

135817

Mail tax notices to:
Adolph Coors Company
Property tax Department
Golden, Colorado 80401

Grantee:
Adolph Coors Company
Land & Water Resources
Department 309
Golden, Colorado 80401

WARRANTY DEED

For Value Received, LARRY L. MAI and ELDA MAI, husband and wife, and THE SAWTOOTH MANAGEMENT CORPORATION, an Idaho corporation, hereinafter called the "Grantor", hereby grants, bargains, sells and conveys unto ADOLPH COORS COMPANY, a Colorado corporation whose address is Golden, Colorado 80401, hereinafter called the "Grantee", the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

Township 10 South, Range 22 East of the Boise Meridian, Cassia County, Idaho

Section 22: NW 1/4 SW 1/4, EXCEPTING THEREFROM: Beginning at the Southeast corner of the NW 1/4 SW 1/4 of said Section 22; thence North 1 Rod; thence West 80 rods; thence South 1 Rod; thence East 80 Rods to the Point of Beginning. ALSO EXCEPTING: A strip of land conveyed to the United States of America by Deed dated April 16, 1910, and recorded April 28, 1910 as Instrument No. 9223 in Book 12 of Deeds, page 501, records of Cassia County, Idaho, described as follows, to-wit: Beginning at the Southeast corner of the NW 1/4 SW 1/4 of said Section 22; thence West along the South line of said NW 1/4 SW 1/4, a distance of 379.6 feet; thence Northwest-erly at an angle of 20°30', with said South line of the NW 1/4 SW 1/4, for a distance of 57.2 feet, more or less, to a point that is 20 feet North of said South line of the NW 1/4 SW 1/4; thence East on a line parallel to said South line of the NW 1/4 SW 1/4 and 20 feet North therefrom for a distance of 326.4 feet, more or less, to the East line of said NW 1/4 SW 1/4; thence South to the Point of Beginning.

Together with the Burley Irrigation District water rights appurtenant thereto.

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PARCEL NO. 2:

Township 10 South, Range 22 East of the Boise Meridian,
Cassia County, Idaho.

Section 22: Part of the S 1/2 NW 1/4 more particularly
described as follows:

Beginning at the West quarter corner of said Section
22 which point shall be known as the True Point of
Beginning;

Thence North 0°00'00" East along section line for
960.51 feet;

Thence North 88°19'23" East for 2050.40 feet;

Thence North 6°03'06" East for 249.30 feet to a
point on the high water line on the Snake River;

Thence along the high water line of the Snake River
the following courses and distances:

(1) South 61°36'42" East for 302.36 feet;

(2) South 50°25'22" East for 346.58 feet to a point
on the North-South centerline of said Section
22;

Thence leaving said high water line of the Snake
River South 0°26'40" East along the North-South
centerline of said Section 22 for 883.88 feet to the
center quarter corner of said Section 22;

Thence South 89°33'43" West along the quarter sec-
tion line for 2615.86 feet to the True Point of
Beginning.

Together with 2.0 c/f/s of Snake River water appur-
tenant thereto represented by Water Claim No. 01-4033
with an alleged priority of March 1948 issued by the
State of Idaho Department of Water Resources.

SUBJECT TO:

Taxes for 1981 and subsequent years.

Assessments of the Burley Irrigation District and
the rights and powers of said District as by law
provided.

Rights of the United States of America, State of
Idaho, and the public generally in and to that
portion of the property lying below the main high
water mark of the Snake River.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee and to the Grantee's

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heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of June, 1981.

THE SAWTOOTH MANAGEMENT
CORPORATION

By: K. L. L. Blei
President

ATTEST:

L. H. Blei
Secretary

Larry L. Mai
LARRY L. MAI

Elida Mai
ELDA MAI

"Grantors"

STATE OF IDAHO)
) ss.
County of Cassia)

On this 15th day of June, 1981, before me, a Notary Public, in and for said County and State, personally appeared Richard L. Blei and Lois H. Blei, known to me to be the President and Secretary, respectively, of The Sawtooth Management Corporation, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Henry Roberts
NOTARY PUBLIC FOR IDAHO
Residing at: Paul, Idaho

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STATE OF IDAHO)
) ss.
County of Cassia)

On this 15th day of June, 1981, before me, a Notary Public, in and for said County and State, personally appeared Larry L. Mai and Elda Mai, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Larry Robert
NOTARY PUBLIC FOR IDAHO
Residing at: Paul, Idaho

State of Idaho }
County of Cassia } ss.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original as recorded in this office.

Dated June 15, 1981

Frank B. Kears
Clerk of the District Court, Ex-officio Auditor
and Recorder Cassia County, Idaho

By Udanda Weins

Deputy

RECORDED & INDEXED
LAND TITLE & ESCROW

143

JUN 15 11 53 AM '81

CASSIA COUNTY, IDAHO

FRANK B. KEARS

RECORDER

SEE REC DEPUTY ch

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Oct-1993

RE: ADJUDICATION CLAIM NO. A01-04033B

COORS BREWING CO
WATER RESOURCES DEPARTMENT
CE 136
GOLDEN CO 80401

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

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FERRY LIGHT & POWER CO.

BURLEY, IDAHO

BURLEY, IDAHO

1948

M. Golden Diesel

Receipt

5	30' Class 5' pipe		70.40
8	4' pipe 1" wall		20.00
500	pounds of oil		150.00
75	3" Galv Cable		7.50
2	8' concrete pipe		3.00
4	3" Bolt Clamps		1.60
10	1" pipe and flange		8.00
4	expansion Bolts 1"		52.00
6	1/2" - 5" Bolts		8.186
24	1/2" square washers		1.20
10	1/2" square washers 28"		7.20
8	1/2" - 5" Bolts		64
16	1/2" - 5" Bolts		1.12
70	1" Rigid pipe		16.80
10	1" Thick metal plate		1.50
300	100-6 T.W. - 1/2"		21.00
1	3' pipe 1" wall		47.00
1	1" pipe 1" wall		80
2	1" pipe 1" wall		48
1	7 1/2' K.W. 1" wall		172.50
1	5 1/2' K.W. 1" wall		132.50
1	10 HP generator		140.71
1	10 HP generator		89.47
36	1/2" square washers		72.00

45 4047

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 01-4033

RECOMMENDATION OF WATERMASTER

I, Loren Holmes, Deputy, watermaster of Snake River,
of Water District No. 01, County of Twin Falls, State of Idaho,
whose address is 1001 Blue Lakes Blvd N., Twin Falls, ID.
have read the attached copy of the application for transfer of water right for 01-4033
Richard L. Blei, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: That the additional pump is under the
Regulation of W.D. 01 & That the Applicant be allowed
to pump out after leasing stored water from the
W.D. 01 Rental Pool.

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Twin Falls, Idaho, this 9th day of October 1980.

Loren O. Holmes
(signature)
Deputy Watermaster

Please use reverse side if needed.

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INTER-DEPARTMENT MEMO --- 1

DATE November 19, 1980

FROM Loren O. Holmes
Southern

TO Date Tuthill

SUBJECT Transfer of Claim 01-4033

During the summer of 1979, I visited the point of diversion referred to in this claim while assisting in a survey of unregulated diversions in water district No. 1.

The water is pumped from the mouth of a small wastewater stream as it enters the Snake River.

From the inspection made at that time, the claim appears to be correctly filed.

Mr. Blei currently rents stored water and his diversion is regulated by water district

No. 1

/s/ Loren O. Holmes

RECEIVED
NOV 21 1980