

[illegible]

RIGHT NUMBER: 24-10732

NAME AND ADDRESS: THERAS & LUCILLE JENKINS FAMILY REVOCABLE TRUST
PO BOX 215
FREEDOM WY 83120

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/17/1935

POINT OF DIVERSION:

T05S R46E S27 SWSWNW Within CARIBOU County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County

T05S R46E S27 SWNW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10732
Date Received: 3/6/2006
Receipt No: B000005
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THERAS & LUCILLE JENKINS FAMILY REVOCABLE TRUST Phone: (208) 873-2888
PO BOX 215
FREEDOM WY USA 83120

2. Date of Priority: 06/17/1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	27	SW SW NW	CARIBOU	

5. Description of diverting works:

DITCH OR TROUGH OR PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05S	46E	27	SW NW	STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

Identification No. 24-10732

Date Received 12/22/2011

Receipt Number 012-000-789634-A

\$25-

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THERAS + LUCILLE JENKINS Phone (208) 873 2858

Mailing Address ^{Don} 215 FREEDOM WYO 83120 Zip 83120

2. Date of Priority (Only one per claim) 17 JUNE 1935 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING

Name or kind of source

which is tributary to (b) SINK

4. Location of point of diversion is: Township 5S Range 46E

Section 27, SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM., _____

County of Caribou

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. *DITCH OR TROUGH OR PIPE*

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK WATER purposes from 1/1/ Month/Day to 12/31/ Month/Day amount TOTAL (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed (cfs)

8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

10. Place of use is: Township: 55 Range 46E

Section 27, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou.

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lucille N Jenkins Date 28 Feb 2006

Date _____

For Organizations: I do solemnly swear or affirm that I am Owner.

of T. & L. Jenkins Fam. Rev. Trust. Title _____
Organization _____ that I have signed the foregoing
document in the space below as owner. Title _____ of T. & L. Jenkins Fam. Rev.
Organization _____ Trust.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

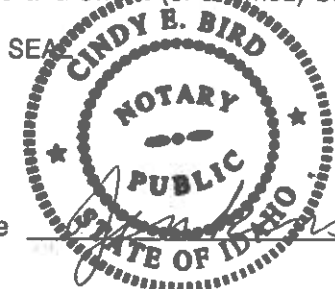
Title and Organization Owner, T. & L. Jenkins Fam. Rev. Trust.

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to (or affirmed) before me this 28 day of February, 2006



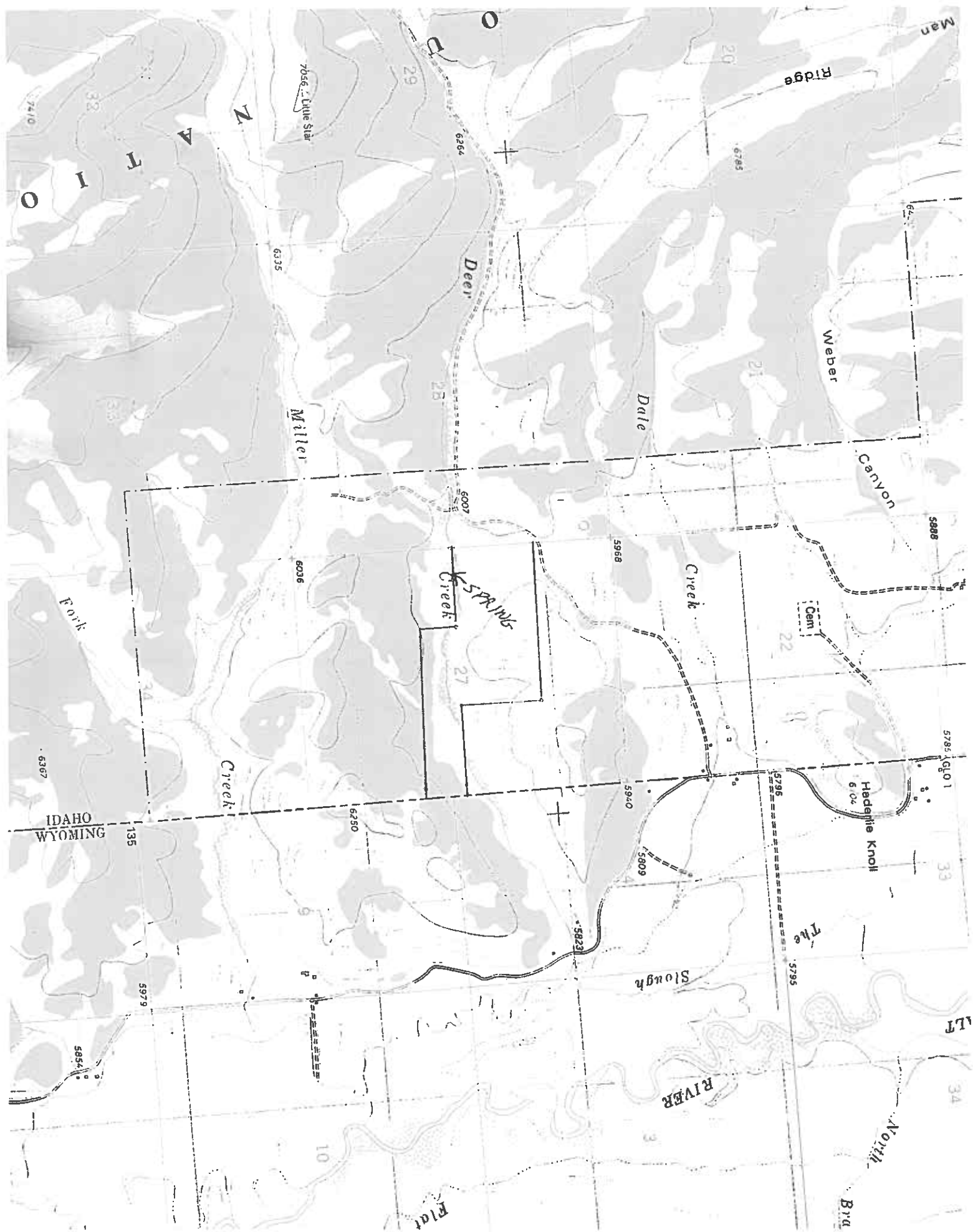
Notary Public Cindy E Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



the day and year in this certificate first above written.

Seal

L. I. Jenkins, Notary Public
Residing at Freedom, Wyoming
My Commission expires May 14th, 1944

At request of Theras Jenkins
August 10th, 1946, at 11:05 A.M.
Fee \$1.20

Solih C. Lester
Recorder

- - - 0 00 - - -

Instrument #23171

WARRANTY DEED

THIS INDENTURE, Made this 8th day of August in the year of our Lord One Thousand Nine Hundred and Forty-six by and between Earl C. Haderlie and Lorna K. Haderlie husband and wife of the County of Caribou, State of Idaho the parties of the first part, and Theras Jenkins of the County of Lincoln, State of Wyoming the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three thousand (3000.00) No/100 Dollars lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, they granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever all the following described real estate situated in Caribou County, State of Idaho to-wit: The South $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 27, in Twp. 5, South Range 46, East of Boise Meridian in Idaho. Also, beginning at the NE corner of Lot 3 Sec. 27 Twp. 5 South Range 46, East of the Boise Meridian, and running thence West 164.957 rods, thence South 25.5 rods, thence East 164.957 rods, thence North 25.5 rods to the place of beginning, contain 106.29 acres, be theremore or less together with all buildings, water, water rights, rights of way, ditches, canals, etc, thereunto in anywise appertaining.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the
presence of L. I. Jenkins
Eva Hokanson

Earl C. Haderlie (Seal)
Loran K. Haderlie (Seal)

(\$3.30 I. R. Stamps affixed and cancelled)