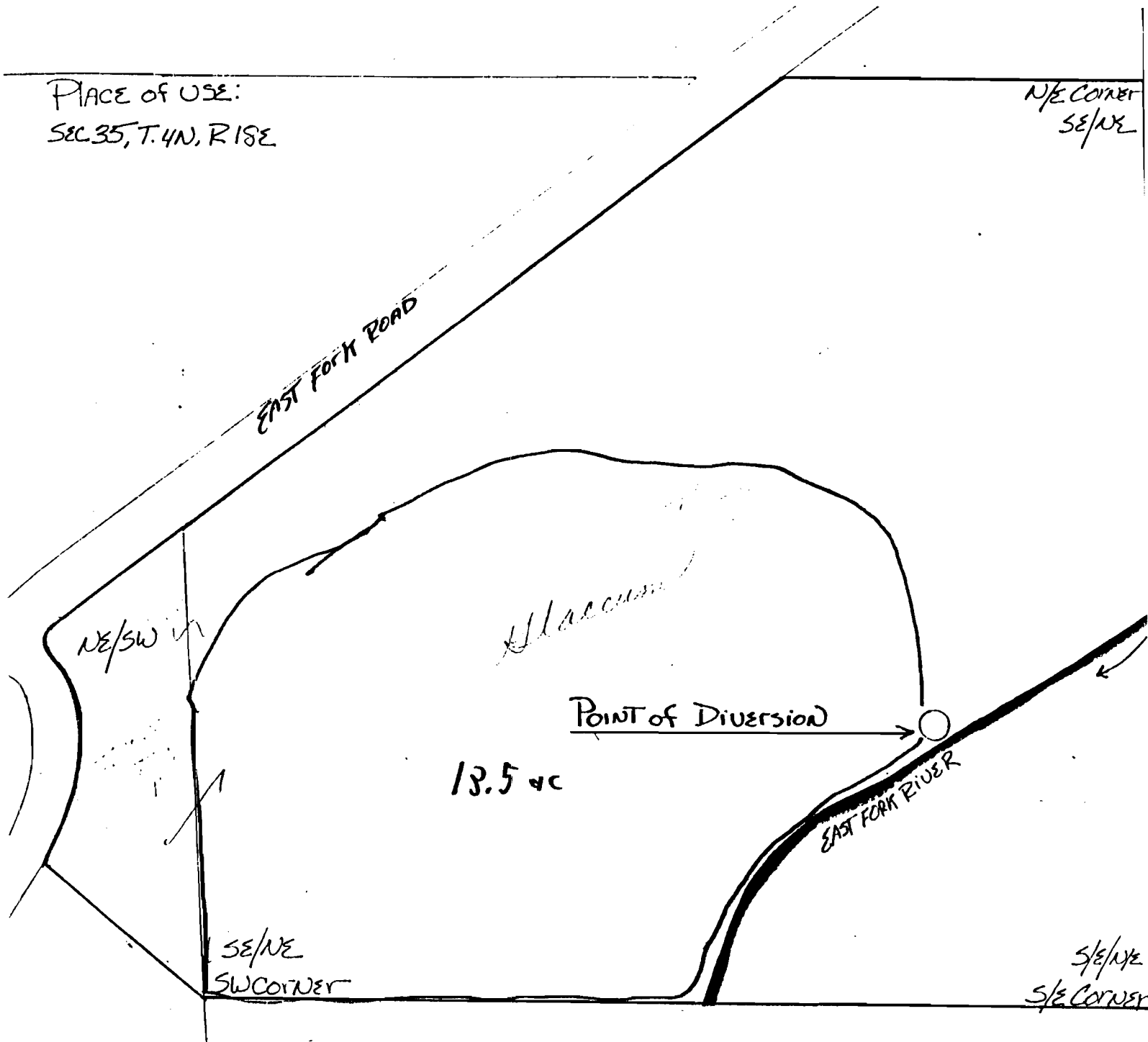
3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35									18		25	30		17.2			90.2

Total acres 90.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

William R. Gleason [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of August, 19 89.

[Signature]
(Notary Public)

My commission expires 12/31/1991

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by JRP Date 8-18-89 check 50.00

Prelim. check by JF Stanton Fee \$50,500.8925

Receipted by JF Stanton Date 8-23-89

Published in Wood River Journal

Pub. dates 9/20 & 9/27/89

Watermaster recommendation requested on 9/1/89

_____ rec'd. 9/11/89

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by JL Tjelt 12/7/89

Copy of transfer sent to lien holder _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Feb-1990

Reid J. Newby
Box T
Shoshone, ID 83352

Dear Mr. Newby,

Irrigation District # 37-M

TRANSFER NO.: 37-0387D TR. # 3595

Please find attached copy of approved permit from the State Office in favor of approval for your information and further handling.

Please note section e. "other" under action of the director, department of water resources.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:tj

Water Right Number - R37-00387D Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LURAY H ALLEN 1 - PO BOX 2230
2 -
3 -
City- SUN VALLEY State- ID Zip- 83353
Phone - 208-788-9777

*** O - ORIGINAL OWNER ***
GLACCUM THOMAS W 1 - BOX 1173
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-788-2003

GLACCUM ELLEN 1 - BOX 1173
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-788-2003

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1888 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04N 18E 35 SW SE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.500 47.25 33.7

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 18E 35 SE NE 13.5 01 IRRIGATION (13) BLAINE

Total Acres: 13.5

+ - - Diversion Means - HEADGATE AND DITCH WITH MEASURING DEVICE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Water right number - R37-00387D

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

GEN TRANSFER IS IN PROCESS TO CHANGE P/D.

4/22/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3595.
-A 2% RIVER LOSS IS ASSESSED TO THIS RIGHT. THE MAXIMUM RATE OF
DIVERSION UNDER THIS RIGHT SHALL NOT EXCEED 0.49 CFS.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
M05 - A LOCKABLE MEASURING DEVICE OF A TYPE ACCEPTABLE TO IDWR SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 03/15/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
TRANSFER IS IN PROCESS TO CHANGE P/D. OWNERSHIP CHANGE 03-15-1993 BY FH.

+ - - Audit Fields - - +
04/22/96 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003223	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

037093

LURAY -

1145

Al Luray -

- Watermeter
- 1) Change WRS - on W. Deed
 - 2) Change Paid
usage change cattle

1) NE $\frac{1}{4}$ 35 T04N R18E -
GLACUM - original

11 FRI

.5 CFS $\frac{06-01}{1888}$

put cattle back on property
6 or 8 horses
summer feeding
in pastures

MICROFILMED

OCT 24 1994

03-10-93

D - 24.5" > Lee's RECORDS
387 - .50 CFS

no interruption to lower users

send him cc of AT

Knight Right - water doesn't get to
river,

1:05
pm

24.5" / .50 CFS

Transfer POD old Knight 18

★ Knight 18B budget - .49 CFS on bike delivery -

★ insist cc of dwd to Lee -
must show which right on dwd
- 00387A - .01 CFS - .050

★ must show cc of dwd - 00387D

MICROFILMED

OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Mar-1993

Mr. H. Allen Luray
PO Box 2230
Sun Valley, ID 83353

RE: Ownership Change for Adjudication Claims A37-00387D and -12019

Dear Mr. Luray:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

If you have any questions please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Frank'.

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 9, 1993

Susan Bolton
First American Title
P.O. Box 446
Gooding, Idaho 83330

TT Gul
04-21-93
10 30 IV msg.
11 50 TCW

Re: John Faulkner/MONY Assignment of Water Right Permit, Licenses & Adjudication Claims

Dear Ms. Bolton:

You inquired about assignments from John Faulkner to Mutual Life Insurance Co. of New York for permit no. 37-08487; licenses nos. 37-07242, 37-08005; decreed right no. 37--00208A; and adjudication claims nos. 37-10597, 37-10600, 37-10602, and 37-10610. I reviewed our files and spoke to Frank Hitchcock of our Twin Falls office about whether the adjudication files contained copies of the assignments.

Enclosed is a copy of a letter sent to the Mutual Life Insurance Co. of New York acknowledging receipt of the assignments for the permit, decreed right and the licenses. Frank Hitchcock confirmed that copies of the assignments are filed in the adjudication claims files, and MONY has been recorded as the lienholder in both the water right and adjudication databases. If you need more information, please contact me or Frank Hitchcock.

Sincerely,

Gary Spackman
Gary Spackman

Enclosure
cc: Frank Hitchcock

RECEIVED
MICROFILMED

APR 21 10CT 24 1994

Department of Water Resources
Southern Region Office

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	- - - - -	-	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -
-	GLACCUM						
-	THOMAS W.	C A37-00387D	06/01/1888	BIG WOOD RI	0.500	01 IRR	
-	ELLEN	C A37-00387D	06/01/1888	BIG WOOD RI	0.500	01 IRR	
-	THOMAS W.	C A37-12019	09/15/1980	GROUNDWATER	0.040	43 DOMEST	
-						04 STOCK	
-	ELLEN	C A37-12019	09/15/1980	GROUNDWATER	0.040	43 DOMEST	
-						04 STOCK	

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 24 1954

SD-0604-2 Township: 04N			Range: 18E		Section: 35		Tract: NE		Lot:	
S	L		STATE		O	S	Max # Records		15	
E	O	Water	Name		W	T	Priority		Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-	-
-	SENE		A37-00387D	GLACCUM, THOMAS W.	C	17	D	06/01/1888	01	IRR
-				GLACCUM, ELLEN	C					
-	SENE		A37-12019	GLACCUM, THOMAS W.	C		J	09/15/1980	43	DOMEST
-				GLACCUM, ELLEN	C				04	STOCK
-	SENE		A37-12019	GLACCUM, THOMAS W.	C		J	09/15/1980	43	DOMEST
-				GLACCUM, ELLEN	C				04	STOCK

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 24 1994

AJ5809NP
No. A37-00387D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/10/93
PAGE: 1

FILE
COPY

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS W. GLACCUM	06/01/1888	IRRIGATION	06-01 10-01	0.50 CFS	
C	ELLEN GLACCUM BOX 1173 KETCHUM ID 83340 (208) 788-2003				0.50 CFS	
TOTAL DIVERSION:					0.50 CFS	
CONSUMPTIVE USE:						62.5 AFA

Water Source: BIG WOOD RIVER, EAST FORK

Tributary to: BIG WOOD RIVER

Stage: DECREED

Point(s) of Diversion:

T04N R18E S35

SWSENE

BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	18E	35	:					17	:											:	17.0
TOTAL ACRES																				17.0	

POU County: BLAINE

Other Rights: NONE

Remarks: TRANSFER IS IN PROCESS TO CHANGE P/D.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/25/88 CLELLAND

MICROFILMED
OCT 24 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS W. GLACCUM	09/15/1980	STOCKWATER	01-01 12-31	0.04 CFS	
C	ELLEN GLACCUM		DOMESTIC	01-01 12-31	0.04 CFS	
	BOX 1173					
	KETCHUM ID 83340					
	(208) 788-2003					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R18E S35

SWSENE

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	18E	35	:															:
			:															:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	18E	35	:															:
			:															:

POU County: BLAINE

Non-Irrigation Uses: D/ 1 HOUSE S/ 4 HORSES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 10/25/88 CLELLAND 10/03/89 REFUNDML

MICROFILMED
OCT 24 1994

Water Right Number - A37-00387D

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GLACCUM

THOMAS W.

1 - BOX 1173

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2003

GLACCUM

ELLEN

1 - BOX 1173

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2003

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1888 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 18E 35 SW SE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 06/01 10/01 0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.500 62.5

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

04N 18E 35 SE NE 17.0 01 IRRIGATION (13) BLAINE

Total Acres: 17.0

+ - - Diversion Means - DITCH PUMP IN EAST FORK BIG WOOD RIVER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
TRANSFER IS IN PROCESS TO CHANGE P/D.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED
OCT 24 2001

Water right number - A37-00387D

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/25/88 CLELLAND

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 10/25/1988	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - S003223	Federal/State Indicator - S
Claims Tape Error Flg -	POU Ownership Flag - Y	Presumption Flag -
Fee Exempt Flag -	Name Connector - OR	Notice of Error Flag -

MICROFILMED
OCT 24 1994

Water Right Number - A37-12019

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GLACCUM

THOMAS W.

1 - BOX 1173

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2003

GLACCUM

ELLEN

1 - BOX 1173

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2003

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/15/1980 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 18E 35 SW SE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 18E 35 SE NE 04 STOCKWATER (13) BLAINE
04N 18E 35 SE NE 43 DOMESTIC (13) BLAINE

+ - - Diversion Means - 8"X 57' WELL, 1-1/2 HP PUMP

+ - - Non-Irrigation Use - D/ 1 HOUSE S/ 4 HORSES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
OCT 24 1994

Water right number - A37-12019

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/25/88 CLELLAND 10/03/89 REFUNDML

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

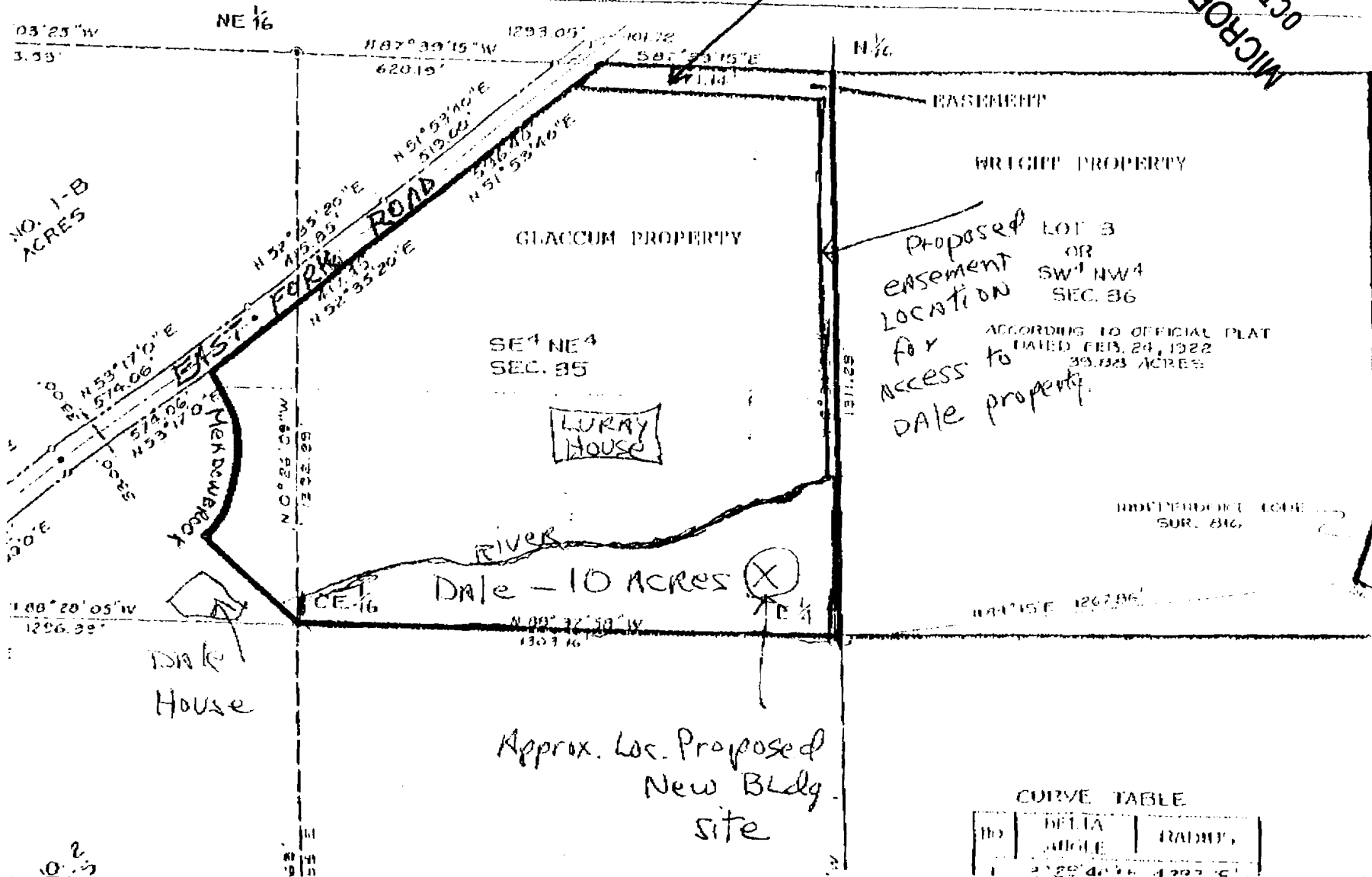
Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 10/25/1988	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - S003223	Federal/State Indicator - S
Claims Tape Error Flg -	POU Ownership Flag - Y	Presumption Flag -
Fee Exempt Flag -	Name Connector - OR	Notice of Error Flag -

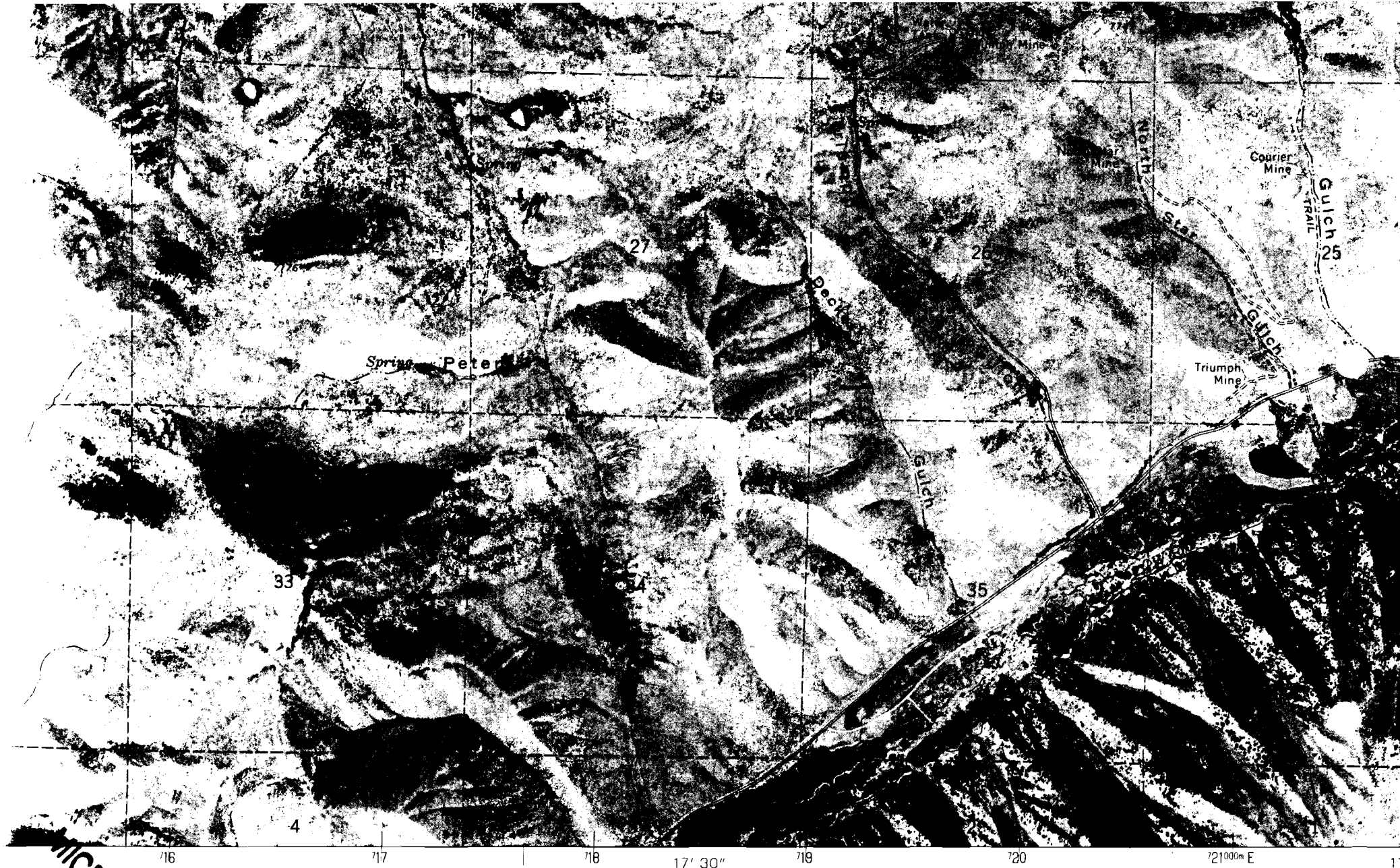
MICROFILMED
OCT 24 1994

EXHIBIT "A"

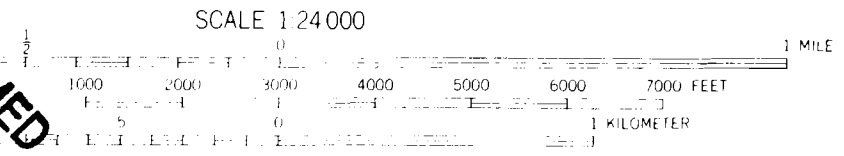
(NOTE: NOT TO SCALE)
ACCESS TO WALLY'S PROPERTY.

MICROFILMED
OCT 24 1994





MICROFILMED
OCT 24 1984

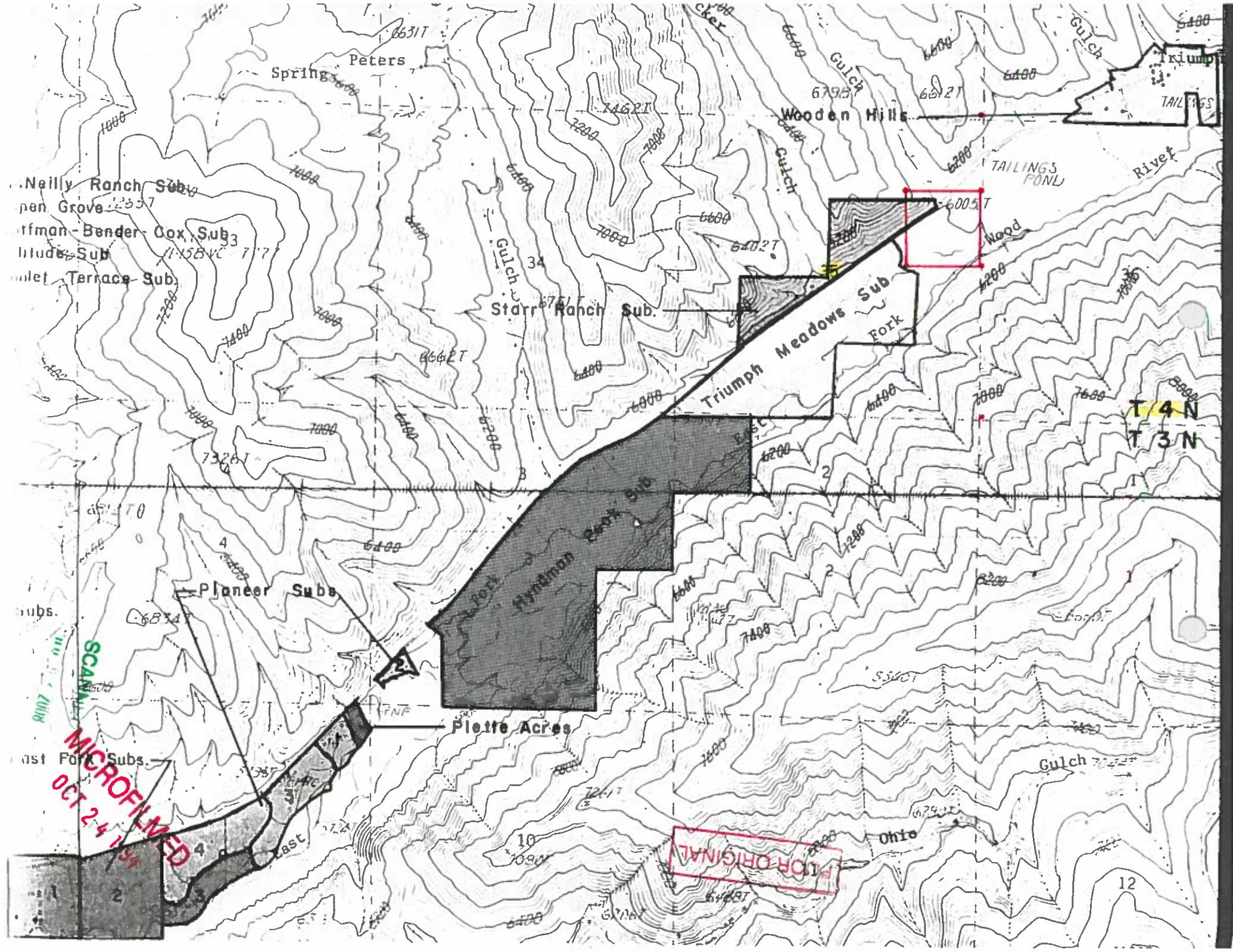


BLIMLET

POOR ORIGINAL



SUN VALLEY, IDAHO



Neilly Ranch Sub
Open Grove
Hoffman-Bender-Cox Sub
Bluffs Sub
Terrace Sub

Starr Ranch Sub

Triumph Meadows Sub
Fork

Pioneer Sub

Piette Acres

FOR ORIGINAL

MICROFILMED
OCT 24 1959

SCAN

Water Right Number - A37-00387D

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GLACUM

THOMAS W.

1 - BOX 1173

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2003

GLACUM

ELLEN

1 - BOX 1173

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2003

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1888 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 18E 35 SW SE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 06/01 10/01 0.500+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.500 62.5+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 18E 35 SE NE 17.0 01 IRRIGATION (13) BLAINE

Total Acres: 17.0

+ - - Diversion Means - DITCH PUMP IN EAST FORK BIG WOOD RIVER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
TRANSFER IS IN PROCESS TO CHANGE P/D.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
OCT 24 1984

Water right number - A37-00387D

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/25/88 CLELLAND

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S003223	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

MICROFILMED
OCT 24 1994

Water Right Number - A37-00387A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHERIDAN

DAVID

1 - C/O CODY WALDEN
2 - P.O. BOX 20
3 -
City- KETCHUM
Phone - 208-726-8988

State- ID Zip- 833400000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1888 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 18E 35 NE SE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 3.373+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.373 259.2+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
04N 18E 35 NE SW 18.0 01 IRRIGATION (13) BLAINE
04N 18E 35 SW SW 25.0 01 IRRIGATION (13) BLAINE
04N 18E 35 SE SW 30.0 01 IRRIGATION (13) BLAINE
04N 18E 35 NW SE 30.7 01 IRRIGATION (13) BLAINE

Total Acres: 103.7

+ - - Diversion Means - KNIGHT #18 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

I, CODY WALDON, HAVE BEEN ASSIGNED BY DAVID SHERIDAN/SHERIDAN DEV
ELOPMENT CO. TO MAINTAIN ALL WATER RIGHTS APPURTENANT TO THE DESC
RIBED PLACE OF USE. I OWN A PORTION OF THE PROPERTY LISTED AS "P
LACE OF USE" - I AM FILING FOR THE ENTIRE PLACE OF USE UNDER (ATT
ACHED) POWER OF ATTORNEY - SEE TRANSFER, #3361.

IDWR NOTE: THIS CLAIM CORRESPONDS TO WATER RIGHT 37-00387C.

MICROFILMED
OCT 24 1994

Water right number - A37-00387A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. &DISTRICT.

+ - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/16/88 BAUMHOFF 10/17/90 MERRITT

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 11/16/1988	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District - 37
Licensed Date - 00/00/0000	Receipt Number - C003409	Federal/State Indicator - S
Claims Tape Error Flg -	POU Ownership Flag - Y	Presumption Flag -
Fee Exempt Flag -	Name Connector -	Notice of Error Flag -

MICROFILMED
OCT 24 1994

Water Right Number - A37-003878

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DALE

EDWARD R.

1 - 533 FREMONT, 10TH FLOOR

2 -

3 -

City- LOS ANGELES
Phone - 208-000-0000

State- CA Zip- 900710000

*** O - ORIGINAL OWNER ***

KNIGHT

GEORGE H.

1 -

2 -

3 -

City- XXXXXXX
Phone - 208-000-0000

State- ID Zip- 000000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1888 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 18E 35 NW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.130

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.130 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 18E 35 NW SE 6.0 01 IRRIGATION (13) BLAINE

Total Acres: 6.0

+ - - Diversion Means - KNIGHT #18 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
AC. IRR. = 6.3.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
OCT 24 1994

Water right number - A37-00387B

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +

- R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department
 - shall be maintained on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. &DISTRICT.

+ - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/04/88 MERRITT 01/23/92 GIVENS

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/04/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 37
Licensed Date	- 00/00/0000	Receipt Number	- S003569	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED
OCT 24 1994

SD-0604-2 Township: 04N Range: 18E Section: 35				Tract: SENE		Lot:	
S	L	Water	Name	O	S	Max # Records	15
E	O			W	T	Priority	Use
L	Tract	Right No.	Last, First	N	AC	Date	Code Desc
-	----	----	-----	-	---	-----	-----
-	SENE	A37-00387D	GLACCUM, THOMAS W.	C	17	D 06/01/1888	01 IRR
-			GLACCUM, ELLEN	C			
-	SENE	A37-12019	GLACCUM, THOMAS W.	C		J 09/15/1980	43 DOMEST
-			GLACCUM, ELLEN	C			04 STOCK
-	SENE	A37-12019	GLACCUM, THOMAS W.	C		J 09/15/1980	43 DOMEST
-			GLACCUM, ELLEN	C			04 STOCK
-							
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END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 24 1994

Water Right Number - R37-00387D Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LURAY H. ALLEN 1 - PO BOX 2230
2 -
3 -
City- SUN VALLEY State- ID Zip- 83353
Phone - 208-788-9777

*** O - ORIGINAL OWNER ***
GLACCUM THOMAS W. 1 - BOX 1173
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-788-2003

GLACCUM ELLEN 1 - BOX 1173
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-788-2003

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1888 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04N 18E 35 SW SE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 06/01 10/01 0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.500 62.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 18E 35 SE NE 17.0 01 IRRIGATION (13) BLAINE

Total Acres: 17.0

+ - - Diversion Means - DITCH PUMP IN EAST FORK BIG WOOD RIVER
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use - NONE

MICROFILMED
OCT 24 1994

Water right number - R37-00387D

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
TRANSFER IS IN PROCESS TO CHANGE P/D.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments- - - - - +
Date: 03/15/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
TRANSFER IS IN PROCESS TO CHANGE P/D. OWNERSHIP CHANGE 03-15-1993 BY FH.

+ - - Audit Fields - - +
03/15/93 HITCHCOC

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 10/25/1988	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - S003223	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - OR	Presumption Flag -
		Notice of Error Flag -

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Mar-1993

Mr. H. Allen Luray
PO Box 2230
Sun Valley, ID 83353

RE: Ownership Change for Adjudication Claims A37-00387D and -12019

Dear Mr. Luray:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

If you have any questions please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Frank'.

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures

MICROFILMED
OCT 24 1994

Christensen, Kelly

From: Spencer, Nick
Sent: Monday, April 18, 2011 11:29 AM
To: Christensen, Kelly
Cc: Kelly, Vicki
Subject: FW: 37-387D (Barshick)

7-13-11
nick needs to
respond

Kelly, here is Shelley's response. I still need to put together an e-mail to Al and Craig. NBS

From: Keen, Shelley
Sent: Wednesday, March 23, 2011 4:44 PM
To: Spencer, Nick
Subject: RE: 37-387D (Barshick)

Nick,

Idaho Code § 42-222 authorizes IDWR to approve transfers with conditions so that they conform to a set of criteria. One criterion is that the change "is consistent with the conservation of water resources in Idaho." IDWR promotes the conservation objective by imposing a volume per acre restriction, if one did not already exist, so the right holder adopts modern, efficient irrigation methods.

I do not know of any effort to automatically update individual water rights in the database as the standards change. We apply the new standard field headgate volumes at licensing or when processing a transfer application.

Shelley

From: Spencer, Nick
Sent: Wednesday, March 23, 2011 10:30 AM
To: Keen, Shelley
Cc: Christensen, Kelly; Kelly, Vicki
Subject: 37-387D (Barshick)

Hi Shelley.

Al Barker and Craig Hobdey, as part of their involvement in SRBA subcase resolution in Basin 37, are asking what IDWR's legal and policy bases are for applying uniform standards in transfer proceedings, and updating those transfers in the database as the standards change. I am familiar with IDWR's statutory authority to use "uniform parameters for quantification ...within climatic regions..." in the SRBA, but I am not familiar with it on the allocations side, nor do I have the time to do the necessary legal research to figure it out. I thought you may well know off the top of your head.

Here's the situation: a previously decreed right goes through a transfer. The decree does not define volume. The transfer does not constitute a determination of volume, but IDWR assigns its current volumetric limiter of 3.0 AFY to the description of the water right as transferred. Subsequently the volume standard changes to 3.5 AFY, and the description of the water right in the database is supposed to be updated accordingly, but the right is accidentally overlooked. The right then is recommended in the SRBA without a volume limiter. In settlement we put on the current standard volume limiter of 3.5 AFY.

I know why we can do this in the SRBA, but what is your legal basis for doing it in the transfer process?

06/28/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387D

NAME AND ADDRESS: KAREN BARSHICK
PO BOX 2312
RANCHO SANTA FE CA 92067

RAY BARSHICK
PO BOX 2312
RANCHO SANTA FE CA 92067

VERIFIED BY KKC
6-28-10

SOURCE: EAST FORK WOOD RIVER

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.500 CFS
47.25 AFY

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.01 cfs of this right, which shall remain undiverted in the East Fork Wood River.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1888

POINT OF
DIVERSION:

T04N R18E S35 SENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.010 CFS
IRRIGATION	04/15 10/31	0.490 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S35	SWNE	2.00	T04N R18E S35	SENE	11.50
---------------	------	------	---------------	------	-------

MITIGATION same as IRRIGATION

13.5 ACRES TOTAL

This right authorizes the irrigation of 13.5 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable measuring device of a type acceptable to idwr shall be permanently installed and maintained as part of the diverting works.

02/20/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387D
NAME AND ADDRESS: KAREN BARSHICK
720 IVY LN
SAN ANTONIO TX 78209
RAY BARSHICK
720 IVY LN
SAN ANTONIO TX 78209

DIR Rpt

SOURCE: EAST FORK WOOD RIVER TRIBUTARY: BIG WOOD RIVER
QUANTITY: 0.500 CFS
47.25 AFY

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.01 cfs of this right, which shall remain undiverted in the East Fork Wood River.

PRIORITY DATE: 06/01/1888
POINT OF
DIVERSION: T04N R18E S35 SENE Within BLAINE County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.010 CFS
IRRIGATION	04/15 10/31	0.490 CFS

PLACE OF USE: IRRIGATION in BLAINE County
T04N R18E S35 SWNE 2.00 T04N R18E S35 SENE 11.50
MITIGATION same as IRRIGATION
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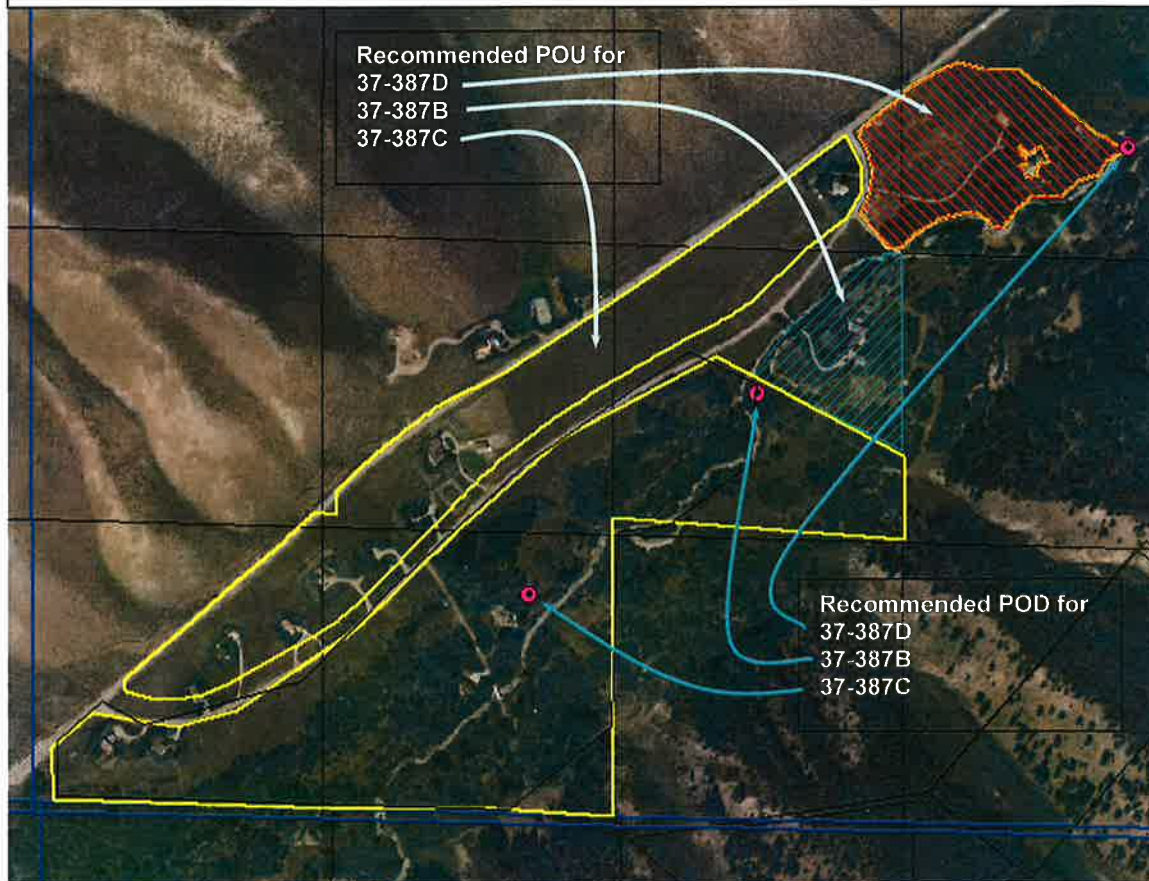
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable measuring device of a type acceptable to idwr shall be permanently installed and maintained as part of the diverting works.

Field Hd gate
3.5 AF
47.25 AF

TwP 4N; Rng 18E Sec 35

2004 aerial photo

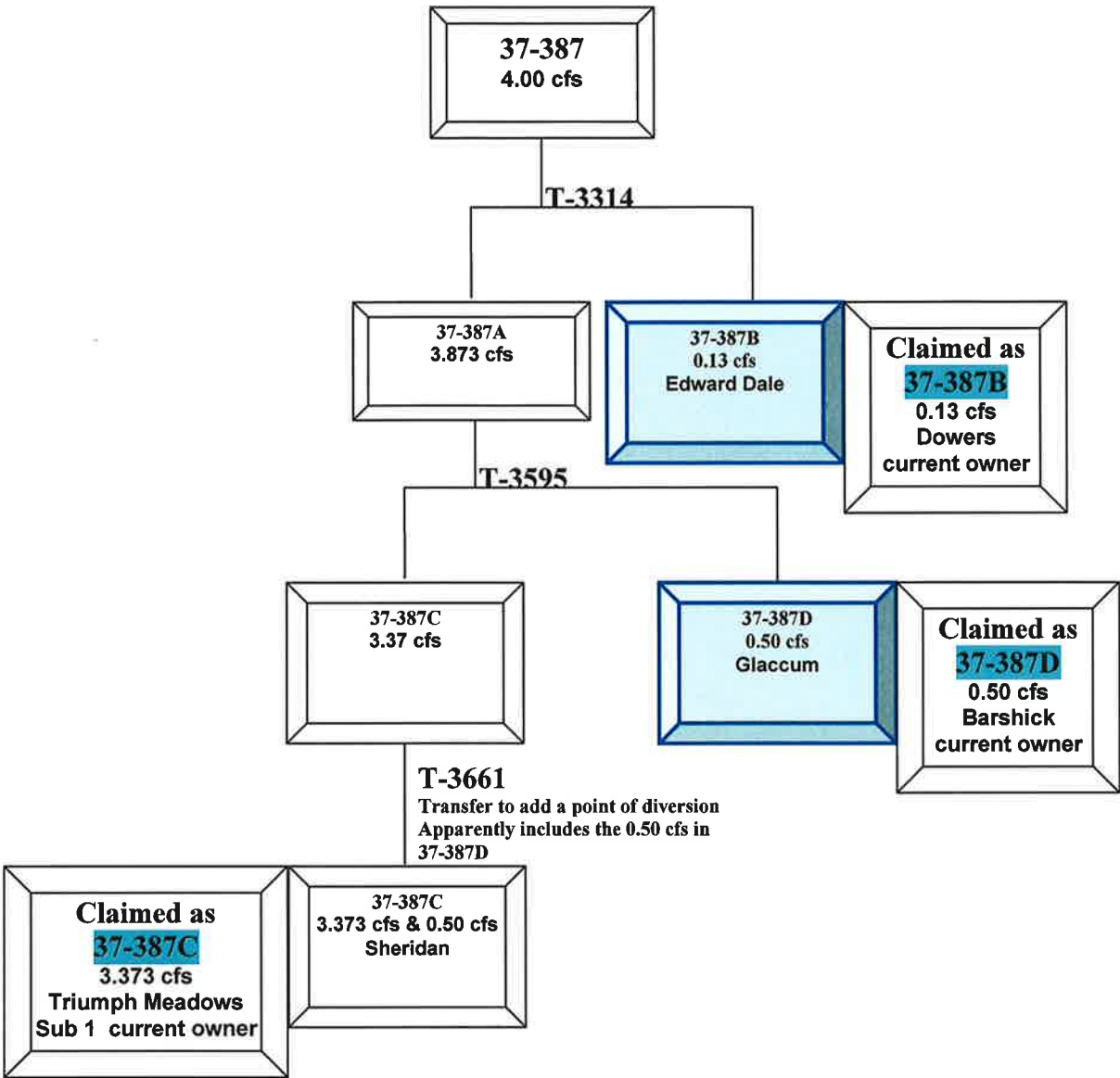


The original right has been split and is recommended in three different parcels as identified above. Currently 37-386C is in the name of Triumph Meadows Subdivision No. 1. There have been efforts to split the right into the individual owners' names but not enough documentation has been supplied to complete this effort.

37-387C is currently recommended at 3.37 cfs for the irrigation of 103.7 acres but some additional information indicates that the recommendation for the place of use is inflated. Only one point of diversion is recognized for this right as identified above. To utilize one of the other identified points of diversion and/or a new location, either an objection to the recommendation and/or a transfer to add a point of diversion is required to recognize additional points of diversion.

The basis for the initial recommendation for this right was made with limited information and as such would be subject to modification based upon additional information forth coming.

Split tree based upon transfers



○

Lts 21, 22, 23

out.

owns Lt 18 37-387F created and then Zed

(0.07 cfs)

Lt 14

Change of ownership

Assume Lt 13

mean In S½ of Sec 35

Wd # 490853 Adicoff to Jet Industries Inc

Lt 24A

All of the common area

All of the common area