



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

July 1, 2008

Mr. Scott Smith
P.O. Box 1391
Pocatello, ID 83204-1391

Re: Subcase Nos. 21-115A, 21-115B, 21-114C, and 21- 12291

Dear Mr. Smith:

Enclosed please find documents entitled "Standard Form 5 – Stipulated Elements of A Water Right" (commonly referred to as SF 5) which has the water right recommendations attached.

Please review the recommendations which are attached to the SF 5. If all the information is correct, please have your clients sign and date the first page of the original and initial the page entitled "Recommendation of Water Rights Acquired Under State Law." Please return the signed documents in the self addressed stamped envelope provided for your convenience. I will obtain the remaining required signatures and ensure proper filing with the Court.

If you have any questions regarding the enclosed documents, please do not hesitate to call me at (208) 287-4814 or Deputy Attorney General, Nicholas Spencer at (208)287-4813.

Sincerely,

A handwritten signature in black ink that reads "Renea Ridgeway". The signature is fluid and cursive, with a long horizontal stroke at the end.

Renea Ridgeway
Paralegal