

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10730
Date Received: 3/6/2006
Receipt No: B000005
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THERAS & LUCILLE JENKINS FAMILY REVOCABLE TRUST Phone: (208) 873-2888
PO BOX 215
FREEDOM WY USA 83120

2. Date of Priority: 06/17/1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	27	NW NW SE	CARIBOU	

5. Description of diverting works:

WOOD TROUGH DITCH PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.2	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
COWS, SHEEP.

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	46E	27	NE	SE		IRRIGATION	5
			NW	SE		IRRIGATION	5
			NW	SE		STOCKWATER	
			NE	SE		STOCKWATER	
						Section Acres	10
						Total Acres	10

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water
24-10714

14. Remarks:

15. Basis of

NE SW
NW SE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

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CIVIL CASE NUMBER: 39576

Ident. Number

24-10730

Date Received

Receipt Number

\$60-

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

THERAS AND LUCILLE SINKING
REV TRUST

Phone (208)

973 2888

Mailing Address

Box 215 FREEDOM WYO

Zip

83120

2. Date of Priority (Only one (1) per claim)

17 June 1935

3. Source of water supply (a)

SPRING

which is tributary to (b)

SINKS IN GROUND

4. a. Location of existing point of diversion is: Township

5S

Range

46E

Section

27,

NW 1/4 of

NW 1/4 of

SE 1/4, Govt. Lot,

B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

,

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

,

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WOOD TROUT DITCH PIPE

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount TOTAL or 0.2

For STOCK WATER purposes from 1/1 to 12/31 amount TOTAL or 0.02

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is — acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 cows, 1 sheep.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	46E	27													5	5			10
		27													5	5			—

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DEER CREEK 24-10714 or None ()

14. Remarks:

Last Name Jenkins Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Jenkins

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am T. & L. Jenkins Fam. Rev. Trust.
of _____ Title _____, that I have signed the foregoing
Organization owner 
document in the space below as owner of T. & L. Jenkins Fam. Rev.
Title _____ Organization Trust.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lucella H Jenkins
Title and Organization owner, T & L Jenkins Fam. Rev Date 2/28/06
Trust.

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 28th day of February, 2006.

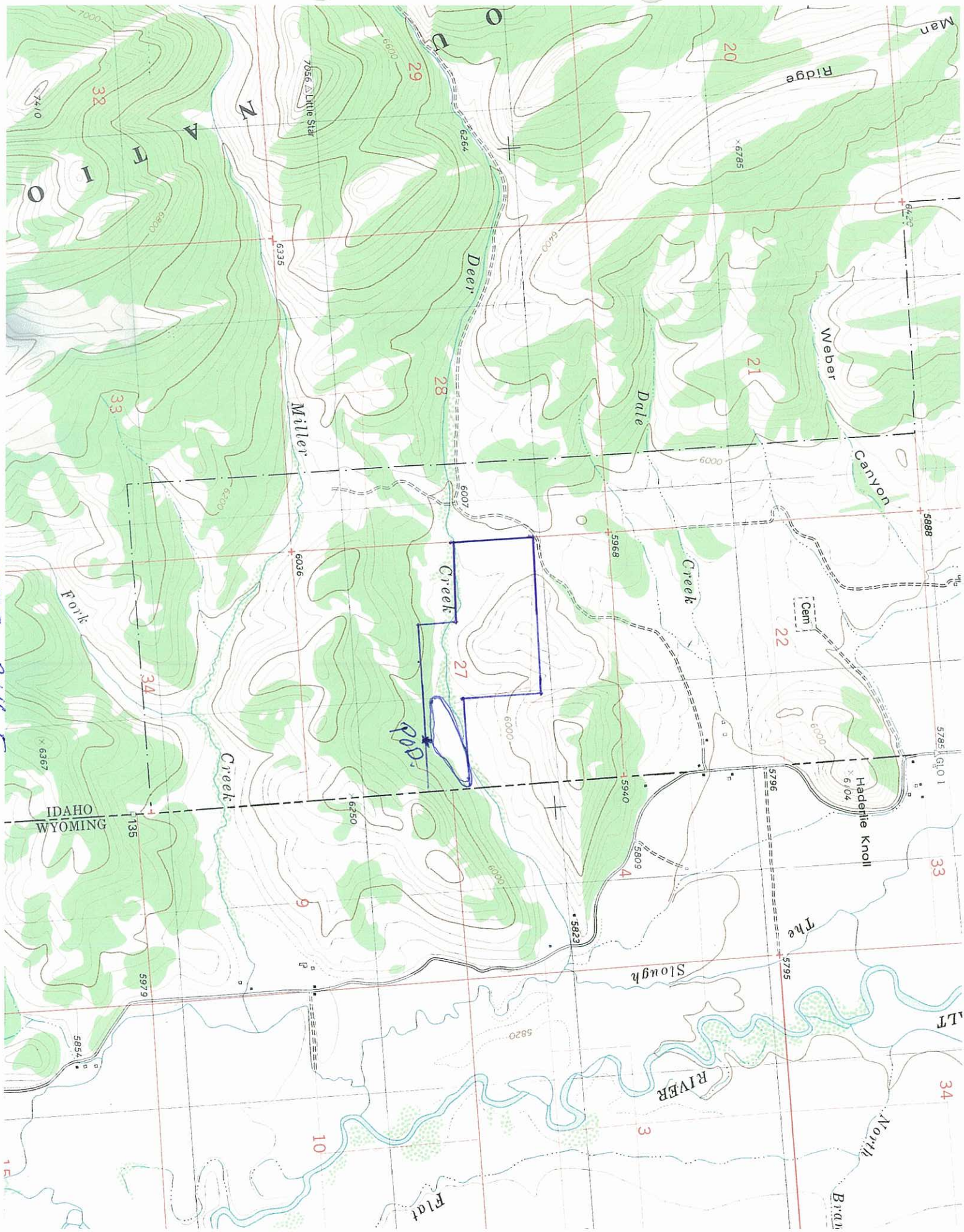


Notary Public Cindy E Bird
Residing at Lava Hot Springs
My Commission Expires May 1, 2007
Please Print Name Cindy E. Bird

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Jenkins Ident. Number _____



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