

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-15537
Date Received: 11/22/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VELMA MAHAFFEY Phone: (208)768-2413

PO BOX 14
LEMHI ID USA 83465

2. Date of Priority: 02/12/1875

3. Source: WASTE WATER , WASTE WATER , SPRINGS Trib. to: , , LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
18N	24E	33	NE NW 4	LEMHI	
18N	24E	33	NW NW 4	LEMHI	
18N	24E	33	NW SW NW	LEMHI	

5. Description of diverting works:

springs and wastewater discharge into a canal which delivers to place of use

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.14	
STOCKWATER	01/01	12/31	0.04	
HEATING	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	24E	33	NW	NW	4 DOMESTIC	
			NW	NW	4 HEATING	
			NW	NW	4 IRRIGATION	4.5
			NW	NW	4 STOCKWATER	
					Section Acres	4.5
					Total Acres	4.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

Telma McChaffey

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1- IDWR Place of use Map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John M. Hoffman Date: 1-17-08

Date:

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this

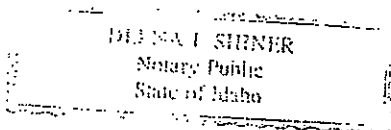
of Jan. 18th 2008

Deena J. Shiner

Notary Public

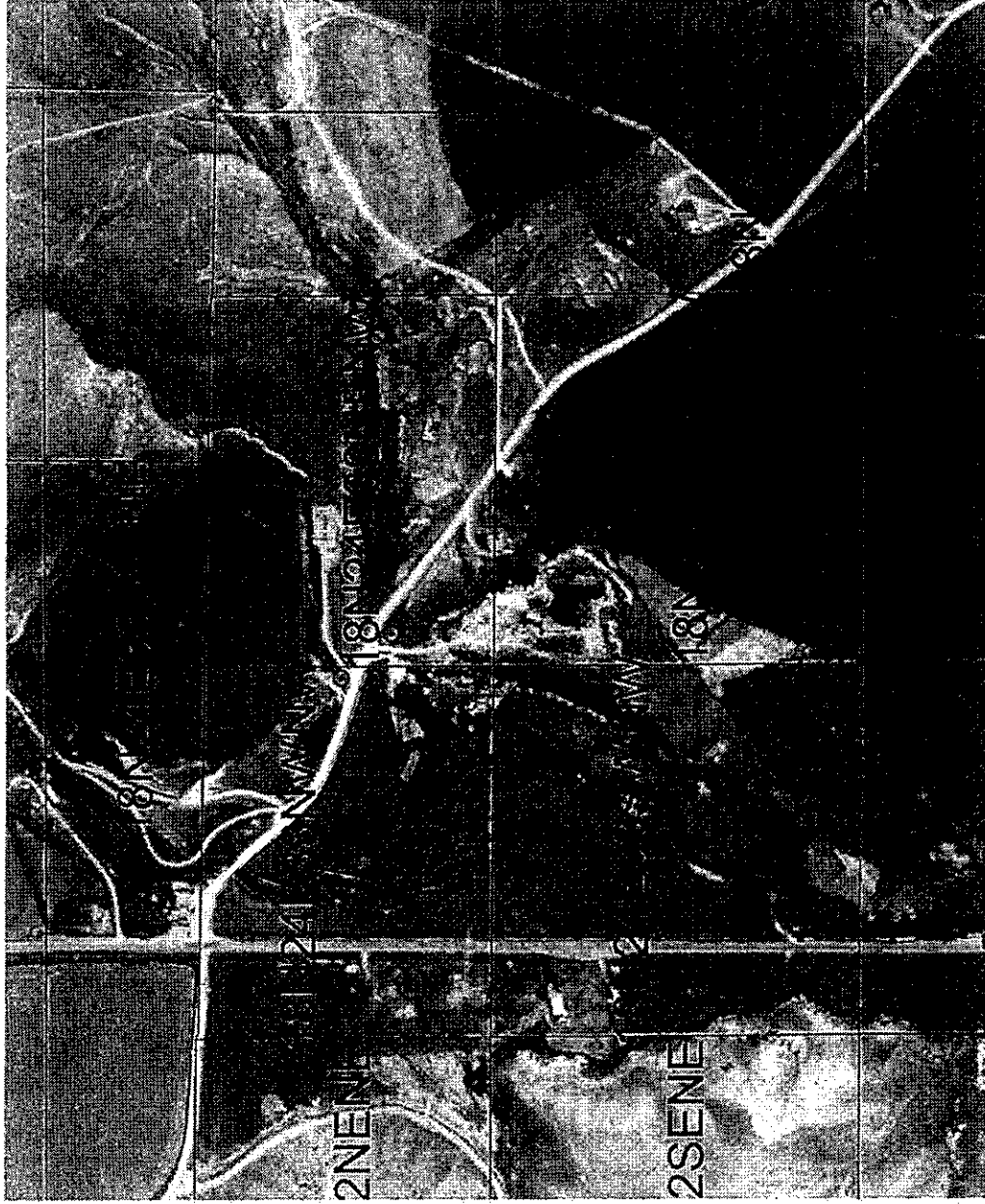
Residing at Lemhi, Id

My commission Expires 10-1-2011



Place of Use Map

74-15537



0.4 Miles

0.2

0

0.2

- Wastewater.shp
- Place Of Use
- GCDB18N24E GCDB
- Spring

