



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 20, 2008

McFarland Livestock Co Inc
C/O Tex Kuaer
PO Box 50
Lemhi ID 83465

RE: Transfer #73531 for water right(s) 74-25 & 74-28 and Notice of Completed Administrative Proceeding (NCAP)

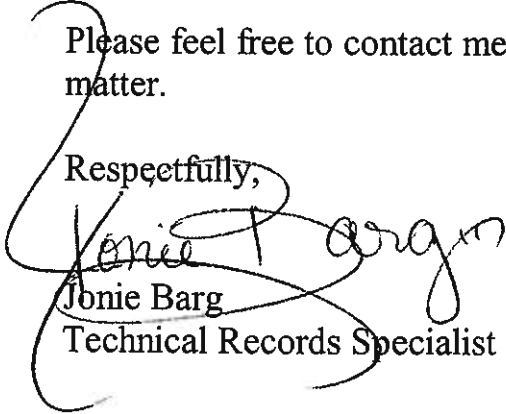
Dear Claimant:

On February 21, 2008 the Idaho Department of Water Resources (IDWR) approved Transfer #73531, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg

Technical Records Specialist