

24-10735

Robinson Family Ranch

No Layout Needed

Domestic

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10735

NAME AND ADDRESS: ROBINSON FAMILY LTD PARTNERSHIP
1856 S 180 W
OREM UT 84058

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

The rights listed below are limited to a total combined diversion rate of 0.02 cfs and to a total combined annual diversion volume of 13,000 GPD.
Combined Right Nos.: 24-10735 and 24-10737

PRIORITY DATE: 04/22/1910

POINT OF DIVERSION: T05S R46E S4 NENWSE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	05/01 11/01	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CARIBOU County

T05S R46E S04 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10735
Date Received: 6/19/2006
Receipt No:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBINSON FAMILY RANCH Phone: (801)225-6103

C/O R DEAN ROBINSON
1856 S 180 W

OREM UT USA 84058

2. Date of Priority: 04/22/1904

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	4	NE NW SE	CARIBOU	

5. Description of diverting works:

pipe from spring to 2000 gallon concrete reservoir tank. Then pipe to house and yard. Any Excess water sinks and does not leave ranch property. Any Excess in reservoir goes out overflow. All gravity flow.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	05/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	4	NE	SE	DOMESTIC	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:
24-10737

14. Remarks:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Ranch Manager of _____
Title

Robinson Family Limited Partnership that I have signed the foregoing
Organization

document in the space below as Ranch Manager of _____
Title

Robinson Family Limited Partnership that the statements contained in the
Organization
foregoing document are true and correct.

Bleah Robinson
Signature of Authorized Agent

Robinson Family Limited Partnership
Title and Organization

6-19-06
Date

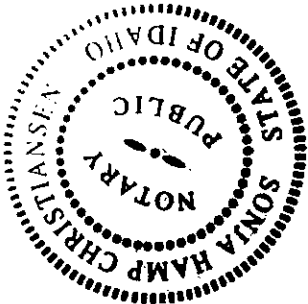
State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 19 Day of June 2026

Sonya Hamp Christensen
Notary Public

Residing at Caribou County

My commission Expires May 26, 2012



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10735
Date Received: 6/19/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROBINSON FAMILY RANCH Phone: (801)225-6103

C/O R DEAN ROBINSON
1856 S 180 W

OREM UT USA 84058

2. Date of Priority: 04/22/1904

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	4	NE NW SE	CARIBOU	

5. Description of diverting works:

Pipe from spring to 2000 gallon concrete reservoir tank. Then pipe to house and yard. Any Excess water sinks and does not leave ranch property. Any Excess in reservoir goes out overflow. All gravity flow.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	05/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	4	NW	SE	DOMESTIC	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 24-10735

Date Received 6/19/04

Receipt Number B000613

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBINSON FAMILY LIMITED PARTNERSHIP Phone (801) 225-6103
o/o R. DEAN ROBINSON
Mailing Address 1856 S. 180W. OREM, UTAH Zip 84058

2. Date of Priority (Only one per claim) APRIL 22, 1904 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) SPRING
Name or kind of source
which is tributary to (b) SINK ANY EXCESS WATER DOES NOT LEAVE RANCH PROPERTY

4. Location of point of diversion is: Township 5 Range 46E
Section 4 NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of CARIBOU

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PIPE FROM SPRING TO 2,000 GALLON CONCRETE RESERVOIR TANK.
THEN PIPE TO HOUSE AND YARD. ANY EXCESS WATER SINKS AND DOES NOT
LEAVE RANCH PROPERTY. ANY EXCESS IN RESERVOIR GOES OUT OVERFLOW.
ALL GRAVITY FLOW.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC, STOCK purposes from MAY 1 to NOVEMBER 1 amount .02 (cfs)
HOUSEHOLD (Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC STOCK, HOUSEHOLD AND .5 ACRE YARD

10. Place of use is: Township: 5 Range 46E

Section 4, NE 1/4 of NW, SE 1/4, Govt. Lot _____, B.M.,

County of CARIBOU for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am RANCH MANAGER

of ROBINSON FAMILY LIMITED PARTNERSHIP, that I have signed the foregoing

document in the space below as RANCH MANAGER of ROBINSON FAMILY LIMITED PARTNERSHIP

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6-19-06

Title and Organization _____

State of Idaho/or Idaho } SS.

County of Caribou }

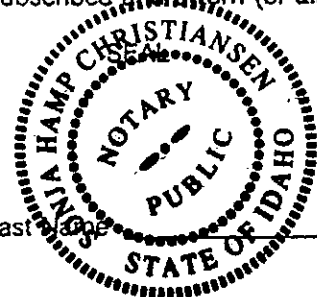
Subscribed and sworn (or affirmed) before me this 19 day of June 2006

Notary Public Sonia Hamp Christensen

Residing at Caribou

My Commission Expires May 26 2006

Last page Ident No. _____



Idaho Department of Water Resources Receipt

Receipt ID B000013

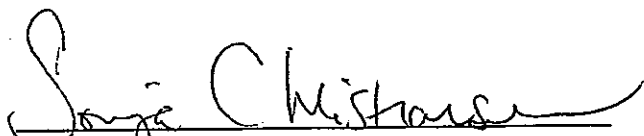
Payment Amount \$125.00 Date Received 6/19/2006 10:51:52 AM Region Soda Springs Status
Payment Type Check Check Number 1208

Payer ROBINSON LIMITED PARTNERSHIP / DEAN ROBI

Comment 24-10735, 24-10736, 24-10737, 24-10738, 24-10739

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$125.00	ADJUDICATION FILING FEE	0337		43503	1155


Signature Line (Dept. Representative)