

WARRANTY DEED

137318

For Value Received RUTH ELLA DUCHSCHER, formerly Ruth Ella Gifford, and JOHN P.

DUCHSCHER, her husband, of Blackfoot, Bingham County, Idaho,

the grantors, do hereby grant, bargain, sell, and convey unto ROSS B. CHANDLER and

LA FAYE CHANDLER, husband and wife, of Blackfoot, Bingham County, Idaho,

the grantees, the following described premises, to-wit:

A portion of the Southwest Quarter of the Southwest Quarter of Section 2 in Township 2 South of Range 36 East Boise Meridian, in Bingham County, Idaho, described as:

Commencing at the Southeast corner of the Southwest Quarter of the Southwest Quarter of said Section 2; thence North 80 rods; thence West 18 rods to Canal Bank; thence South following said canal bank to the Quarter section line and a point due West of the point of beginning; thence East to the point of beginning,

Together with all ditches and water rights under the Snake River Valley Irrigation District appurtenant thereto.

NO. 137318
BINGHAM COUNTY
GRANTEE

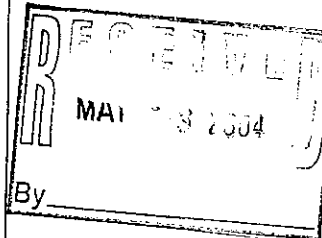
Kimbald

1968 Mar 3 PM 1:50

OFFICE
FEE .96
RECORDED
INDEXED

with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:



By

INSTRUMENT No.

STATE OF IDAHO, COUNTY OF Bingham.

On this 7th day of March, 1968, before me, a notary public in and for said State, personally appeared RUTH ELLA DUCHSCHER, formerly Ruth Ella Gifford, and JOHN P. DUCHSCHER, her husband,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Edith A. Jones
Notary Public

Residing at Blackfoot, Idaho
Comm. Expires 2/29/72

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Volume
of the Official Records.

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

