

Claimants Name:
Jack W. Flammer, Jr.

Attorney Name & Address:
James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

RECEIVED
JAN 03 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	
	)	Subcase No. 37-159D
Case No. 39576	)	
	)	NOTICE OF APPEARANCE
	)	
	)	

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant of the water right identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Jack W. Flammer, for the following water right which is the subject of a subcase: 37-159D.

DATED this 31 day of December, 2007.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 31 day of December, 2007, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Albert P. Barker
Barker, Tosholt & Simpson, LLP
P.O. Box 2139
Boise, Idaho 83701

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Craig Hobdey
Hobdey & Hobdey
P.O. Box 176
Gooding, ID 83330

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

December 31, 2007

RECEIVED
JAN 3 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

Re: Jack W. Flammer, Jr. - Subcase No. 37-159D

Dear Trish:

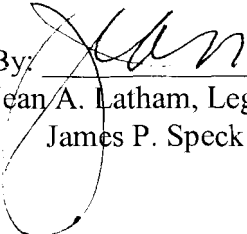
Enclosed please find the original and one copy of our firm's Notice of Appearance for the above-entitled subcase no. 37-159D. Please file the original, receipt date stamp the copy and return it to us in the enclosed envelope.

Please call our office if you have any questions.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
Jean A. Latham, Legal Assistant to
James P. Speck

:jal
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-159D
Date Received: 9/2/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JACK W FLAMMER JR Phone: (208)726-2151
PO BOX 3923
HAILEY ID 83333

2. Date of Priority: 07/30/1888

3. Source: WOOD RIVER EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	8	SE NE SW	BLAINE	

5. Description of diverting works:

CRAMER #13 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	15

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 15 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	8	NW	SW	IRRIGATION	3
			SW	SW	IRRIGATION	2
					Section Acres	5
					Total Acres	5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 3633: 1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.

5. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.

OWNERSHIP CHANGE 8/28/95 jr P/U AKA LOTS 5 & 6, RATTO SUBDIVISION.

7/27/00 tf; OWNERSHIP CHANGED KARTERMAN TO JAMESON TRUST PER 1409(6)
AND TRUSTEES DEED REC'D 6/23/00.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 16 2002
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>37-159D</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

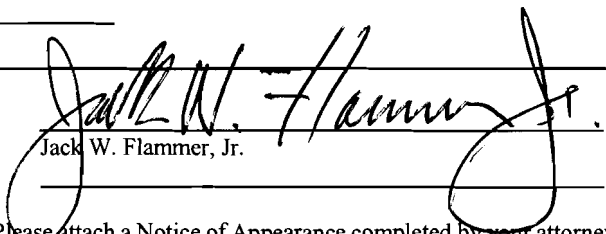
3. Name and Address of Former Owner/Claimant(s) Mary Gard Jameson Trust Agreement Est. 7/18/86
Post Office Box 311, Sun Valley, ID 83353
4. New Owner/Claimant(s) Jack W. Flammer, Jr.
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address Post Office Box 3923
- City, State and Zip Code Hailey, ID 83333
- New Telephone Number (208) 726-2151
5. Date you acquired the property August 27, 2002

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


Jack W. Flammer, Jr.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
 Received by gurt Date 10/16/02 Fee NA
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

Blaine County Title
360 Sun Valley Road
P.O. Box 3176
Ketchum, ID 83340
Order No. 02010812

Instrument # 469764

HAILEY, BLAINE, IDAHO
2002-08-27 12:00:00 No. of Pages: 4
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 12.00
Ex-Officio Recorder Deputy
Index to: RTV/OC/CORP DEED

(Space Above This Line For Recorder's Use)

WARRANTY DEED

Mary Gard Jameson, as Trustee of the Mary Gard Jameson Trust Agreement established July 18, 1986, hereinafter called the Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys unto Jack W. Flammer, Jr., an unmarried person, whose current address is P.O. Box 3923, Hailey, Idaho 83333, hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to wit:

Commonly known as 114 Magic Mountain Road, and more particularly described on Exhibit "A" attached hereto and made a part of;

TOGETHER WITH all improvements, ditches, ditch rights, easements, hereditaments and appurtenances thereto, if any, however, excluding any and all water rights.

SUBJECT TO:

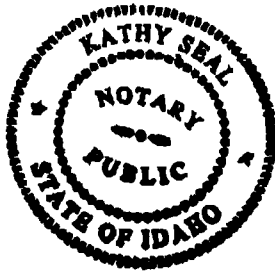
1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements, restrictions and other matters of record as disclosed by the records of Blaine County, Idaho; and
5. Any facts which an inspection or correct survey would disclose.

DATED THIS 27 day of August, 2002.


Mary Gard Jameson, Trustee

State of Idaho)
)ss.
County of Blaine)

On this 27th day of August, 2002, before me, a Notary Public in and for said State, personally appeared Mary Gard Jameson, known or identified to me to be the Trustee, or one of the Trustees of the Mary Gard Jameson Trust under trust agreement dated July 18, 1986, and acknowledged to me that by said Trustee's signature on the foregoing instrument, the foregoing named Trust executed the same.



Kathy Seal
Notary Public for Idaho

Residing at Ketchum

My Commission Expires 7.7.2006

EXHIBIT "A"

Order Number: 02010812

LEGAL DESCRIPTION

PARCEL I

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN SECTION 8, Blaine County, Idaho, with reference to Record of Survey recorded August 27, 2002 as Instrument No. 469763, records of Blaine County, Idaho.

A parcel of land combining all of Tax Lots 5646, 6797 and 7488 and a portion of Tax Lot 7489 within the NW1/4 SW1/4 of said Section 8, said parcels being depicted within that Record of Survey of: TAX LOTS 5646, 6797, 7488 & 7489, recorded as Instrument No. 466261, records of Blaine County, Idaho, and said parcel being more particularly described by metes and bounds as follows:

Commencing at the westerly 1/4 corner of said Section 8, thence S01°03'24"E, 1317.17 feet along the section line common to Sections 7 and 8 to a S1/16 Corner lying within the Big Wood River and being witnessed by an O. T. Hansen brass cap lying S87°07'17"W, 100.00 feet, said S1/16 corner being the True Point of Beginning.

Thence N01°03'24"W, 52.61 feet along said Section line to a point on the southerly boundary of said Tax Lot 6797; thence S83°11'39"W, 5.65 feet; thence N20°52'01"W, 14.13 feet; thence N85°25'35"E, 250.44 feet; thence S27°24'41"E, 4.22 feet to a 1/2" rebar being the southwest corner of Lot 1A, Fiddler's Green Subdivision, as shown within the official plat recorded as Instrument No. 343487, records of Blaine County, Idaho; thence N83°11'39"E, 100.00 feet along said southerly boundary of Lot 1A to a 1-1/2" iron pipe being the southeast corner of said Lot 1A, Fiddler's Green Subdivision; thence S01°14'20"E, 7.00 feet to a 1-1/2" iron pipe; thence S89°15'25"E, 125.02 feet to a point on the westerly boundary of Tax Lot 7489; thence S88°20'48"E, 49.81 feet to a point on the easterly boundary of said Tax Lot 7489; thence S00°32'00"E, 100.07 feet to a point on the northerly boundary of the SW1/4 SW1/4 Sec. 8; thence N88°07'08"W, 515.42 feet along said northerly boundary to the True Point of Beginning.

PARCEL II

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN SECTION 8, Blaine County, Idaho, with reference to Record of Survey recorded August 27, 2002 as Instrument No. 469763, records of Blaine County, Idaho.

A portion of Tax Lot 7489 within Tax Lot 7489 being depicted within that Record of Survey of: TAX LOTS 5646, 6797, 7488 & 7489, recorded as Instrument No. 466261, records of Blaine County, Idaho, and said portion being more particularly described by metes and bounds as follows:

Commencing at the westerly 1/4 corner of said Section 8, thence S01°03'24"E, 1317.17 feet along the section line common to Sections 7 and 8 to a S1/16 Corner lying within the Big Wood River and being witnessed by an O. T. Hansen

Continued on next page

Continuation of Schedule A - Legal Description
Order Number: 02010812

brass cap lying S87°07'17"W, 100.00 feet; thence S88°07'08"E, 515.42 feet along the northerly boundary of the SW1/4 SW1/4 Sec. 8 to a 1/2" diameter rebar marking the southeast corner of said Tax Lot 7489; thence N00°32'00"W, 100.07 feet along the easterly boundary of said Tax Lot 7489 to the True Point of Beginning.

Thence N88°20'48"W, 49.81 feet to a 5/8" rebar on the westerly boundary of said Tax Lot 7489; thence N00°32'26"W, 375.80 feet along the westerly boundary of said Tax Lot 7489 to a 1/2" rebar on the southerly boundary of East Fork Road; thence S88°00'20"E, 49.87 feet along said southerly boundary to a 1/2" rebar; thence S00°32'00"E, 375.50 feet along the easterly boundary of said Tax Lot 7489 to the True Point of Beginning.

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:
Blaine County Title
360 Sun Valley Road
P.O. Box 3176
Ketchum, Idaho 83340
Order No. 02010812

Instrument # 469765
HAILEY, BLAINE, IDAHO
2002-08-27 12:01:00 No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 9.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/COMP DEED

(Space Above This Line For Recorder's Use)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Mary Gard Jameson, as Trustee of the Mary Gard Jameson Trust Agreement established July 18, 1986, hereby bargains, sells, remises, releases, conveys and forever quitclaims to Jack W. Flammer, Jr., an unmarried person, whose address is P.O. Box 3923, Hailey, Idaho 83333, all of her right, title and interest, if any, in any and all water rights appurtenant to the real property in the State of Idaho, County of Blaine described as:

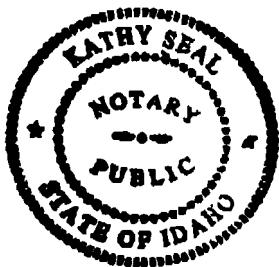
Commonly known as 114 Magic Mountain Road, more particularly described on Exhibit "A", attached hereto and incorporated herein, including but not limited to, Water Right No. 37-159D.

DATED this 27 day of August, 2002.


Mary Gard Jameson, Trustee

State of Idaho)
)ss.
County of Blaine)

On this 27th day of August, 2002, before me, a Notary Public in and for said State, personally appeared Mary Gard Jameson, known or identified to me to be the Trustee, or one of the Trustees of Mary Gard Jameson Trust under trust agreement dated July 18, 1986, and acknowledged to me that by said Trustee's signature on the foregoing instrument, the foregoing named Trust executed the same.




Notary Public for Idaho
Residing at Ketchum
My Commission Expires 7. 9. 2005

EXHIBIT "A"

Order Number: 02010012

LEGAL DESCRIPTION

PARCEL I

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN SECTION 8, Blaine County, Idaho, with reference to Record of Survey recorded August 27, 2002 as Instrument No. 469763, records of Blaine County, Idaho.

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Commencing at the westerly 1/4 corner of said Section 8, thence S01°03'24"E, 1317.17 feet along the section line common to Sections 7 and 8 to a S1/16 Corner lying within the Big Wood River and being witnessed by an O. T. Hansen brass cap lying S87°07'17"W, 100.00 feet, said S1/16 corner being the True Point of Beginning.

Thence N01°03'24"W, 52.61 feet along said section line to a point on the southerly boundary of said Tax Lot 6797; thence S83°11'39"W, 5.65 feet; thence N20°52'01"W, 14.13 feet; thence N85°25'35"E, 250.44 feet; thence S27°24'41"E, 4.22 feet to a 1/2" rebar being the southwest corner of Lot 1A, Fiddler's Green Subdivision, as shown within the official plat recorded as Instrument No. 343487, records of Blaine County, Idaho; thence N83°11'39"E, 100.00 feet along said southerly boundary of Lot 1A to a 1-1/2" iron pipe being the southeast corner of said Lot 1A, Fiddler's Green Subdivision; thence S01°14'20"E, 7.00 feet to a 1-1/2" iron pipe; thence S89°15'25"E, 125.02 feet to a point on the westerly boundary of Tax Lot 7489; thence S88°20'48"E, 49.81 feet to a point on the easterly boundary of said Tax Lot 7489; thence S00°32'00"E, 100.07 feet to a point on the northerly boundary of the SW1/4 SW1/4 Sec. 8; thence N88°07'08"W, 515.42 feet along said northerly boundary to the True Point of Beginning.

PARCEL II

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN SECTION 8, Blaine County, Idaho, with reference to Record of Survey recorded August 27, 2002 as Instrument No. 469763, records of Blaine County, Idaho.

A portion of Tax Lot 7489 within Tax Lot 7489 being depicted within that Record of Survey of: TAX LOTS 5646, 6797, 7488 & 7489, recorded as Instrument No. 466261, records of Blaine County, Idaho, and said portion being more particularly described by metes and bounds as follows:

Commencing at the westerly 1/4 corner of said Section 8, thence S01°03'24"E, 1317.17 feet along the section line common to Sections 7 and 8 to a S1/16 Corner lying within the Big Wood River and being witnessed by an O. T. Hansen

Continued on next page

Continuation of Schedule A - Legal Description
Order Number: 02010812

brass cap lying S87°07'17"W, 100.00 feet; thence S88°07'08"E, 515.42 feet along the northerly boundary of the SW1/4 SW1/4 Sec. 8 to a 1/2" diameter rebar marking the southeast corner of said Tax Lot 7488; thence N00°32'00"W, 100.07 feet along the easterly boundary of said Tax Lot 7489 to the True Point of Beginning.

Thence N88°20'48"W, 49.81 feet to a 5/8" rebar on the westerly boundary of said Tax Lot 7489; thence N00°32'26"W, 375.80 feet along the westerly boundary of said Tax Lot 7489 to a 1/2" rebar on the southerly boundary of East Fork Road; thence S88°00'20"E, 49.87 feet along said southerly boundary to a 1/2" rebar; thence S00°32'00"E, 375.50 feet along the easterly boundary of said Tax Lot 7489 to the True Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: [REDACTED]
Date Received: 9/2/88
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: MARY GARD JAMESON TRUST AGREEMENT EST 7/18/86 Phone: (208) 788-1106
Address: PO BOX 311
SUN VALLEY ID USA 83353

2. Date of Priority: 07/30/1888

3. Source: Wood River East Fork Trib. to: Big Wood River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	18E	8	SE NE SW	0	BLAINE

5. Description of diverting works:

CRAMER #13 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	15

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 15 A.F.A.

8. Total consumptive use:

9. 9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	8	NW SW		IRRIGATION	3
			SW SW		IRRIGATION	2
					Section Acres	5
					Total Acres	5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 3633: 1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37
5. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE
OWNERSHIP CHANGE 8/28/95 jr P/U AKA LOTS 5 & 6, RATTO SUBDIVISION

7/27/00 tf; OWNERSHIP CHANGED KARTERMAN TO JAMESON TRUST PER 1409(6)
AND TRUSTEES DEED REC'D 6/23/00.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 15, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ED LAWSON
PO BOX 297
KETCHUM ID 83340

RE: SRBA Claim(s) A37-00159D / Mary Gard Jameson Trust

Dear Counselor:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to your client. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 23 2000
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: A37-00159D

Adjudication Claim No(s).: _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant

Scott Karterman

P. O. Box 971, Sun Valley, ID 83353

4. New Owner/Claimant(s)

Mary Gard Jameson, Trustee of the

Mary Gard Jameson Trust Agreement Est. 7/18/86

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P. O. Box 311

City, State and ZIP Code

Sun Valley, ID 83353

New Telephone Number

(208) 788-1106

5. Date you acquired the property

7/20/97

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) ☒
 or Claimant(s)

MARY GARD JAMESON, Trustee

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

#23175

RECEIVED
JUN 23 2000
Department of Water Resources
Southern Region

TRUSTEE'S DEED

This deed is made by L.D. FITZGERALD, Trustee of the Bankruptcy Estate of Scott M. Karterman and Dina C. Karterman, District of Idaho Case No. 96-01437-7, Grantor, to MARY GARD JAMESON, as Trustee of the MARY GARD JAMESON TRUST AGREEMENT ESTABLISHED JULY 18, ¹⁹⁸⁶~~1982~~, as amended, whose address is Box 311, Sun Valley, Idaho 83353, Grantee;

WHEREAS, Grantor is the qualified Trustee of said Debtors' estate;

WHEREAS, Grantee is the purchaser of the hereinafter described real property;

WHEREAS, on June 18, 1997, the Bankruptcy Court in and for the District of Idaho approved the sale of the real property free and clear of all liens and encumbrances;

THEREFORE, for valuable consideration, Grantor conveys and releases to Grantee all of the Estate's right, title and interest in and to the property located in Blaine County, Idaho, and described on Exhibit A attached hereto and incorporated herein.

Said transfer of the above real property is free and clear of all other liens and encumbrances pursuant to that Order of the United States Bankruptcy Court dated June 18, 1997.

DATED This 20 day of June, 1997.



L.D. FITZGERALD, Trustee

STATE OF IDAHO)
County of Bannock) ss.

On this 20th day of June, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared L.D. Fitzgerald, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument as Trustee of the Bankruptcy Estate of Scott M. Karterman and Dina C. Karterman, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.



Donna Adams
NOTARY PUBLIC FOR IDAHO
Residing at Locust
My commission expires 7-24-98

EXHIBIT "A"**PARCEL I:**

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 8 - A parcel of land more particularly described as follows:

Commencing at the West quarter corner of said Section 8; thence
South 0°53' East, 1324.02 feet; thence
South 88°56' East, 343.71 feet to the TRUE POINT OF BEGINNING; thence
North 0°49'8" West, 100.00 feet; thence
South 88°56' East, 125.45 feet; thence
North 0°49'8" West, 376.00 feet; thence
South 88°02'5" East, 50.01 feet; thence
South 0°34'5" West, 475.22 feet; thence
North 88°56' West, 175.00 feet to the TRUE POINT OF BEGINNING;

PARCEL II:

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 8 - A parcel of land more particularly described as follows:

Commencing at the NW corner of said Section 8; thence
South 0°53' East, 3907.22 feet to the TRUE POINT OF BEGINNING; thence
South 0°53' East, 58.30 feet; thence
South 88°56' East, 343.71 feet; thence
North 0°49'8" West, 106.41 feet; thence
South 83°04' West, 345.54 feet to the TRUE POINT OF BEGINNING.

PARCEL III:

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION - A parcel of land more particularly described as follows:
A fraction of Lot 2 of Fiddlers Green Subdivision.

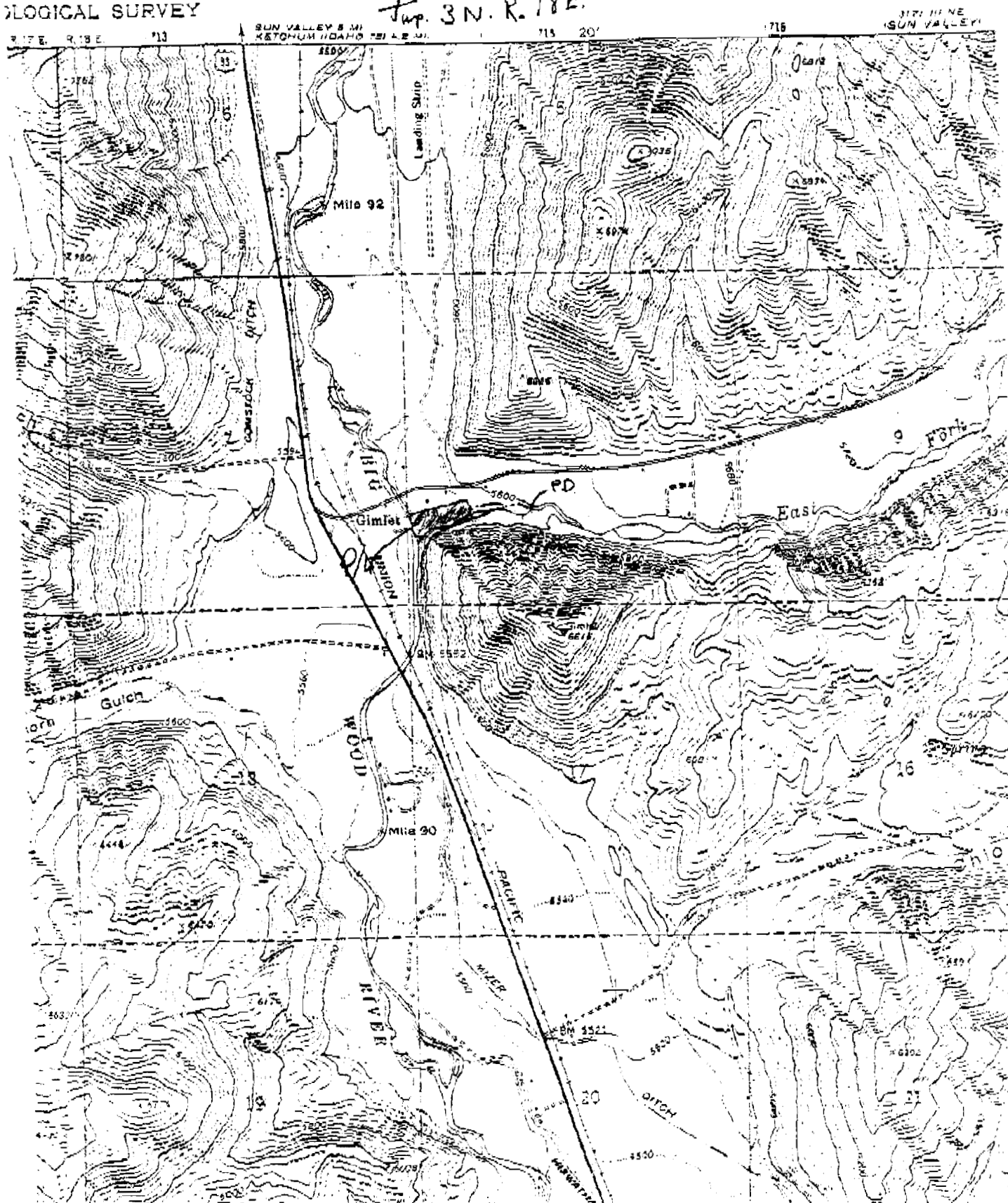
Commencing at the West quarter corner of said Section 8; thence
South 01°58'01" East, 1262.70 feet to a 1/2" steel rebar marking the witness corner of the southerly boundary line of said Fiddlers Green Subdivision, and said corner being the TRUE POINT OF BEGINNING; thence

South 83°11'39" West, 25.82 feet to a point in the Big Wood River; thence
North 20°52'01" West, 14.13 feet along the Bigwood River; thence
North 85°25'35" East, 250.44 feet to the easterly lot line of said Lot 2; thence
South 27°24'40" East, 4.23 feet along said lot line to the southerly boundary line of Fiddler's Green Subdivision; thence
South 83°11'39" West, 222.48 feet along said boundary line to the TRUE POINT OF BEGINNING.

STATE OF IDAHO

DEPT OF THE INTERIOR
GEOLOGICAL SURVEY

Tap. 3 N. R. 18 E.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00159D**

Date Received: 9/ 2/1988

Receipt No: X777777

Received By: ownership change *J*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SCOTT M KARTERMAN 208-788-3344
Address: PO BOX 971
SUN VALLEY ID 83353

2. Date of Priority: JUL 30, 1888

3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	8	SE	NE	SW		BLAINE

5. Description of diverting works:
CRAMER #13 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		15.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	8	NW	SW		IRR	3.0
			SW	SW		IRR	2.0

MICROFILMED

NOV 21 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 3633:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
5. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.

OWNERSHIP CHANGE 8/28/95 jr

P/U AKA LOTS 5 & 6, RATTO SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET.AL.
Decree Plaintiff

ALTURAS WATER CO., ET.AL.
vs Decree Defendant

MICROFILMED
NOV 21 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
AUG 25 1995

Department of Water Resources
Southern Region

DATE OF CLOSING: 5/23/89

LEGAL DESCRIPTION OF PROPERTY: Township 3 Range 1
Section 8, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

TAX LOT 4628 + 5646
LOT 5 + 6 RMTD SUB.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A37-00159D

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

FREDERICK BLOCHMANN
PO BOX 184

☐ New Owner/Claimant
(Purchaser):

SUN VALLEY, ID 83353
SCOTT M. KARTERMAN

☐ New Mailing Address:

PO BOX 971
SUN VALLEY, ID 83353

☐ New Telephone Number:

(208) 788-3341

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Scott M. Karterman

Date 8/21/95

☐ Signature of Former
Owner/Claimant(s):

Frederick Blochmann

Date _____

Date 8/20/95

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date 8/21/95 By: [Signature]

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data Entry

Date _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 21 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00159D**
Date Received: 9/ 2/1988
Receipt No: X777777
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: FREDERICK H BLECHMANN 208-726-3498
Address: PO BOX 184
SUN VALLEY ID 83353

2. Date of Priority: JUL 30, 1888

3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	8	SE	NE	SW		BLAINE

5. Description of diverting works:
CRAMER #13 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		15.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	8	NW	SW		IRR	3.0
			SW	SW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 3633:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
5. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET.AL.
Decree Plaintiff

ALTURAS WATER CO., ET.AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-159D

NAME AND ADDRESS: JACK W FLAMMER JR
PO BOX 3923
HAILEY ID 83333

SOURCE: EAST FORK WOOD RIVER TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.100 CFS
15.000 AFY

This right when combined with all other rights shall provide no more than .02
cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

PRIORITY DATE: 07/30/1888

POINT OF DIVERSION:

T03N R18E S8 NESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS 15.00 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T03N R18E S08	NWSW	3.00	T03N R18E S08	SWSW	2.00
---------------	------	------	---------------	------	------

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this water right will be regulated by the watermaster of
State Water District No. 37.



Idaho Department of Water Resources

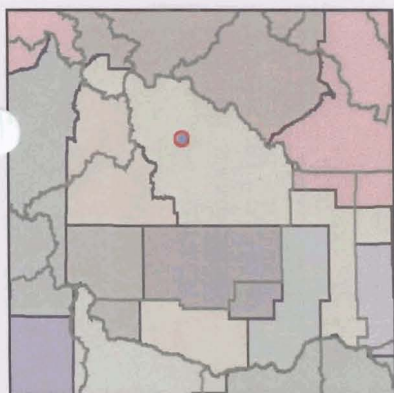
SRBA Recommendation:

37-159D

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

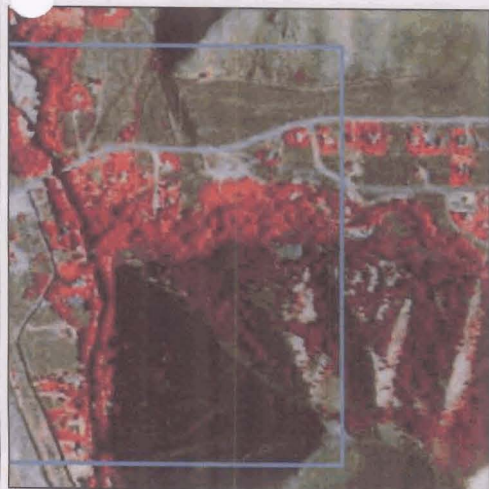
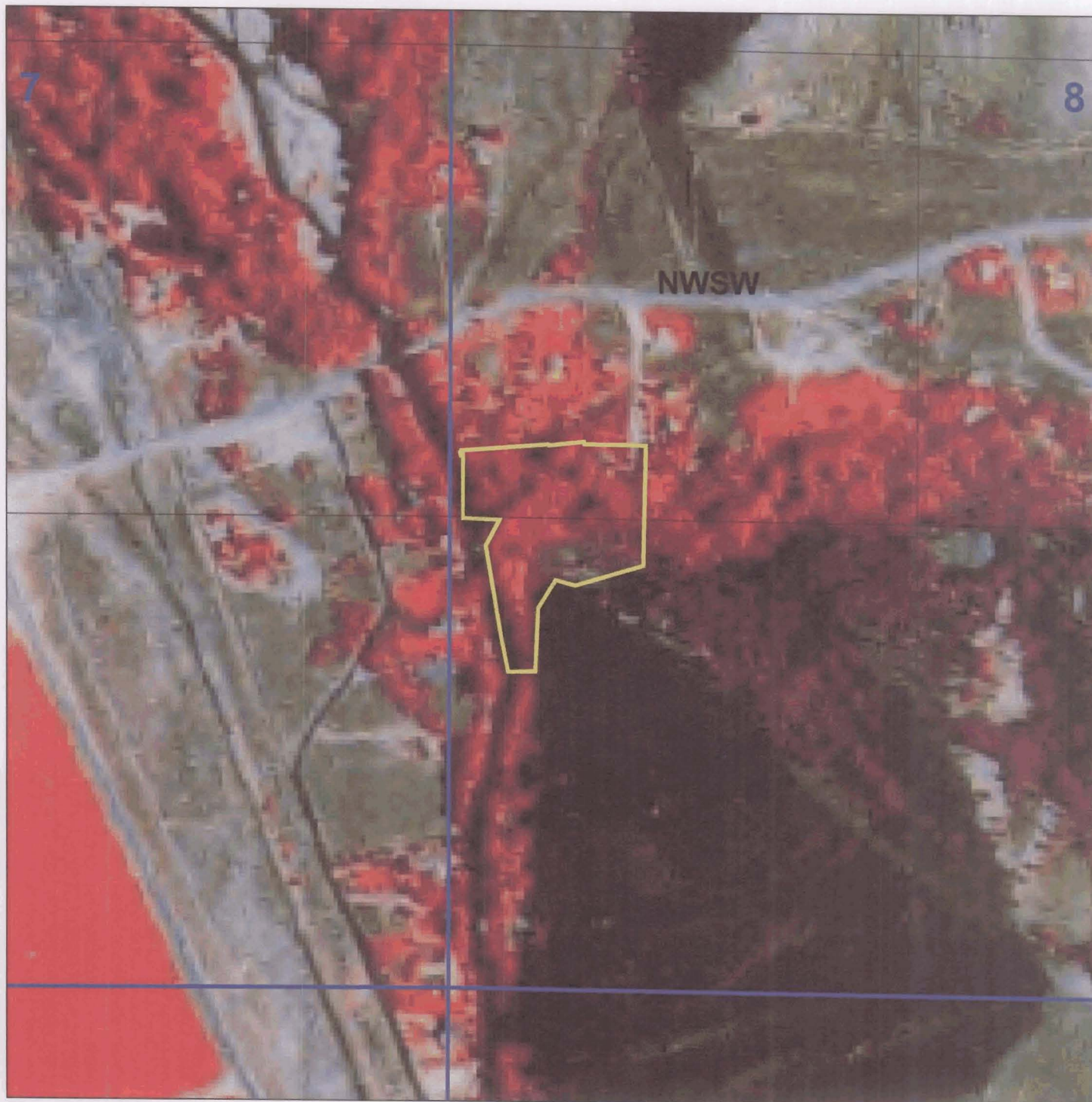


Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Wednesday, September 27, 2006
1987/88 Aerial Photography

37-159D





Idaho Department of Water Resources

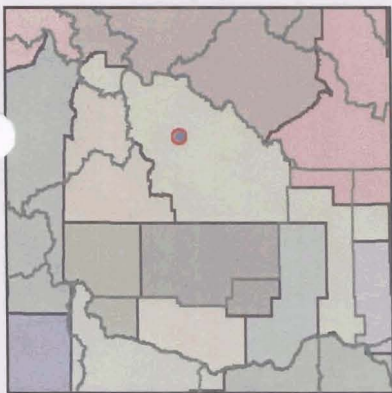
SRBA Recommendation:

37-159D

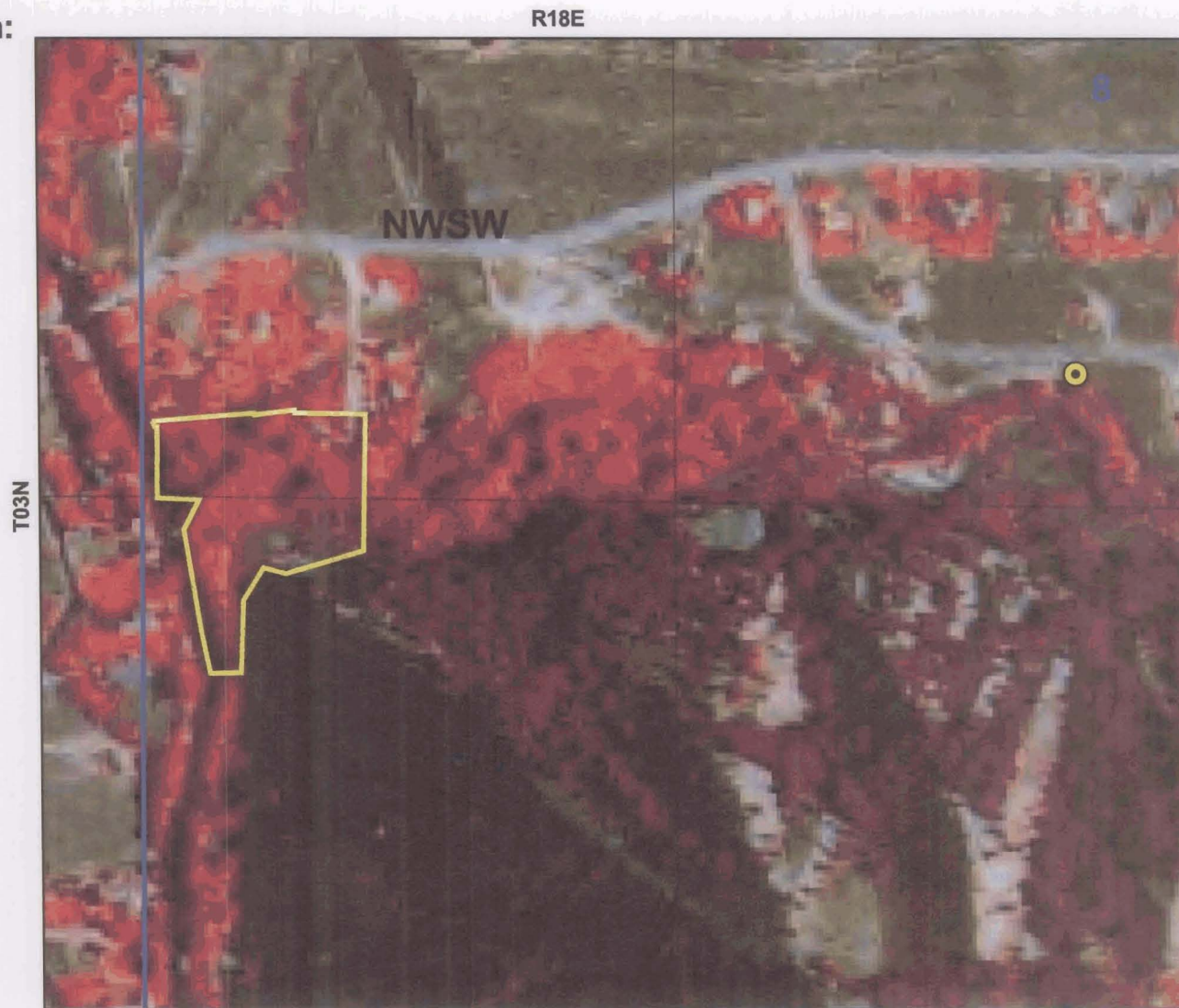
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

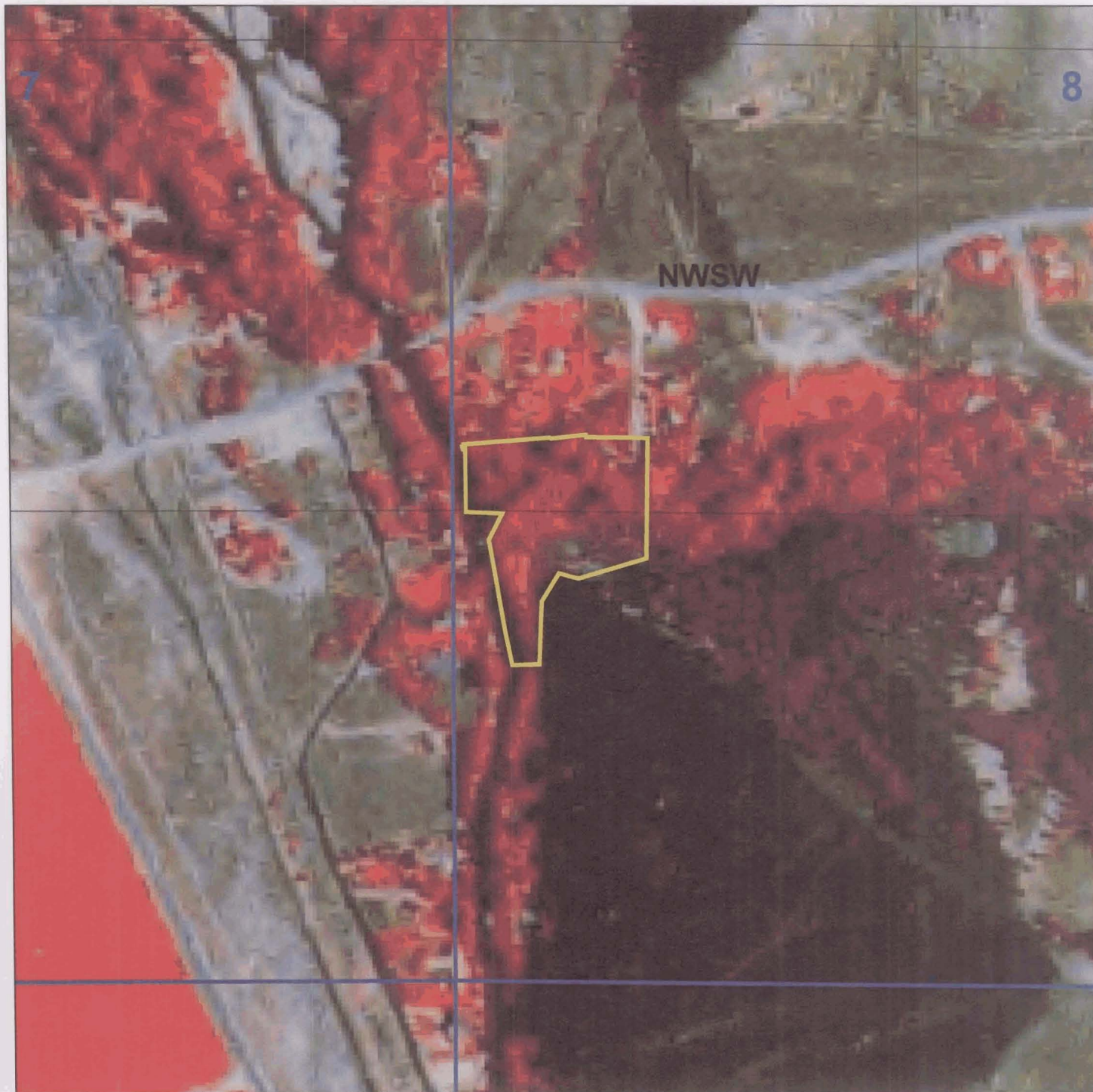
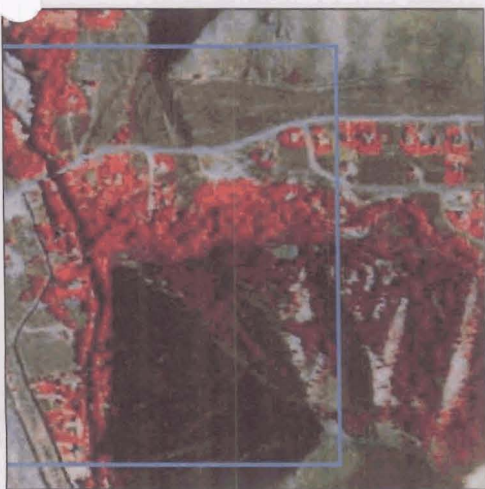


Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Wednesday, September 27, 2006
1987/88 Aerial Photography

37-159D





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 31, 2002

JACK W FLAMMER JR
PO BOX 3923
HAILEY ID 83333

Re: SRBA Claim(s) 37-159D

Dear Mr. Flammer:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

Enc.

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

September 12, 2002

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

RECEIVED
SEP 16 2002
Department of Water Resources
Southern Region

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

Re: Notice of Change of Water Right Ownership - Water Right No. 37-159D

Dear Trish:

Enclosed you will find the original and one copy of the Notice of Change in Water Right Ownership for the above-referenced water right which has been signed by the new owner, Jack W. Flammer, Jr. Please receipt date stamp the copy and return it to me in the self-addressed, postage prepaid envelope included for that purpose. Kindly send me a copy of your computer printout once the ownership change has been entered in your database.

Please call me if you have any questions.

Thank you.

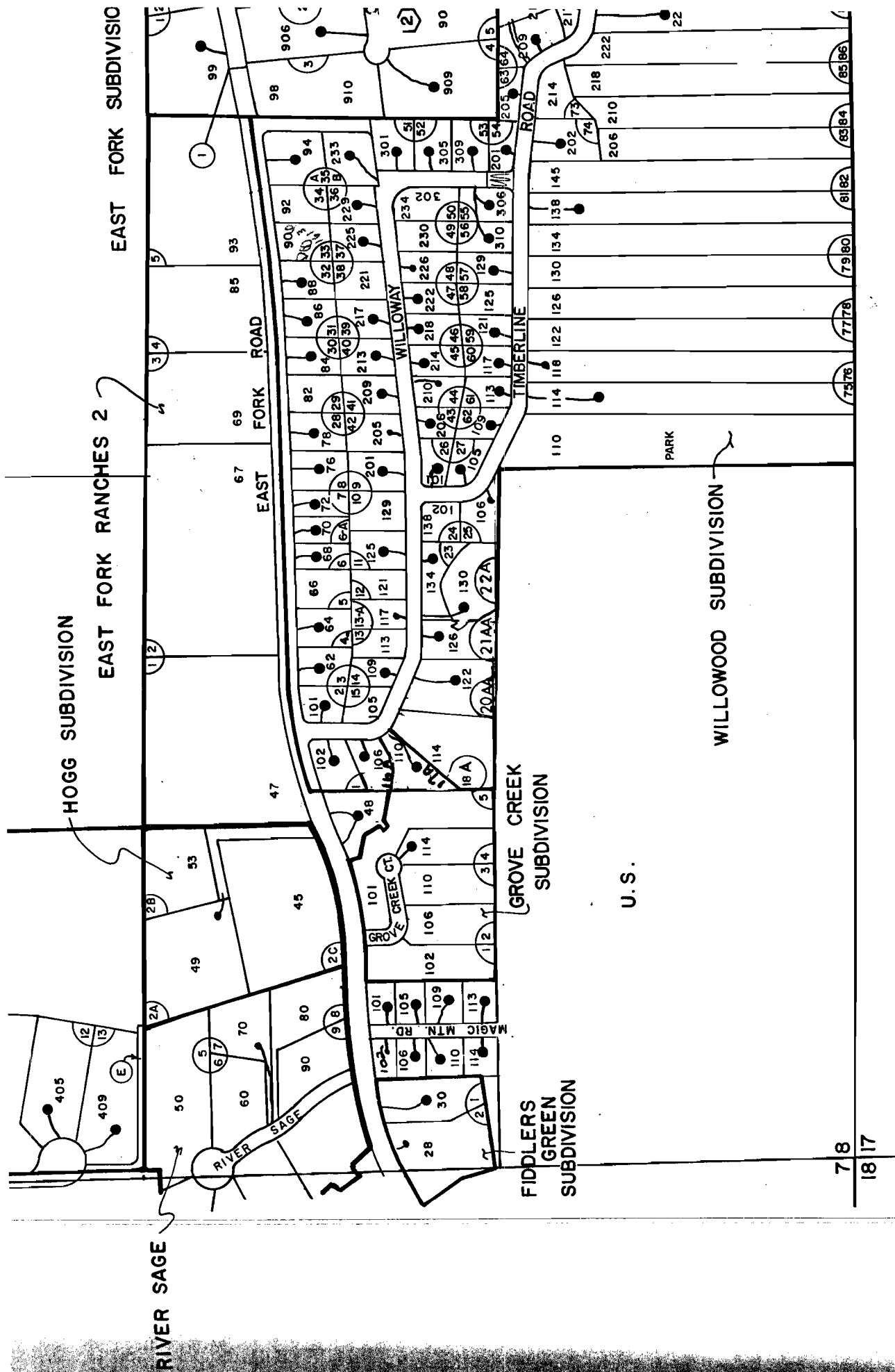
Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____

James P. Speck

JPS:sgg
enclosure
cc: Client (w/enclosure)



SEC. 8, T.3 N., R.18 E.

HAWLEY TROXELL ENNIS & HAWLEY LLP

P. O. Box 297
540 Second Avenue North
Ketchum, Idaho 83340-0297

Telephone: (208) 726-1700
FAX: (208) 726-9743

RECEIVED
JUN 23 2000
Department of Water Resources
Southern Region

TRANSMITTAL MEMO

TO: IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

FROM: Edward A. Lawson

DATE: June 22, 2000

RE: Mary Jameson/Water Right No. A37-00159D
HTEH File No. 32319-2

The following document(s) are enclosed for filing:

Notice of Change of Water Right Ownership;
Copy of latest deed

A37-00159D



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 24, 2000

TO: Gary Cleaver, Sun Valley Properties

RE: Snake River Basin Adjudication (SRBA)
Claim No.:

Dear Gary,

I thought a brief explanation may help you interpret this enclosed papers.

It appears that Adjudication claim A37-00159A was split into claim numbers A37-00159C and A37-00159D in 1994. At that time, transfer #3633 moved 0.1 cfs of water off 5 acres in T03N, R18E, Section 20, to 3 acres in the NWSW and 2 acres in the SWSW of Section 8. This was identified as the "D" portion. There have been no subsequent recorded transfers of this water off of the identified 5 acres, and this water right claim remains in the name of Karterman.

Although it is impossible for me to guarantee the validity of a claim by Ms. Jamison at this time, it does appear that a portion of a water right that was at one time appurtenant to Section 20 has been transferred and remains appurtenant to 5 acres in Section 8 that at one time was, or still is, owned by Scott Karterman. If she wishes to change the ownership of this claim into her name, please have her submit the enclosed form and documentation proving the conveyance of this property to her from Karterman. If there is any question as to whether her property is the same as that described in the water right claim, we will notify her.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
Sr. Water Resource Agent

FAX sent
3-24-2000
VJL
Copy of claim
& transfer #3633
sent

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-00159D

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KARTERMAN

SCOTT M

1 - PO BOX 971

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-788-3344

*** O - ORIGINAL OWNER ***

BLECHMANN

FREDERICK H

1 - PO BOX 184

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-3498

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/30/1888 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03N 18E 8 SE NE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.100 15.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 15.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 18E 8 NW SW 3.0 01 IRRIGATION (13) BLAINE
03N 18E 8 SW SW 2.0 01 IRRIGATION (13) BLAINE

Total Acres: 5.0

+ - - Diversion Means - CRAMER #13 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
PURSUANT TO APPROVED TRANSFER NO. 3633:
1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY

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Water right number - R37-00159D

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

- THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 37.
5. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE
FOR THE LANDS ABOVE.

O/C 8/28/95 jr
P/U AKA LOTS 5 & 6 RATTO SUBDIVISION.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

S.C. FROST, ET.AL.

+ - - - - Decree Defendant - - - +

ALTURAS WATER CO., ET.AL.

+ - Decree Date - +

12/13/1909

+ - - - - Comments - - - - - +

Date: 01/05/1995 User Id: JROBERTS Subject: AMENDED/SPLIT/TRANSFER

This claim is a portion of A37-00137A which was split pursuant to approved Transfer No. 3633. This portion may have been sold, sent
change of ownership form. jr

Date: 08/28/1995 User Id: JROBERTS Subject: OWNERSHIP CHANGE

Form received 8/28/95 signed by former owner Frederick Blechmann to new owner Scott Karterman. A37-00159D also changed. jr

+ - - Audit Fields - - +

08/28/95 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/02/1988	Last Amended Date	- 01/05/1995	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 28, 1995

SCOTT M. KARTERMAN
PO BOX 971
SUN VALLEY ID 83353

Re: Ownership Change for Adjudication Claim #A37-00159D
BLECHMANN/KARTERMAN

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

Jeanie Robertson
Water Right Agent

/jr
Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3633
WATER RIGHT NO. 37-00159B

This is to certify that: FREDERICK BLECHMANN
PO BOX 184
SUN VALLEY ID 83353

Region Adjunct
JUL 26 1994
Department of Water Resources
Southern Region Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.10 CFS	15.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER, EAST FORK	BIG WOOD RIVER

Priority: 07/30/1888

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 8, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	8	NWSW 3	SWSW 2		5
Total number of acres irrigated:						5

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Dated this 12th day of

July

1994

[Signature]
Chief, Water Alloc. Bureau

[Signature]
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Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant FREDERICK BLECHMANN Phone _____

Post Office address PO BOX 184 SAN VALLEY, IDAHO 83353

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes 5 inches to be used further north on Mr. KARTERMAN'S property for irrigation, HARE & BIRD WATER ETC. CRAMER DITCH RUNS THROUGH BACK PORTION OF MR. KARTERMAN'S PROPERTY. Sold MR. KARTERMAN 5" of water for taking care of ditch and giving access over the past years.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>#A 37-00159A</u>	<u>JULY 30, 1888</u>	<u>.10 cfs (5 inches)</u>	<u>IRRIGATION</u>	<u>4/01 to 11/01</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .10 cfs (5 inches) cubic feet per second and/or _____ acre-feet per annum.

3. Source of water EAST FORK RIVER tributary to BIG WOOD RIVER

4. Point(s) of Diversion: CRAMER DITCH

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE</u>	<u>NE</u>	<u>SW</u>	<u>8</u>	<u>03N</u>	<u>18E</u>	<u>BLAINE</u>	<u>CRAMER # 13 HEAD GATE</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3	18	8										3	2					5	

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Total acres 5 AC.

Blechnann

A 37-00159A, T#

PART 1

6. General Information:

a. Description of diversion system ~~HEADGATE #13~~
CRAMER DITCH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO LOSS OF ACRES THAT MAY BE IRRIGATED.

d. Remarks:
NONE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .10 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~03N~~	~~17E~~	~~20~~										3	2						5
03N	18E	20																	

Total acres 5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.9 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	20		10	25	20	6			4					30	38		40	173

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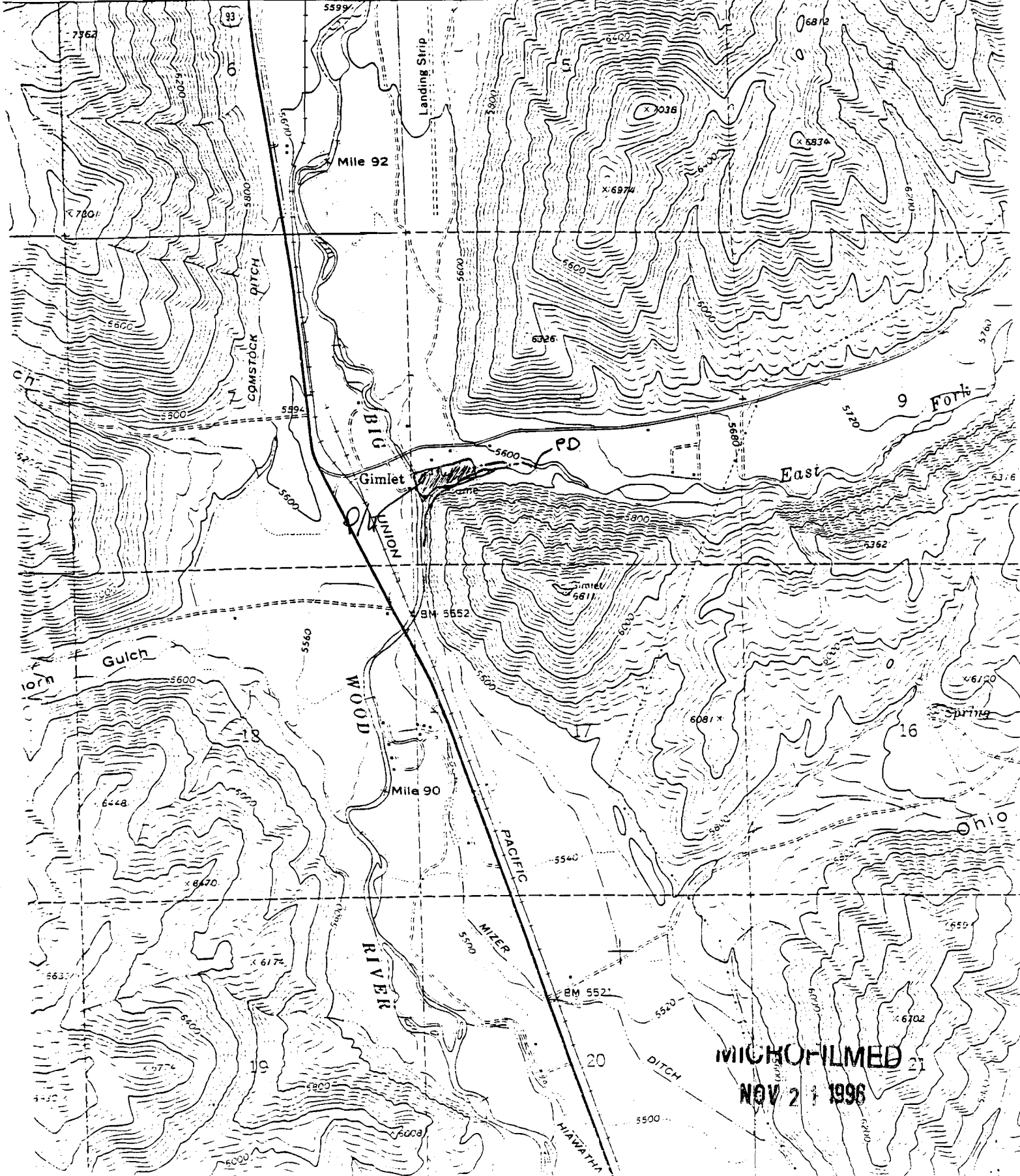
Total acres 173

STATE OF IDAHO

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Sup. 3 N. R. 18 E.

R. 17 E. R. 18 E. 713 SUN VALLEY 5 MI. KETCHUM (IDAHO 75) 4.2 MI. 715 20' 716 3171 III NE (SUN VALLEY)



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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>IRRIGATION /</u> <u>HORSE & BIRD POND</u> <u>WATER</u>	<u>0.10 cfs (5")</u>		<u>4/01</u> to <u>11/01</u> to _____

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

NO ADE TO MINIMAL EFFECT ON WATER TRANSPORTATION LOSS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of September, 19 89.

[Signature]
(Notary Public)

My commission expires 2-26-93**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 1 attachmentsReceived by AG Date 9/23/89

Protest filed by _____

Prelim. check by AD Fee check enclosed
50.00Receipted by NRD Date 9-25-895009344Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 2/21 & 2/23/90

Hearing held by _____ Date _____

Watermaster recommendation requested on 2/5/90Recommended for ☐ approval ☐ denial_____ rec'd. 2/9/90by MICROFILMED

Copy of transfer sent to lien holder _____

NOV 21 1996

Water Right Number - R37-001590 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BLECHMANN FREDERICK H 1 - PO BOX 184
2 -
3 -
City- SUN VALLEY State- ID Zip- 83353
Phone - 208-726-3498

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/30/1888 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03N 18E 8 SE NE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.100 15.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 15.00 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03N 18E 8 NW SW 3.0 01 IRRIGATION (13) BLAINE
03N 18E 8 SW SW 2.0 01 IRRIGATION (13) BLAINE

Total Acres: 5.0

+ - - Diversion Means - CRAMER #13 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
PURSUANT TO APPROVED TRANSFER NO. 3633:
1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE

MICROFILMED
NOV 21 1996

Water right number - R37-00159D

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

- ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 37.
5. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE
FOR THE LANDS ABOVE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S.C. FROST, ET.AL.+ - - - - Decree Defendant - - - +
ALTURAS WATER CO., ET.AL.+ - Decree Date - +
12/13/1909

+ - - - - Comments - - - - - +

Date: 01/05/1995 User Id: JROBERTS Subject: AMENDED/SPLIT/TRANSFER

This claim is a portion of A37-00137A which was split pursuant to approved Transfer No. 3633. This portion may have been sold, sent
change of ownership form. jr

+ - - Audit Fields - - +

01/05/95 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

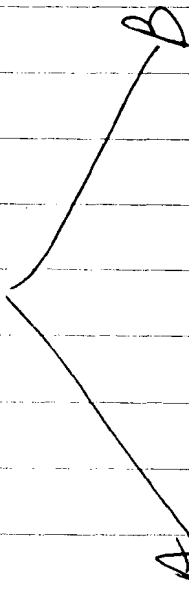
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/02/1988	Last Amended Date	- 01/05/1995	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

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WR

37-00159

T3633



A

Cramer
15.9 cfs

B

Blechnann
.1 cfs
5 Ac.

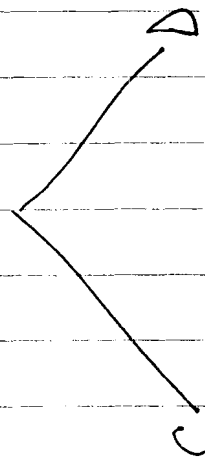
AJ

A37-00159A

Blechnann Trust

8.0 cfs
178 Ac

T3633



C

Blechnann Trust

7.9 cfs
173 Ac.

D

Blechnann

.1 cfs
5 Ac.

A37-00159B

Hetherlands

Homeowners

8.0 cfs
56 Ac.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 5, 1995

FREDERICK H BLECHMANN TRUST
PO BOX 184
SUN VALLEY ID 83353

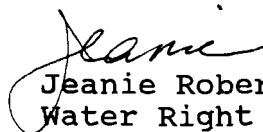
RE: SRBA CLAIM NO. A37-00159A

DEAR CLAIMANT:

Pursuant to the approval of Transfer No. 3633, the Department has split the claim into parts C and D. Please find enclosed copies of A37-00159C and ~~██████████~~ noting these changes. Please review the records and if you have any corrections, notify this office. It appears you may have sold the "D" portion (5 acres) so I have enclosed a NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please have the new owner complete it and return it to our office so we can update our records.

If you have any questions, feel free to call the office.

Sincerely,


Jeanie Robertson
Water Right Agent

/jr
Enclosures:

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RE - SRBR
CLAIM NO. A37-00159A

G. H. Blechman
P.O. Box 184
Sun Valley, Idaho 83353

JAN 15 11 11 AM '95

JAN 17 1995

Dept of Water Resources
Idaho Region Office

DEAR JEANIE ROBERTSON

JANUARY 13th 95

I RECEIVED YOUR LETTER OF
JANUARY 5th. I WAS OUT OF
TOWN FOR A FEW DAYS.

MY WIFE, EDNA BLECHMAN, IS
MY SECRETARY. SHE IS OUT OF TOWN
AND FAMILIAR WITH OUR WATER-
RIGHTS. SHE WILL RETURN BY
WEDNESDAY THE 25th OF THIS
MONTH. AT HER EARLIEST CONVENI-
ENCE, YOU WILL HEAR FROM
HER.

SINCERELY MINE,

John H. Blechman

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COMMUNICATION DOCUMENTATION

Claim No. A37-00159D

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 1/30/95Contact Person(s) Mr. & Mrs. Frederick BlechmannNature of Contact Office visit

Substance of Communication I had sent them an amended claim due to approved Transfer No. 3633 which split .1 cfs and 5 acres off their original claim (A37-00159A). I renumbered their original part to A37-00159C and called the new part "D". It appeared they might have sold the 5 acre parcel but I had no idea to whom, so I had sent them an O/C form for this. They were a little confused but after we talked they understood and were going to give the form to the new owner. They did say he had mentioned to them that he never received notice from IDWR that he had a water right or claim...

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