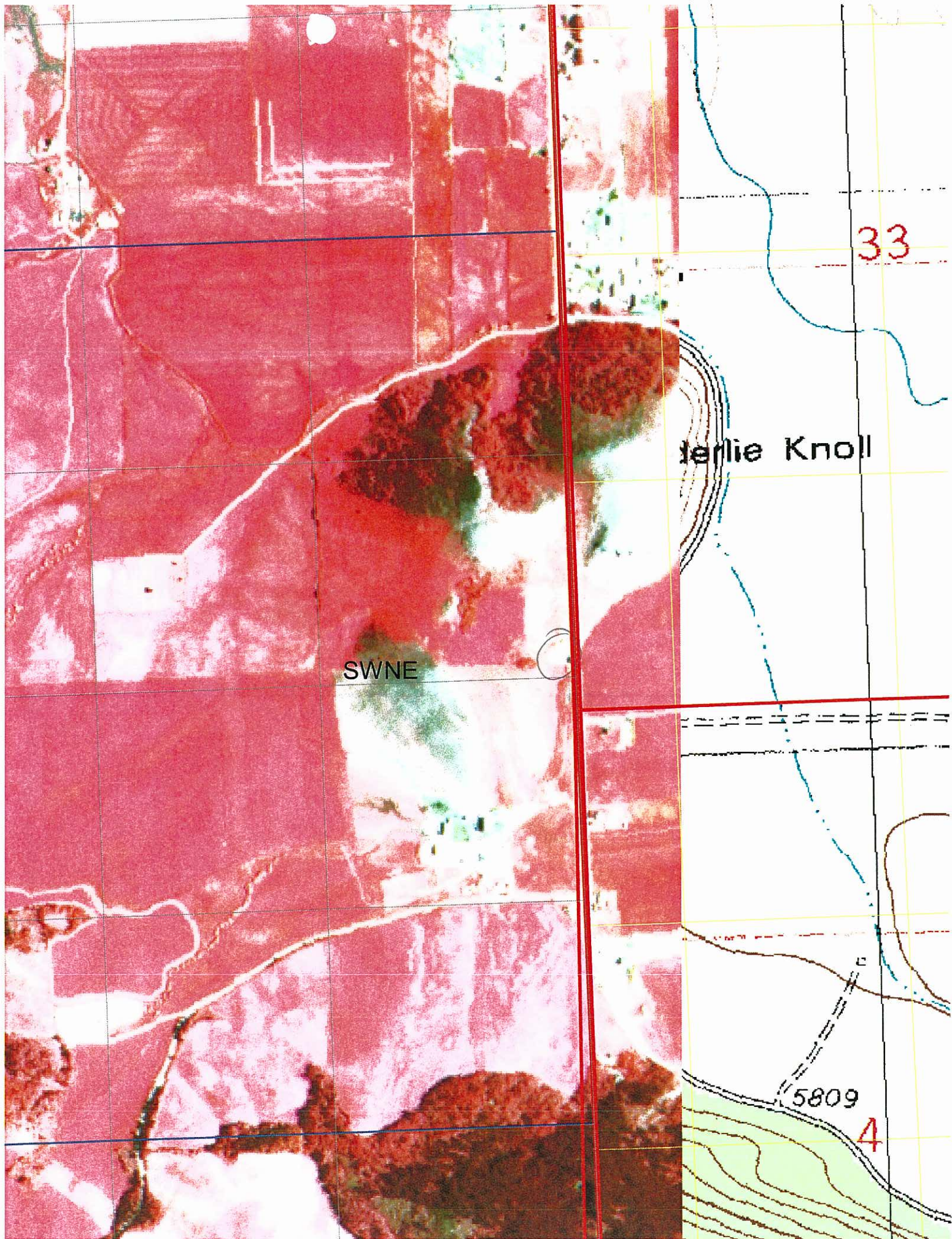




Point of Diversion and Source Data Entry Form**Claim Number 24-10729**

Claimed Point of Diversion and Source

T05S R46E S22 SESWNE Lot 2 Within CARIBOU County Source: DALE CREEK SINKS

☒ **Use Claimed POD and Source as Recommended POD and Source**

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

274/046
use 1311824

Reviewer: ABDate: 7/7/06

Place Of Use Data Entry Form

Claim Number 24-10729

Claimed Place Of Use

T05S R46E S22 Lot 2 SWNE 5.60

T05S R46E S22 Lot 2 SWNE

Total Acres

0.3

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
05S	46E	22	SWNE		Caribou	2	0.3	Irrigation

Total Acres

0.3 acres

Document how the POU was verified:

2741046
1311824

Reviewer:

AB

Date:

7/7/06

Purpose of Use Data Entry Form

Claim Number 24-10729

Claimed Purpose of Use

Water Use Number of Homes Number of Stock Acre Limit
IRRIGATION
STOCKWATER

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use Number of Homes Number of Stock Acre Limit

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Document how the Purpose of Use was verified:

Reviewer: _____

Date: _____

Contacts Data Entry Form

Claim Number: 24-10729

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	SHERMAN JENKINS	P O BOX 128	FREEDOM	WY	83120	(208) 873-2473

Date of Field Exam: 7/7/06 Time: 10:00 AMAccompanied By: Brad Jenkins Phone Number: 208-873-2888Relationship to Claimant: Brother - He purchased property and is filling out change in ownership form

Directions to Property (if different from above) and/or update owner information:

Reviewer: AGDate: 7/7/06



Inlet to POD (Source)



POD



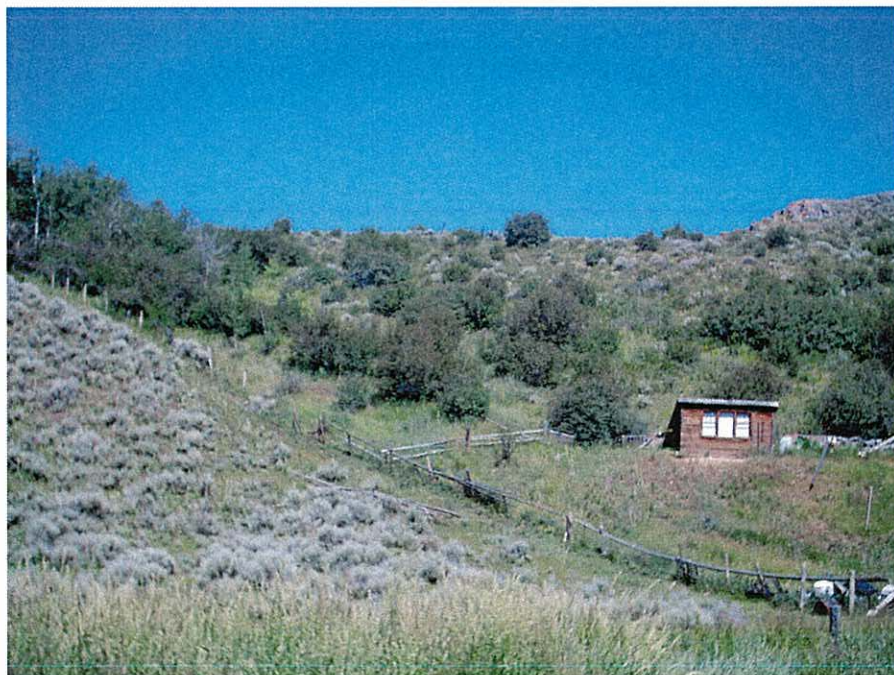
Source entering POD



POD



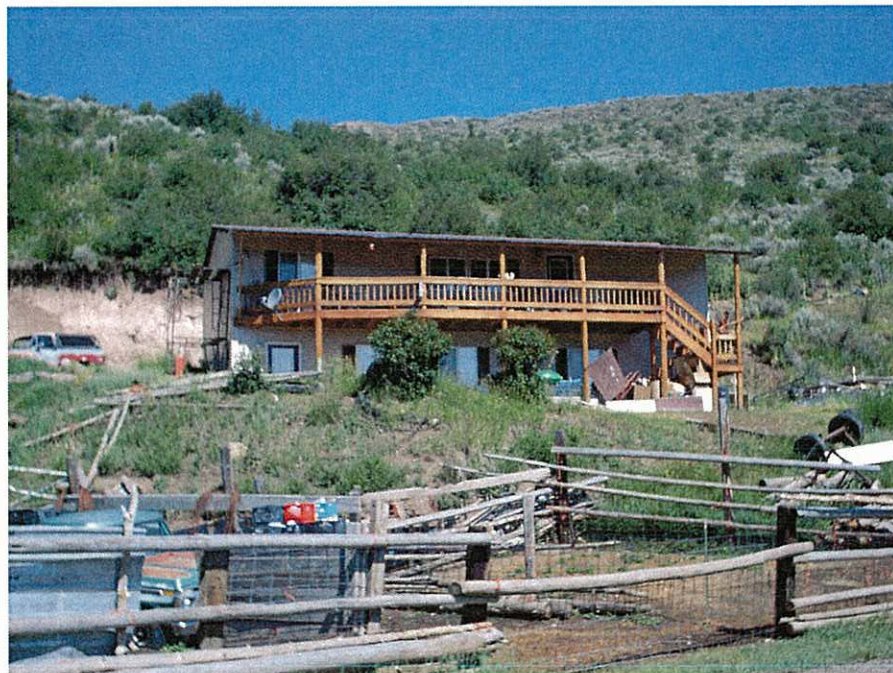
POU



POU



POU



POU



Pump

MEMBERSHIP AND DESCRIPTION

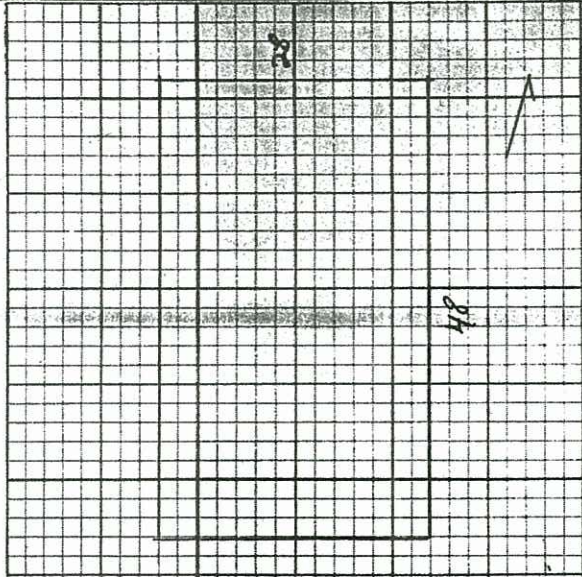
AREA=28

RRL 1823A
JENKINS, SHERMAN H ETUX
PQ BOX 128
3849 STATELINE RD
FREEDOM ID, 83120-0128

TP 350, X 700, LOT 2. SEC 22

TSS R46E: 5.62 AC.

1987 FLEETWOOD CHADWICK
28X48 S#IDA091937&091938



GROUND PLAN SKETCH

[illegible]

3849 STATELINE RD

PROPERTY	ADDRESS	LAND VALUE CALCULATION					SERVICES AND AREA									
		Quantity	Unit Value	Factor	Other	Value	Improvements			Utilities			Zoning			
Lot Size	x					\$	1. Paved Street		1. City Water		1. Single Family		1. Improv			
							2. Gravelled Street		2. Well		2. Two Family		2. Stati			
							3. Unimproved		3. Sewer		3. Multi Family		3. Decil			
							4. Public Walks		4. Septic Tank		4. Commercial		4. Bligh			
							5. Curb and Gutters		5. Natural Gas		5. Industrial					
							6. Alley (Surfaced)		6. Cesspool		6. Agricultural					
							7. Alley (Unsurfaced)		7. L.P. Gas		7.					
							8. No Alley		8. Electricity		8.					
							9.		9.		9.					
							Total									

SUMMARY OF LAND AND IMPROVEMENT VALUES										ANNUAL ASSESSMENT					MISCELLANEOUS DATA	VALUES SUMMARY	
Property	Code	Appraised Value 19	19	19	19	19	19	19	19	19	19	19	19	CLASS _____ USE CODE _____ MARKET GRADE _____ SHAPE CODE _____ YEAR BUILT _____ YEAR REMODELED _____ EFFECTIVE AGE _____ ZONING CODE _____ DATE OCCUPIED _____	RESIDENCE \$ _____ GARAGE \$ _____ CARPORT \$ _____ OTHER IMPROVE. \$ _____ TOTAL IMPROVE. \$ _____ LAND \$ <u>10,00</u> MARKET VALUE  \$ _____	YEAR <u>95</u>	
		\$															

ITEMIZED PROPERTY COSTS					
Record 1674 *** 10-01-1998					
Property ID	1223A	Building Type	Mobile		
Owner Name	JENKINS, SHERMAN H. ETUX	Quality	2.00	FAIR	
Parcel Address	STATELINE RD. FREEDOM, ID	Construction	Studded		
Year Built	1987	Style	1 Story		
Effective Age	10	Total Area	1296		
Item	Description	Percent	Quantity	Unit cost	Total
BASE COST					
Exterior Wall	Plywood	100		23.14	
ADJUSTMENTS					
Roof #1	CompShg	100		1.00	
Subfloor	Wood			0.00	
Floor cover #1	No Data	0		0.00	
Floor cover #2	No Data	0		0.00	
Heat/cooling #1	ForcAir	100		0.00	
ADJUSTED BASE COST			1296	24.14	31,285
ADDITIONAL FEATURES					
Fixtures (beyond allowance of 6)			2	380.00	760
Roughins (beyond allowance of 1)			-1	135.00	-135
Foundation	No Data		152	7.81	1,187
Skirting	No Data		0	4.70	0
Subtotal					33,098
Local multiplier		.990			
Current multiplier		1.010			
REPLACEMENT COST NEW (RCN)					33,100
Condition Average					
Physical depreciation		17.0			
Economic depreciation		0.0			
Functional depreciation		0.0			
REPLACEMENT COST NEW LESS DEPRECIATION (RCNLD)					27,450
LAND PRICES	Acres	5	Value =	10000	
TOTAL PROPERTY VALUE					37,450

A dark, grainy night photograph of a city skyline. The image is heavily underexposed, with most of the scene in deep shadow. A large, bright, circular light source, possibly a full moon or a large building, is visible on the right side, casting a glow. The text "05S46E22SWNE" is overlaid in the center. There are two white circular marks at the top edge, likely punch holes. A green vertical line runs down the right side, and a green horizontal line runs across the middle, intersecting at the text.

05S46E22SWNE

05S46E2

$\frac{1}{2}$
Total
area.

1985
after

4 acres

since
1941

$\frac{3}{4}$ acre.

no shape created.

SESW

45.31

SYLVIA M.
WEBER

FERDINAND
WEBER

45.54

2

SWNE

22

45.76

3

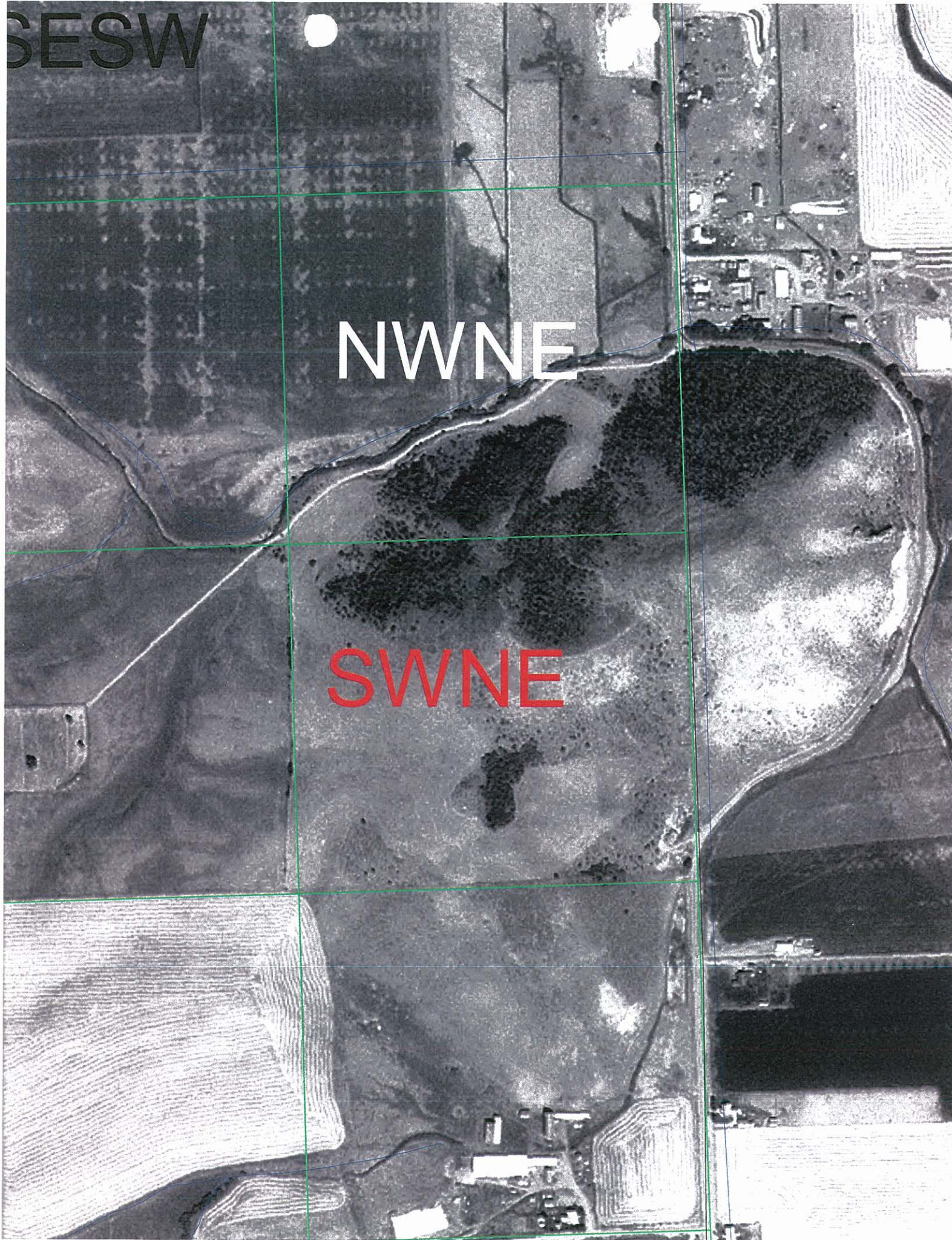
T5S, R46E

24-10729

SESW

NWNE

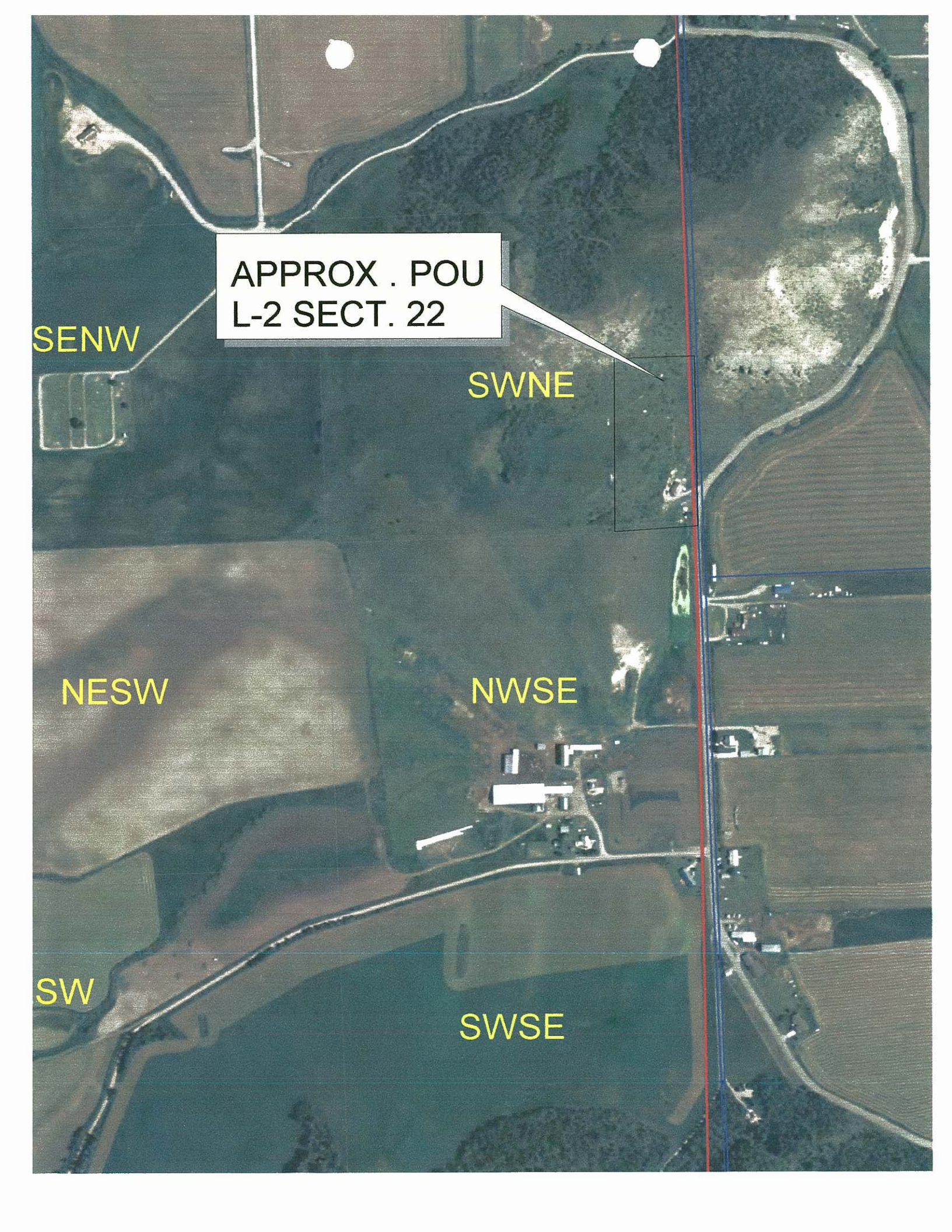
SWNE



SESW

NWNE

SWNE



APPROX . POU
L-2 SECT. 22

SENW

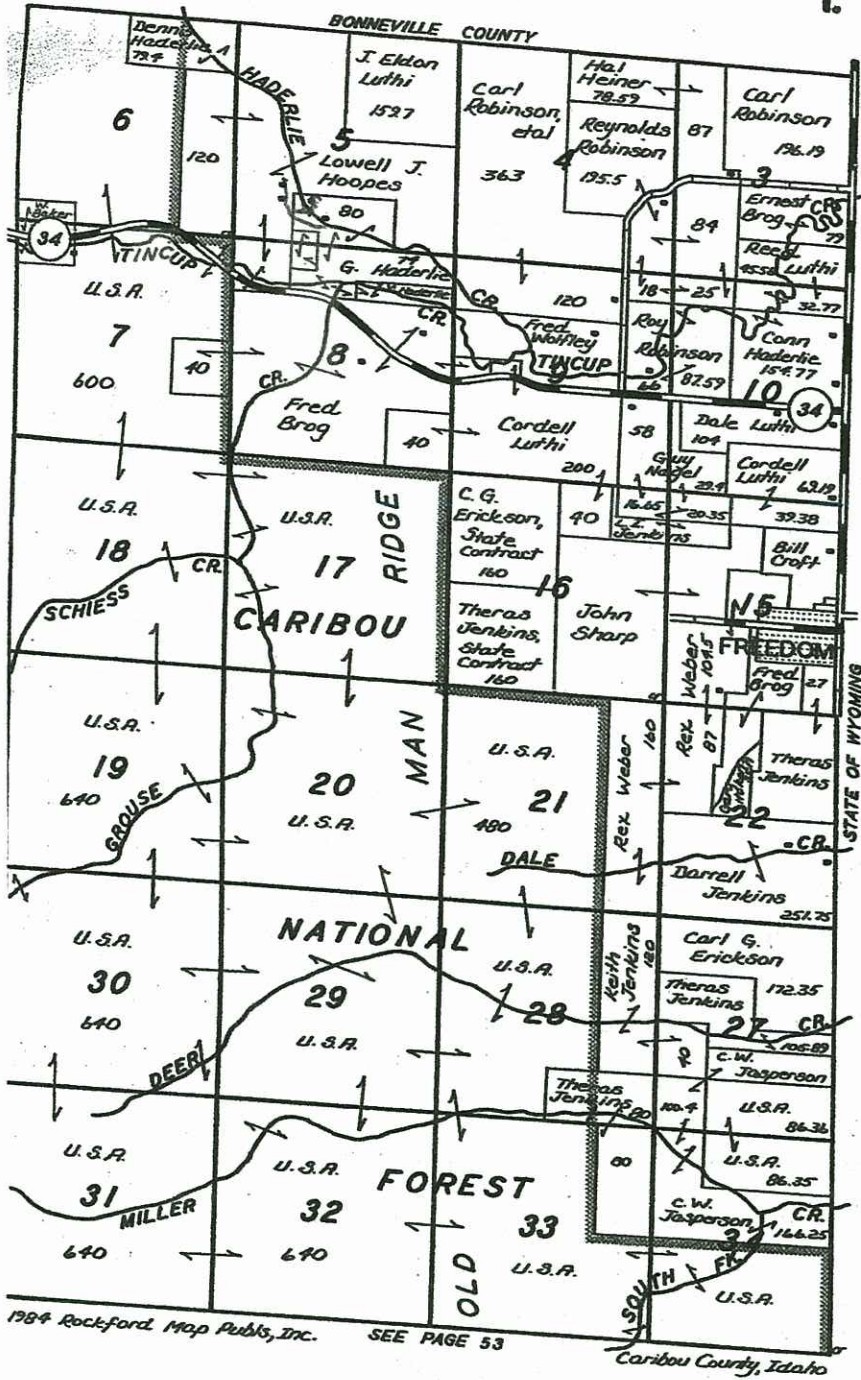
SWNE

NESW

NWSE

SW

SWSE



Idaho Department of Water Resources Receipt

Receipt ID B000005

Payment Amount \$346.00 Date Received 2/28/2006 5:59:30 PM Region Soda Springs status ☐
Payment Type Check Check Number 3642

Payer LUCILLE JENKINS

Comment ADJUDICATION CLAIMS

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$346.00	ADJUDICATION FILING FEE	0337		43503	1155

Cindy E. Bird
Signature Line (Dept. Representative)

25.00	24-10728
56.00	24-10729
60.00	24-10730
130.00	24-10731
25.00	24-10732
25.00	24-10733
25.00	24-10734

WARRANTY DEED

THERAS JENKINS and LUCILLE H. JENKINS

grantor of Freedom
CONVEY and WARRANT to

husband and wife
County of Caribou

State of Idaho, hereby

SHERMAN HENRY JENKINS

a single man

grantee of
for the sum of Thirty-five hundred dollars and other valuable consideration
the following described tract of land in Caribou County, State of Idaho,
hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Commencing at the southeast corner of Lot 2, Section 22,
Township 5 South, Range 46, East of the Boise Meridian.
said point being on the Idaho-Wyoming State Line, and running
thence West 350 feet, thence north 700 feet, thence East
350 feet to the Idaho State Line, thence South 700 feet along
said state line to the place of beginning. Containing an
area of 5.62 acres more or less.

WITNESS, the hand of said grantor, this 29th day of June A.D. 1984

Signed in the presence of
Floyd B. Hunsaker } Theras Jenkins
Lucille H. Jenkins

STATE OF Idaho } ss.
County of Caribou
A.D. 1984 personally appeared before me

THERAS JENKINS

LUCILLE H. JENKINS

the signer of the within instrument, who duly
acknowledged to me that they executed the same.

Floyd B. Hunsaker
Notary Public
Commission expires: Apr. 25, 1986
Residing in after Wyoming

RECORDING DATA
Entry No. Fee \$
RECORDED ☐ INDEXED ☐
PLATED ☐ ABSTRACTED ☐
COMPARED ☐ DELIVERED ☐

STATE OF IDAHO } ss. 124436
County of Caribou

I hereby certify that this instrument was filed
at the request of Sherman Jenkins
at 3:30 o'clock P. M. on this 17th day of
May, 1985, in my office and duly
recorded in Microfilm Records
Myra W. Archibald
Ex-Officio Recorder 1007 Deputy

The Land Title Company

