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*Attorney for Defendant/Respondent City of Ketchum*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case 39576

A. Subcase 37-04414

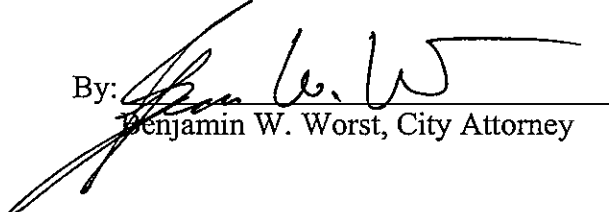
**NOTICE OF SUBSTITUTION OF  
COUNSEL**

(IRCP 11(b)(1))

PLEASE TAKE NOTICE that the City of Ketchum hereby substitutes Susan E. Buxton of Moore, Smith, Buxton & Turcke, Chartered, 950 West Bannock Street, Suite 520, Boise, Idaho 83702 as counsel of record in the place and stead of Benjamin W. Worst, City of Ketchum, 480 East Avenue North, P.O. Box 2315, Ketchum, ID 83340 in all aspects of this case. You are further notified that Benjamin W. Worst shall no longer be counsel of record for the Defendant/Respondent City of Ketchum in this action.

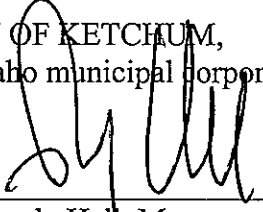
CITY OF KETCHUM,  
an Idaho municipal corporation

DATE: 6/24/08

By:   
Benjamin W. Worst, City Attorney

CITY OF KETCHUM,  
an Idaho municipal corporation

DATE: 6/25/08

By: 

Randy Hall, Mayor

MOORE, SMITH, BUXTON & TURCKE, CHARTERED

DATE: 6/26/08

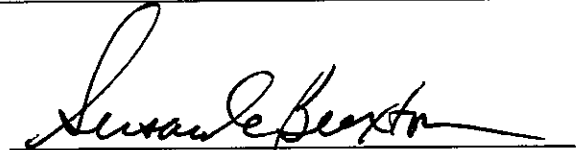
By: 

Susan E. Buxton,  
Substitute Counsel for City of Ketchum

### CERTIFICATE OF SERVICE

I **HEREBY CERTIFY** that on the 26<sup>th</sup> day of June, 2008 I caused to be served a true and correct copy of the foregoing **NOTICE OF SUBSTITUTION OF COUNSEL** by the method indicated below, and addressed to the following:

|                                                                                                                                                                                       |                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IDWR Document Depository<br>P.O. Box 83720<br>Boise, ID 83720-0098                                                                                                                    | <input checked="" type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Overnight Mail                                       |
| Chief, Natural Resources Division<br>Office of the Attorney General<br>P.O. Box 44449<br>Boise, ID 83711-4449                                                                         | <input checked="" type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Overnight Mail                                       |
| David L. Negri<br>United States Department of Justice<br>Environment and Natural Resources Division<br>General Litigation Section<br>550 West Fort Street, MCS 033<br>Boise, ID 83724 | <input checked="" type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Overnight Mail                                       |
| Steven M. Spencer<br>161 East Mallard, Suite 110<br>Boise, ID 83706                                                                                                                   | <input checked="" type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Overnight Mail                                       |
| Randy Hall, Mayor<br>City of Ketchum<br>480 East Avenue North<br>P.O. Box 2315<br>Ketchum, ID 83340<br>(208) 726-8234                                                                 | <input checked="" type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile |
| Benjamin W. Worst, Esq.<br>Benjamin W. Worst, PC<br>P.O. Box 6962<br>Ketchum, ID 83340                                                                                                | <input checked="" type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Overnight Mail                                       |

  
Susan E. Buxton