

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	75-14482				
	75-14484				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Helen and Richard MC Daniel
 PO BOX 13
 Ellis, Id 83235

4. New Owner/Claimant(s)

Beverly Colvin, Greg Colvin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 4

City, State and ZIP Code

Ellis, Id 83235

New Telephone Number

(208) 876-4130 Email:

WARRANTY DEED

Order No.:307021261L-G

FOR VALUE RECEIVED

Linda M. Turner as Guardian and Conservator of the Estate of Bruce K. Fuller, an incapacitated person.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Greg Colvin and Beverly Colvin, Husband and Wife

whose current address is

1173 N. 1330 E. Shelley, ID 83274

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOCATED IN THE COUNTY OF LEMHI, STATE OF IDAHO:

LOT 1, SECTION 19; LOT 7 AND LOT 12 IN SECTION 18; ALL IN TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN,

EXCEPTING THEREFROM RIGHT-OF-WAY FOR HIGHWAY NO. 93 SOUTH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/23/2002

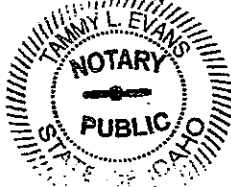
Linda M. Turner
Linda M. Turner
Linda M. Turner

State of Idaho

County of Kootenai

On this 24th day of July, in the year 2002, before me, a Notary Public in and for said state, personally appeared Linda M. Turner, known or identified to me to be the person whose name is subscribed to the within instrument as the conservator of the estate of Bruce K. Fuller, a protected person, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tammy L. Evans
Notary Public for the State of Idaho
Residing at: Hayden
Commission Expires: 03-19-07

State of Idaho)
County of Lemhi) SS No. 251234

This instrument was filed for record at the request
of Alliance Title
at 2:30 o'clock P.m. 7-30 2002

and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Jana Taylor Deputy

Fee 3.

Return to A.T.

wa

271145

WARRANTY DEED

FOR VALUE RECEIVED, RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, Grantors, do Bargain, Sell and Convey unto, THOMAS H. CARLSON and EVELYN R. CARLSON, husband and wife, whose address is PO Box 206, Leadore, Idaho 83464, Grantees, all of Grantors' interest, whatever, in the real property, in Lemhi County, Idaho, more particularly described as follows, to-wit:

EXHIBIT "A"

Together with all fixtures, improvements and appurtenances and together with all existing range rights, water rights and mineral rights without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Lemhi County, Idaho, and that subject to the above, they will warrant and defend the same from all lawful claims.

Dated: 2 April 07

Richard M. McDaniel
Richard M. McDaniel

Helen B. McDaniel
Helen B. McDaniel

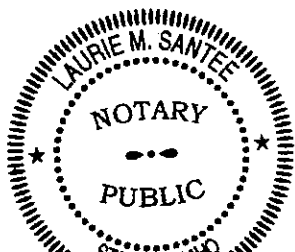
STATE OF IDAHO)

:ss

County of Lemhi)

On this 2nd day of April, 2007, before me, a Notary Public in and for said State, personally appeared RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public
My Commission Expires: 6-19-2007

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EXHIBIT 'A'

PARCEL ONE:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 24: LOTS 1, 4, 9 AND THE SOUTHEAST QUARTER NORTHEAST QUARTER.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY:

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE SOUTHWEST QUARTER NORTHEAST QUARTER OR LOT 4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2062X56 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320 FEET WEST AND 800 FEET NORTH FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL S.W. DIRECTION APPROXIMATELY 1100 FEET TO STATION 2073X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 2040 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, B.M., AS SHOWN ON THE OFFICIAL PLATS OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

II.

A STRIP OF LAND 50 FEET WIDE, BEING 25 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 2, SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN AND LOT 1 AND SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2034X18 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1788 FEET NORTH AND 1320 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTH WEST DIRECTION APPROXIMATELY 2849 FEET TO

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STATION 2062X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1320' W. 800' N. FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

PARCEL TWO:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

A FRACTION OF LOT 10, SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE QUARTER CORNER BETWEEN SECTIONS 24 AND 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE 1316.7 FEET DUE WEST; THENCE 277.2 FEET DUE NORTH TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, CALLED THE POINT OF BEGINNING; THENCE DUE NORTH 780 FEET ALONG THE WEST BOUNDARY OF LOT 10 TO THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE SOUTHEASTERLY 888.0 FEET MEANDERING THE SOUTHERLY BANK OF THE SALMON RIVER TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHWESTERLY 1070.0 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 10 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2089X50 OF THE SAWTOOTH PARK HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320' N. AND 135' W. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTHERLY DIRECTION APPROXIMATELY 1690.5 FEET TO STATION 2106 X 40.5 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1310' W. AND 266' N. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

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PARCEL THREE:

SECTION 25: LOT 1

ALSO EXCEPTING THE FOLLOWING HIGHWAY RIGHT-OF-WAYS.

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF ROAD AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE PAHSIMEROI S. 67 (1) ROAD SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND LYING IN A PORTION OF LOT 1 AND OVER AND ACROSS LOT 3 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 0X00 OF THE SAID ROAD SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 1300 FEET SOUTH AND 1505 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING S. $31^{\circ} 16'$ E. 252.2 FEET TO STATION 2X52.2 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 87.8 FEET WITH A $22^{\circ} 00'$ CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF $66^{\circ} 12'$ TO STATION 3X40, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1580 FEET SOUTH AND 1315 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

II.

A STRIP OF LAND BEING 50.0 FEET WIDE ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF U.S. 93 - PROJECT NO. ST-6354 (507) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 959X18.0 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755.0 FEET SOUTH AND 1818.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE NORTH $18^{\circ} 32'$ WEST - 221.9 FEET TO STATION 961X39.9 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 372.7 FEET WITH A $14^{\circ} 00'$ CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF $52^{\circ} 11'$ TO STATION 965X12.6, WHICH STATION IS A POINT OF TANGENT APPROXIMATELY 200.0 FEET

SOUTH AND 1865.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

III.

A STRIP OF LAND 50 FEET WIDE, ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE SAWTOOTH PARK (F.A.P. 56-A REOP) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO, AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; BEGINNING AT STATION 953X00 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1315 FEET NORTH AND 1010 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE 97 FEET WITH AN 8° 00' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 79° 37' LEFT TO STATION 953X97.0, WHICH STATION IS A POINT ON TANGENT; THENCE NORTH 18° 32' WEST ON TANGENT 521.0 FEET TO STATION 959X18, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755 FEET SOUTH AND 1818 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL FOUR:

TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 19: LOTS 2 AND 3

EXCEPTING THEREFROM: A 1970 SKYLINE MOBILE HOME 14'X70'.

State of Idaho)
County of Lemhi) SS No. 271145
This instrument was filed for record at the request
of Alliance Title
at 2:01 o'clock p.m. 4-2 2007
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
by Terri J. Morton Deputy
Fee 15.00
Return to _____