



B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
  - a. Amount of water to be diverted 2.56 c.f.s. &/or \_\_\_\_\_ acre feet
  - b. Point(s) of diversion SE 1/4 NW 1/4, Section 22 Township 10S  
Range 22E, B.M., Cassia County  
Additional points: lot #4 Section 22 Twp 10S Rge 22E  
NW 1/4
  - c. Description of diverting works Parma water lifter pump, 30hp motor, pipeline to sprinkler and ditches
  - d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Change in place of use

No Change

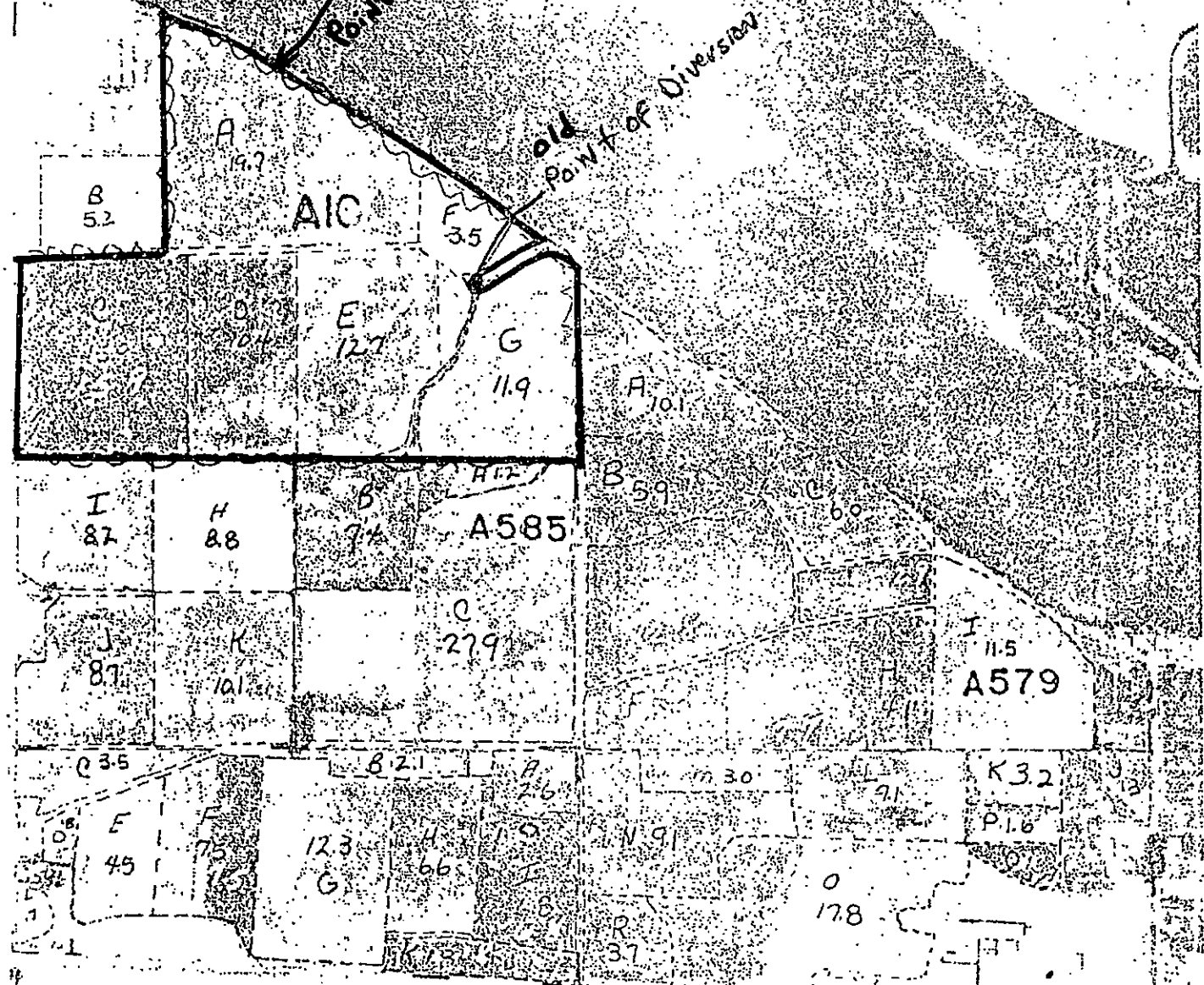
- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

New  
Point of Division

Old  
Point of Division



22

27

22 23

27 26

4. Remarks Claim # 45-4047 was amended on 8-19-80 to show the  
correct source in so doing the # was changed to 01-4033

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Richard L. Blei  
(Signature of applicant)

Subscribed and sworn to before me this 19th day of August, 1980.

Larry O. Halmer  
(Notary public)

My commission expires Lfr

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-4033  
and said application is hereby approved, subject to the following limitations and conditions:

- (1) Approval of this transfer does not validate information on Claim No. 01-4033.
- (2) Use of water under this claimed right is subject to control by the watermaster of  
State Water District No. 01, Snake River.

Witness my hand this 27 day of January, 1981.

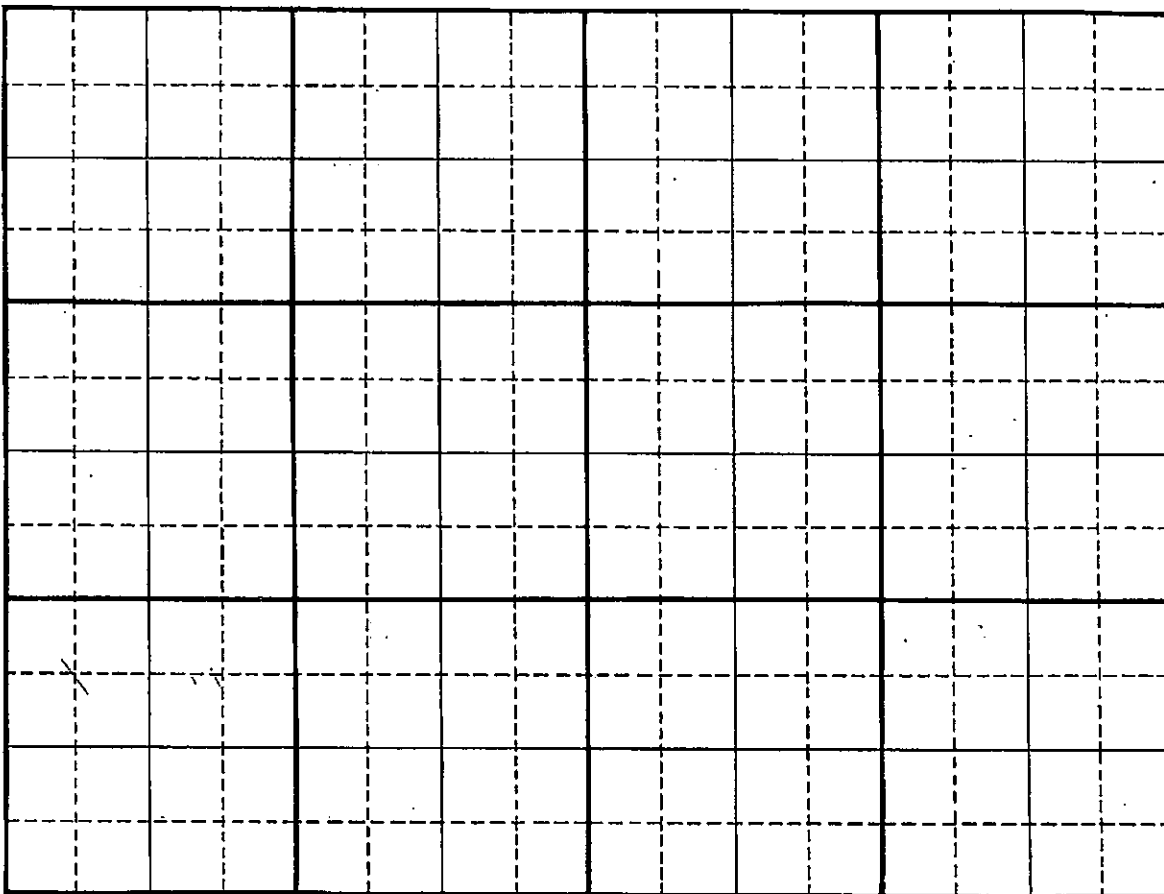
Norman C. Young  
NORMAN C. YOUNG  
Administrator, Resources Admin. Div.

#### FOR DEPARTMENT USE ONLY

|                                               |                     |                                        |
|-----------------------------------------------|---------------------|----------------------------------------|
| Received by <u>YB</u>                         | Date <u>8-19-80</u> | Protest filed by _____                 |
| Prelim. check by <u>YB</u>                    | Fee <u>50% 100</u>  | #16562                                 |
| Receipted by <u>YB</u>                        | Date <u>8-19-80</u> |                                        |
| Published in <u>South Idaho Press</u>         |                     | Copies of protest forwarded by _____   |
| Pub. dates <u>8/26 + 9/2/80</u>               |                     | Hearing held by _____ Date _____       |
| Watermaster recommendation requested on _____ |                     | Recommended for <u>approval</u> denial |
| _____ rec'd.                                  |                     | by <u>Jenni DRT</u>                    |



(8) Remarks This claim is being filed as an amendment to 45-4047 in which the source was listed incorrectly.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twain Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Bleis  
(Claimant)

Sworn to before me this 19th day of August, 1980.

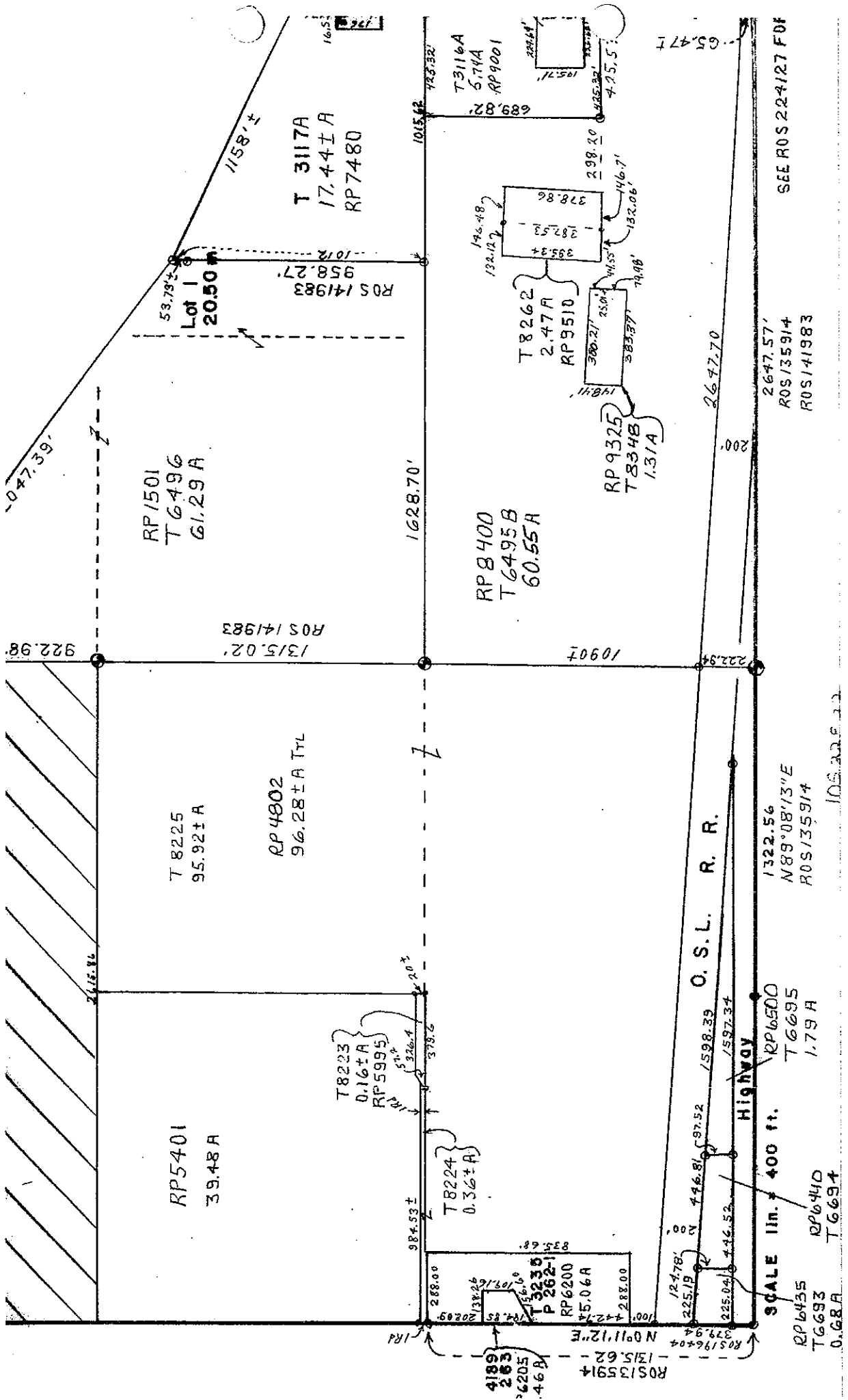
Loren O. Kuhn  
Notary Public  
Residing at Twain Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JB Date 8-19-80 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by DS Date 08-21-1980 Forwarded to claimant by: \_\_\_\_\_  
\$20.00 fee received by No Fee Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_





SEE R/S 224/27 FOR

2647.57'  
R/S 135914  
R/S 141983

1322.56  
N 89° 08' 13" E  
R/S 135914

RP 6500  
T 6695  
1.79 A

RP 6435  
T 6693  
0.68 A

RP 6440  
T 6694

105.22 E 11

SCALE 1 in. = 400 ft.

O.S.L. R. R.

Highway

65.471

10907

RP 8400  
T 6495B  
60.55 A

T 8262  
2.47 A  
RP 9510

RP 9325  
T 8348  
1.31 A

T 3116A  
5.74 A  
RP 9001

T 3117A  
17.44 ± A  
RP 7480

R/S 141983  
958.27'

RP 1501  
T 6496  
61.29 A

T 8225  
95.92 ± A

RP 4902  
96.28 ± A T/L

RP 5401  
39.48 A

T 8223  
0.16 ± A  
RP 5995

T 8224  
0.36 ± A

RP 6200  
T 6205  
P 2621  
45.06 A

R/S 135914  
N 0° 11' 12" E  
1315.62

4189  
263  
2205  
4.6 A